Northern District Fair
Market Sheep
Record Book
Junior (Age 6 - 9)

Project Year _____

Place Beginning Project Picture Here

Place Ending Project Picture Here

Name: _____

Number of years in the Project: _____

Fair Age as of January 1, of the current year: _____

4-H Club: _____

4-H Leader: _____

Record Started: _____ Record Closed: _____
Month/Day/Year   Month/Day/Year

RECORD BOOKS ARE DUE ON FIRST DAY OF FAIR

WHY KEEP RECORDS?

This record is a part of your Market Livestock Project and must be entered for judging at the Northern District Fair. Failure to do so will result in losing 10% of your money you earned in the livestock auction.

Good records will:

➤ Help you learn about animals, their rate of growth, the feed they require, the cost of the feed and their habits.
➤ Help you plan future projects.
➤ Let you know if you made or lost money and how much.
➤ Improve your management practices.
➤ Give you a record of your project activities.

Keep this record as part of your Personal Records. This information is helpful for you to plan future year's market projects, as well as if you ever apply for awards or a scholarship.

Remember – Records are no better than what YOU put into them!

Exhibitor Signature:_____

Leader Signature: _____

Objectives:
For exhibitors:

➤ Experience the obligation and responsibility required in a livestock enterprise.
➤ Experience and cope with the "values" and "attitudes" of responsibility, in a relatively unsupervised environment. Supervision will be a periodic basis.
➤ Contribute to the family table with meat, or to experience the marketing process and system, through sale of the product.
➤ Experience competition through showing the animal at local area organization sponsored shows the fair and state-wide shows.

A Good Showperson....

True / False   **Wears dirty pants and shirts**

True / False   **Has animal clean and presentable**

True / False   **Talks to friends while in the show ring**

True / False   **Is polite to other exhibitors**

True / False   **Keeps the animal under control**

True / False   **Keeps eye contact with the judge**

True / False   **Gives up if the animal misbehaves**

True / False   **Helps other exhibitors with their animals**

True / False   **Wears sandals in the show arena**

True / False   **Sets up the animal in the proper position**

True / False   **Gets upset when they lose**

True / False   **Is on-time for their class**

True / False   **Says bad things about other exhibitors**

True / False   **Believes winning is everything**

True / False   **Remembers to have a good time**

Things a Judge Might Ask:

Below are some questions that judge might ask you about your animal while you are showing.

What is your animal's name?

_____

What is the breed of your animal?

_____

What is the birth date of your animal?

_____

How old is your animal?

_____

How much does your animal weigh?

_____

Is your animal a doe or a wether?

_____

My Project Feed Record and Expenses

In this section, you will calculate your cost to feed your project animal. Record by months and the amounts of feed purchased, weighed out, of fed during each month. This report should be for the animal you are planning to take to fair.

Feed Type*										
	Lbs.	Cost	Lbs.	Cost	Lbs.	Cost	Lbs.	Cost	Monthly lbs.	Total Cost
Oct.										$
Nov.										$
Dec.										$
Jan.										$
Feb.										$
March										$
April										$
May										$
June										$
July										$
Aug.										$
Totals	$		$		$		$			

Note: **Record Feed as it is fed to your animal.**   **Total**
   *Type of feed should be expressed in pounds and include grains,
   Supplements, mixes, hay, silage, etc
   The estimated value of homegrown feed needs to be included.

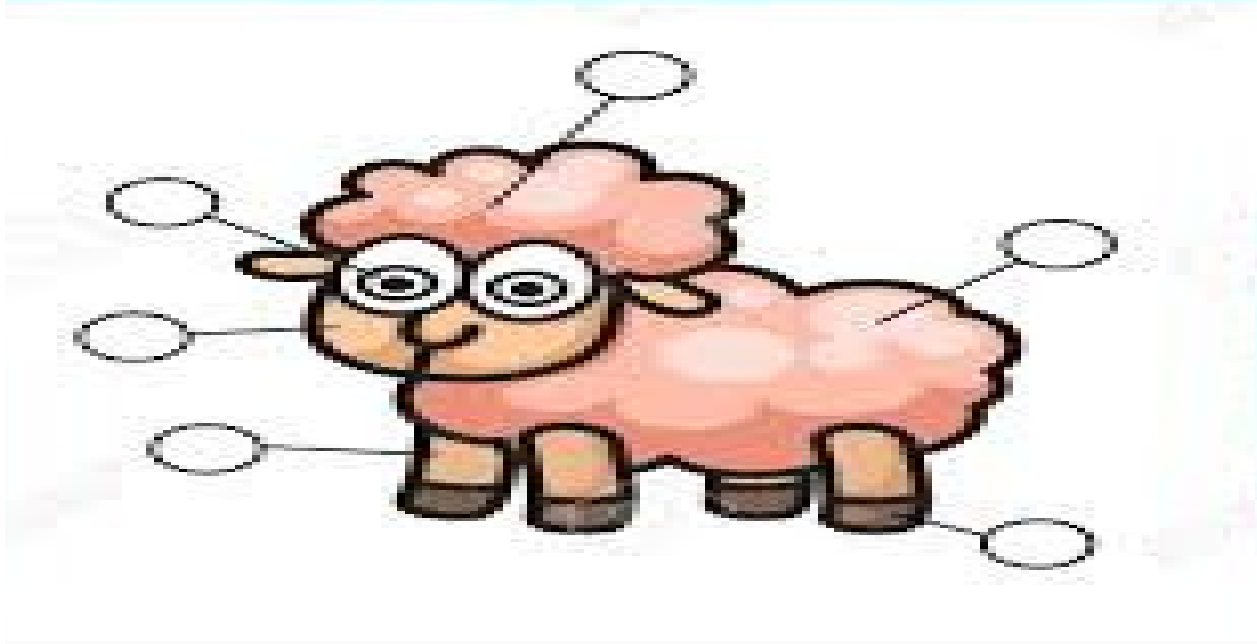Rev. 12/2021

My Project Expenses

In this section, you will calculate your cost to prepare your market project for the fair and auction.

Expense Items	Vet. Charge	Meds used	Bedding	Equipment	Registration Fees	Trucking	Advertising/Marketing	Buyer Recognition	Monthly Totals
Oct.									
Nov.									
Dec.									
Jan.									
Feb.									
March									
April									
May									
June									
July									
August									
Totals									

Total Expenses

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Parts of a Sheep

Put the number next to the location.

1. Body	2. Leg	3. Head
4. Eye	5. Hoof	6. Face

Disease

Name a common disease of a Sheep

By-Product

Name a by-product of a Sheep

Breed

Name a Breed of a Sheep

Retail Meat Cut

Name a Retail Meat Cut of a Sheep

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Weight Record (Add additional pages if needed)

It is recommended to weigh your animal(s) at least once each month or more as appropriate for your species. Use one of the charts below for each market animal.

Month	Date	How	Weight
October			
November			
December			
January			
February			
March			
April			
May			
June			
July			
August			

NOTE: weight can be determined by weight tape, scale at home or at the fair grounds.

My Project Animal:

Ear Tag Number: _____

Sex: _____

Breed: _____

Date Acquired: _____

Beginning Weight: _____

Final Weight: _____

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PROJECT STORY

Tell us about your project. It could be something funny that happened, an interesting experience, or anything you want to tell us about your market beef project this year.

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

Page	Description	Point Possible	Your Points
Front	**Cover Sheet**	**5**	
	All Information is neat and complete; Youth and Adult signatures are complete		
2	**Why Keep Records**	**5**	
	Youth and Adult signatures are complete		
3	**A Good Showmanship**	**10**	
	Record is neat and complete		
4	**Things a Judge Might Ask**	**10**	
	Record is neat and complete		
5	**Feed Record and Expenses**	**10**	
	All questions answered neatly and completely with totals		
6	**Project expenses**	**10**	
	All questions answered neatly and completely with totals		
7	**Parts of a Sheep**	**5**	
	All questions answered neatly and completely with totals		
7	**Diseases, By-Product, Breeds, Retail Meat Cuts**	**5**	
	All questions answered neatly and completely		
8	**Weight Record**	**10**	
	All questions answered neatly and completely with totals		
9	**Project Story**	**10**	
	Answers to questions are neat, correct, and written in complete sentences		
10	******Addendum Page****	**10**	
	Will be given at fair for auction and due Noon on Thursday		
ALL	**Quality**	**10**	
	Records are in appropriate order and in good condition, and answers are neatly written in ink in complete sentences.		
TOTAL		**100**	

Comments

_____

_____

_____

Record Book Judge: _____

Total Points

A – 90 -- 100

B – 70 -- 89

C – 10 -- 69