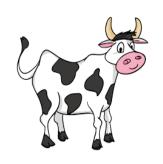


Place Beginning Project Picture Here

# Northern District Fair Market Beef Record Book Junior (Age 9)



Place Ending Project Picture Here

Project Year \_\_\_\_\_

			Name:
ar:	current	anuary 1, of the	air Age as of Ja
			I-H Club:
			I-H Leader:
Closed: Month/Day/Year	_ Recor	Month/Day/Year	Record Started:
Closed:	Recor		

\*\*RECORD BOOKS ARE DUE ON FIRST DAY OF FAIR\*\*

# WHY KEEP RECORDS?

This record is a part of your Market Livestock Project and must be entered for judging at the Northern District Fair. Failure to do so will result in losing 10% of your money you earned in the livestock auction.

#### Good records will:

- Help you learn about animals, their rate of growth, the feed they require, the cost of the feed and their habits.
- Help you plan future projects.
- Let you know if you made or lost money and how much.
- Improve your management practices.
- Give you a record of your project activities.

Keep this record as part of your Personal Records. This information is helpful for you to plan future year's market projects, as well as if you ever apply for awards or a scholarship.

Remember – Records are no better than what YOU put into them!

Exhibitor Signature	•	
Leader Signature: _		

#### Objectives:

#### For exhibitors:

- Experience the obligation and responsibility required in a livestock enterprise.
- Experience and cope with the "values" and "attitudes" of responsibility, in a relatively unsupervised environment. Supervision will be a periodic basis.
- Contribute to the family table with meat, or to experience the marketing process and system, through sale of the product.
- Experience competition through showing the animal at local area organization sponsored shows the fair and state-wide shows.



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## A Good Showperson....

Circle True or False

True / False Wears dirty pants and shirts

True / False Has animal clean and presentable

True / False Talks to friends while in the show ring

True / False Is polite to other exhibitors

True / False Keeps the animal under control

True / False Keeps eye contact with the judge

True / False Gives up if the animal misbehaves

True / False Helps other exhibitors with their animals

True / False Wears sandals in the show arena

True / False Sets up the animal in the proper position

True / False Gets upset when they lose

True / False Is on-time for their class

True / False Says bad things about other exhibitors

True / False Believes winning is everything

True / False Remembers to have a good time

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# Things a Judge Might Ask:

Below are some questions that judge might ask you about your animal while you are showing.

What is your	animal's name?		
What is the b	reed of your animal?		
What is the b	irth date of your anim	al?	
How old is yo	ur animal?		
How much do	oes your animal weigh	า?	
Is your anima	ll a steer or a heifer?		
A group of co	ws is called a: (pleas	e circle your ansv	ver)
Bunch	Colony	Herd	Parliament

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### My Project Feed Record and Expenses

In this section, you will calculate your cost to feed your project animal. Record by months and the amounts of feed purchased, weighed out, of fed during each month. This report should be for the animal you are planning to take to fair.

Feed Type*										
	Lbs.	Cost	Lbs.	Cost	Lbs.	Cost	Lbs.	Cost	Monthly lbs.	Total Cost
Oct.										\$
Nov.										\$
Dec.										\$
Jan.										\$
Feb.										\$
March										\$
April										\$
May										\$
June										\$
July										\$
Aug.										\$
Totals		\$		\$		\$		\$		

Note: Record Feed as it is fed to your animal.

**Total** 

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Supplements, mixes, hay, silage, etc

The estimated value of homegrown feed needs to be included.

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<sup>\*</sup>Type of feed should be expressed in pounds and include grains,

## **My Project Expenses**

In this section, you will calculate your cost to prepare your market project for the fair and auction.

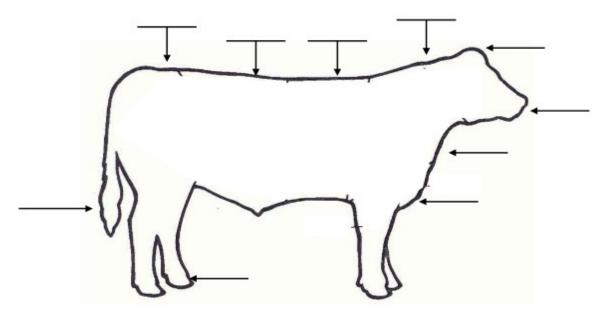
Expense Items	Vet. Charge	Meds used	Bedding	Equipment	Registra tion Fees	Trucking	Advertisi ng/Mark eting	Buyer Recogni tion	Monthly Totals
Oct.									
Nov.									
Dec.									
Jan.									
Feb.									
March									
April									
May									
June									
July									
August									
Totals									

Total Expenses



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### Parts of a Beef



Put the number next to the location.

- 1. Back 2. Switch 3. Poll 4. Dewlap 5. Muzzle
- 6. Hoof 7. Rump 8. Crest 9. Loin 10. Brisket

### **Disease**

Name a common disease of beef

#### **Breed**

Name a Breed of beef

### **By-Product**

Name a by-product of beef

### **Retail Meat Cut**

Name a Retail Meat Cut of beef

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### Weight Record (Add additional pages if needed)

It is recommended to weigh your animal(s) at least once each month or more as appropriate for your species. Use one of the charts below for each market animal.

Month	Date	How	Weight
October			
November			
December			
January			
February			
March			
April			
May			
June			
July			
August			

NOTE: weight can be determined by weight tape, scale at home or at the fair grounds.

# My Project Animal:

Ear Tag Number:	
Sex:	
Breed:	
Date Acquired:	
Beginning Weight:	
Final Weight:	

# **PROJECT STORY**

Tell us about your project. It could be something funny that happened an interesting experience, or anything you want to tell us about your market beef project this year.							

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Page	Description	Point Possible	Your Points
Front	Cover Sheet	5	
	All Information is neat and complete; Youth and Adult signatures are complete		
2	Why Keep Records	5	
	Youth and Adult signatures are complete		
3	A Good Showmanship	10	
	Record is neat and complete		
4	Things a Judge Might Ask	10	
	Record is neat and complete		
5	Feed Record and Expenses	10	
	All questions answered neatly and completely with totals		
6	Project expenses	10	
	All questions answered neatly and completely with totals		
7	Parts of a Beef	5	
	All questions answered neatly and completely with totals		
7	Diseases, By-Product, Breeds, Retail Meat Cuts	5	
	All questions answered neatly and completely		
8	Weight Record	10	
	All questions answered neatly and completely with totals		
9	Project Story	10	
	Answers to questions are neat, correct, and written in complete sentences		
10	****Addendum Page****	10	
	Will be given at fair for auction and due Noon on Thursday		
ALL	Quality	10	
	Records are in appropriate order and in good condition, and answers are neatly written in ink in complete sentences.		
TOTAL		100	

Comments	<u>Total Points</u>
	A – 90 100
	B – 70 89
Record Book Judge:	C – 10 69