

All Saints' Memorial Church

Fourth Sunday in Lent

8 am and 10 am Holy Eucharist

March 10th, 2024



P.O. Box 326 (U.S. Mail)
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The Rev. Debbie Cook, Rector
Rector E-mail: Mother.debbie@comcast.net

The Rev. William Riker, Priest Associate (Retired)

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<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. can be exchanged among household family members.

All are welcome to receive communion regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive in both kinds: bread in the hand which you may consume immediately and then drink from the cup, or you may retain the bread to dip into the cup; please be careful so fingers do not touch the wine.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Thank you for worshipping with us. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Note:

If you have been directly exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 5 days. **If you have been directly exposed** to anyone symptomatic with Covid-19 **and** are fully vaccinated, masking is recommended for five days.

If you have any symptoms known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

If you are immuno-compromised and need a mask, we have them available at the entrance table.

Fourth Sunday in Lent
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Prelude

Adagio, Concerto senza Pedale a due Clav. BWV 593
Antonio Vivaldi, 1713

Processional Hymn #685

Rock of Ages, Cleft for Me
Toplady

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Celebrant may read

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. You may stand or kneel for confession.
Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

At 8 am (said)
Lord, have mercy
Christ, have mercy
Lord, have mercy.

10 am (sung)
Kyrie eleison (3x)
Christe eleison (3x)
Kyrie eleison (3x)

S86

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

READINGS

First Reading

Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 107:1-3,17-22

8 am (said)
10 am (see insert)

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 17 Some were fools and took to rebellious ways; *
they were afflicted because of their sins.
- 18 They abhorred all manner of food *
and drew near to death's door.
- 19 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 20 He sent forth his word and healed them *
and saved them from the grave.
- 21 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

Second Reading

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader The Word of the Lord.
People Thanks be to God.
Please stand as you are able

Sequence Hymn #671

Amazing Grace! How Sweet the Sound
New Britain

The Holy Gospel

John 3:14-22

Priest The Holy Gospel of our Lord Jesus Christ according to John
People Glory to you, Lord Christ.

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ

Please be seated

Sermon

Mother Debbie

Please stand as you are able

The Nicene Creed (said together)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Lord, out of your great love for us you have made us alive together with Christ.
Let us lift up our prayers, saying; God, we give you thanks: **Have mercy upon us.**

Gracious God, you did not send your Son into the world to condemn the world, but in order that the world might be saved through him: may all people know and experience your love. May your Church model that love and walk in the light of Christ. God, we give you thanks: **Have mercy upon us.**

Gracious God, guide our leaders, here and abroad. Teach them wisdom and kindness. May they seek to follow in your ways of justice and truth and work for peace and the good of all. God, we give you thanks: **Have mercy upon us.**

Gracious God, have mercy on those in need: the hungry and homeless, the prisoner and outcast, those who are alone, the oppressed and the abused, those whose lives are marked by violence or war. Protect and sustain them, and give us the will to not only attend to their needs but also work to dismantle unjust structures. God, we give you thanks: **Have mercy upon us.**

Gracious God, we were created for good works; protect and empower those who seek to serve, particularly service members, first responders and health care providers: Max, Ryan, John, Neema, Sonia, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Phil, Andrew and Jeremy. God, we give you thanks: **Have mercy upon us.**

Gracious God, you send forth your word and heal those in distress. Deliver all those who suffer in mind, body, or spirit, particularly Onnie, Joan, Walter and Joyce, Jeanne, Frank, Ron, Harry, Joyce, Ana, PJ, Becky, Ryan, Colin and Cheryl, Christian, Phyllis, Dan, Janet, Ellie, Joe, Noelle, Virginia, Sue, Mike, Pete, Maureen, William, Elsie, Ray, Libby, Valerie, Miriam, Chris, John, Pam, Clara and John, JoAnn, Mary-Kay, Carmen. God, we give you thanks: **Have mercy upon us.**

Gracious God, you love the world so much that you gave your only Son, that eternal life might triumph over death; save us by your grace and raise us up with Christ Jesus. We remember before you this day all those who have died, especially Shelia, William, Joseph. Comfort and give hope to those who mourn, especially The Itinger family, The Paterno family, and The McNeice family God, we give you thanks: **Have mercy upon us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: O God, hear the prayers of all those who look to you in faith, and help us to trust in your love. May we tell of your acts of mercy and grace with shouts of joy. All this we ask in the in name of the One lifted up for us, Jesus our Lord. **Amen.**

silently or aloud...

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Announcements for Mission and Ministry *Thanksgivings and prayers for special intentions*

Offertory Anthem

What Wondrous Love Is This!
Walker's Southern Harmony, 1835

Doxology, Hymn #43, vs. 4

The Eighth Tune

Holy Communion

The people stand as able

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with the Angels and Archangels and with the faithful in every generation, we lift our voices with all creation as we say:

Celebrant and people:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord
Hosanna in the highest.**

S130

The people remain standing or kneel. The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.
You gave the world into our care that we might be your faithful stewards
and show forth your bountiful grace. But we failed to honor your image
in one another and in ourselves; we would not see your goodness in the world around
us; and so we violated your creation, abused one another, and rejected your love. Yet
you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us
from slavery, sustained us in the wilderness, and raised up prophets to renew your
promise of salvation. Then in the fullness of time, you sent your eternal Word, made
mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed
your glory. Giving himself freely to death on the cross, he triumphed over evil, opening
the way of freedom and life.

On the night he died for us, Our Savior Jesus Christ took bread, and when he had given
thanks to you, he broke it, and gave it to his friends and said, "Take, eat; this is my
Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he
gave it to them, and said, "Drink this, all of you: This is my Blood of the new
Covenant, which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people:

Christ has died

Christ is risen

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this
bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our
Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy
Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of
your sons and daughters, that with all your saints, past, present and yet to come, we may
praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be
honor, glory, and praise, forever and ever. **Amen.**

The Celebrant then continues

And now, as our Savior

Christ has taught us,

we are bold to say,

People and Celebrant

(said)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

At 8 am (said)

Lamb of God, you take away the sins of the world: **have mercy on us.**
Lamb of God, you take away the sins of the world: **have mercy on us.**
Lamb of God, you take away the sins of the world: **grant us peace.**

At 10 am (sung)

SI64

**Jesus, Lamb of God, have mercy on us;
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world; give us your peace, give us your peace.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

Communion Hymn #458

*My Song Is Love Unknown
Love Unknown*

After Communion, all stand for the final prayer and blessing.

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Closing Hymn #152

*Kind Maker of the World
A la venue de la Noël*

Dismissal

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God.

The Choir and Altar party process out in silence

For those worshipping with us online

A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen.

Our annual Auction will be Saturday, May 18th

It's that time of year again! See our 'Basket Board' and sign up to donate a themed basket for Auction! See the Board and sign up sheets in the back of the church.

Easter Flower Memorials

Please sign up in the back of the church; place donation in plate or send to Church office.

Holy Week Services

Sunday, March 24th: Palm Sunday with Passion Gospel

Services at 8 am and 10am with Blessing of the Palms and Passion Gospel.
Weather permitting, 10 am service will meet in Hall and process to Church.
(livestreamed upon entrance to Church)

Thursday, March 28th: Maundy Thursday

7:30 pm Holy Eucharist with Foot-washing and Stripping of the Altar (livestreamed)

Friday, March 29th: Good Friday

7:30 pm Good Friday liturgy with the Passion Gospel according to John, Solemn Collects, Veneration of the Cross and Communion from Reserve Sacrament
(livestreamed)

Saturday, March 30th: The Great Vigil of Easter

7:30 pm Easter Vigil service: Lighting of the new fire, Vigil readings, Renewal of Baptism Vows, first Holy Eucharist of Easter (livestreamed as much as possible)

Sunday, March 31st: Easter Sunday

8:00 am: Holy Eucharist in the Church
10:00 am: Choral Holy Eucharist in the Church (livestreamed)
Easter Egg hunt following 10 am service



COMEDY TONIGHT

A Musical Fundraiser

April 6th @ 7:30 pm

&

April 7th at 2:00 pm

\$25

Directed by Caitlin Martin

Keys by Mike Kabash

Calendar

Sunday, March 10th: Fourth Sunday in Lent

DAYLIGHT SAVING TIME BEGINS

8:00 am Holy Eucharist in Church

10:00 am Sunday School in Hall

10:00 am Choral Holy Eucharist in Church (livestreamed)

Coffee Hour

Monday, March 11th

6:00 pm SCP Comedy Tonight Rehearsal in Church

Tuesday, March 12th

6:00 pm Yoga with Laura Matlaga in the Hall

6:00 pm SCP Comedy Tonight Rehearsal in Church

9:00 pm Compline on Facebook Live

Wednesday, March 13th

10:00 am Healing Service in Church (partially livestreamed)

11:00 am Adult Formation (Exodus study) in Hall

1:30 pm Chair Yoga with Laura in Hall

Thursday, March 14th

6:00 pm SCP Comedy Tonight Rehearsal in Church

9:00 pm Compline on Facebook Live

Sunday, March 17th: Fifth Sunday in Lent

8:00 am Holy Eucharist in Church

9:00 am Family/Children's Service in Church

10:00 am Choral Holy Eucharist in Church (livestreamed)

Coffee Hour