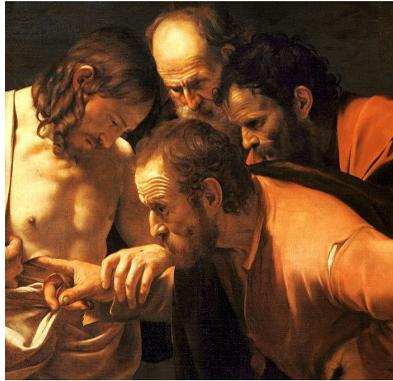


# All Saints' Memorial Church

The Second Sunday of Easter

10:00 am Holy Eucharist & Holy Baptism

April 7th, 2024



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<https://www.facebook.com/allsaintschurchnavesink/>

## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. can be exchanged among household family members.

*All are welcome to receive communion* regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive in both kinds: bread in the hand which you may consume immediately and then drink from the cup, or you may retain the bread to dip into the cup; please be careful so fingers do not touch the wine.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Thank you for worshipping with us. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

### Note:

**If you have been directly** exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 5 days. **If you have been directly exposed** to anyone symptomatic with Covid-19 **and** are fully vaccinated, masking is recommended for five days.

**If you have any symptoms** known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

**If you are immuno-compromised** and need a mask, we have them available at the entrance table.

The Second Sunday of Easter  
April 7th, 2024

**Prelude**

Rondeau: *O filii et filiae*  
Pierre Dandrieu, 1725

*Please stand as able*

**Processional Hymn #199**

*Come, Ye Faithful, Raise the Strain*  
St Kevin

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant then continues*  
There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

*Celebrant:* The Lord be with you

*People:* **And also with you**

*Celebrant:* Let us pray.

**Collect of the Day**

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**READINGS**

**First Reading**

*Acts 4:32-35*

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 133

*said responsively by full verse*

- 1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: \*  
life for evermore.

## Second Reading

*1 John 1:1-2:2*

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

*Please stand as able*

**Sequence Hymn #206**

*O Sons and Daughters, Let Us Sing*  
O filii et filiae

**The Holy Gospel**

*John 20:19-31*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John

*People::* **Glory to you, Lord Christ**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated*

**Sermon**

Mother Debbie

# Holy Baptism

## Presentation of Candidate

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*The Parents and Godparents say*

I present Ruby Isabela to receive the Sacrament of Baptism.

*The Celebrant then continues*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*The Celebrant then asks*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in his life in Christ?

*People*                    **We will.**

*The Celebrant then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **Baptismal Covenant**

*Celebrant*            Do you believe in God the Father?  
*People*                    **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant*            Do you believe in Jesus Christ, the Son of God?  
*People*                    **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant*            Do you believe in God the Holy Spirit?  
*People*                    **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. .**

*Celebrant*            Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?  
*People*                    **I will, with God's help.**

*Celebrant*            Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People*                    **I will, with God's help.**

*Celebrant*            Will you proclaim by word and example the Good News of God in Christ?  
*People*                    **I will, with God's help.**

*Celebrant*            Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People*                    **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

### **Prayers for the Candidate**

*The Celebrant then says to the people*

Let us now pray for this person who is to receive the Sacrament of new birth

*A Person/s appointed leads the following petitions*

*People* Deliver her, O Lord, from the way of sin and death.  
**Lord, hear our prayer.**

*Leader* Open her hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Leader* Fill her with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep her in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Teach her to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Send her into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring her to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ***Amen.***

### **Thanksgiving over the Water**

*The Celebrant then says*

*People* The Lord be with you.  
**And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen**

***Baptism***

*Ruby Isabela*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Priest uses Chrism to make the sign of the cross on the forehead*

*Ruby*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The Celebrant then says*

Let us welcome the newly baptized.

*Celebrant and People (together):*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

**The Peace**

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

*The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.*

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

### **Offertory**

*Offertoire pour Pâques sur O filii et filiae  
Clément Loret, 1873*

### **Doxology with Alleluias**

*Praise God, from Whom All Blessings Flow  
Lasst uns erfreuen (618)*

### **Eucharistic Prayer B**

*(please stand as able)*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (sung by all)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*S125*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand as able or kneel*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through

the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:  
*(Together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

*S119*

**on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept.*

**The Fraction Anthem** (*sung by all at 10 am*)

*S151*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

### **Communion Music**

*Variations on O filii et filiae*  
Fabrice Perrier, 2016

*Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*After Communion, all stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage**

**to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing**

**Recessional Hymn #494, vs. 1-3**

*Crown Him with Many Crowns  
Diademata*

**Dismissal**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

**Postlude**

*Hallelujah Chorus. Z.35  
Henry Purcell, 1682*

*For those worshipping with us online*

**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

# Save the Date!

## All Saints' Auction

Our annual auction is back, join us for a night of fun and food



Saturday May 18, 2024 preview 5:30 pm 7:00pm Live  
\$40.00 per ticket includes registration, hearty appetizers  
& drinks and 5 raffle basket tickets.

For info or online registration go to:  
<https://allsaintsnavesink.org/annual-auction>  
you can also contact Bonnie Roberts 908-461-9457

Registration  
QR Code



A event to kick off funding for  
An accessible entrance!

Join us at 2 pm today!

**COMEDY  
TONIGHT**  
A Musical Fundraiser  
April 6th @ 730 pm  
&  
April 7th at 200 pm  
\$25  
Directed by Caitlin Martin Keys by Mike Kabash

The poster features a black background with gold, shimmering curtains and a starry night sky. The text is in white and gold, with the main title in large, bold letters. The event details and price are clearly visible.

***Weekend in Old Monmouth  
Saturday May 4th (10am to 5 pm)  
and Sunday May 5th (Noon to 5 pm)***

*This annual event, sponsored by the Monmouth County Historical Commission, offers free historic tours of Monmouth County historic sites, including All Saints'.*

*If you are interested in being a guide, please email the Office.*

## Calendar of Events

### Sunday, April 7th

*8:00 am Holy Eucharist in Church*  
*10:00 am Holy Baptism and Holy Eucharist in Church (live streamed)*  
*Sunday School*  
*Coffee Hour in Parish Hall*  
*11:15 am Auction Chairs meeting in Hall*  
*2:00 SCP present "Comedy Tonight" a Fundraiser for Access Ramp*

### Monday, April 8th

*7 pm SCP: Initial 'She Loves Me' rehearsal in Hall (see note below)*

### Tuesday, April 9th

*6:00 pm Yoga with Laura in Parish Hall*  
*9:00 pm Compline on Facebook Live*

### Wednesday, April 10th

*10:00 am Healing Service in Church (partially livestreamed)*  
*11:00 am Adult Education (Parish Hall)*  
*1:30 pm Chair Yoga with Laura in Hall*  
*Zoom Meeting: Sacred Places program (Hall)*

### Thursday, April 11th

*9:00pm Compline on Facebook Live*

### Saturday, April 13th

*8:15 am Men's breakfast, prayer and study in Rectory*

### Sunday, April 14th

*8:00 am Holy Eucharist in Church*  
*9:00 am Family & Kids service in Church*  
*10:00 am Holy Eucharist in Church (livestreamed)*  
*Coffee Hour in Parish Hall*

#### *Note:*

*Beginning April 8th, the Stone Church Players will be rehearsing for She Loves Me most Monday through Friday evenings plus most Sat afternoons in the Church*