

# All Saints' Memorial Church

Fifth Sunday in Lent

8 am and 10 am Holy Eucharist

March 17th, 2024



P.O. Box 326 (U.S. Mail)  
202 Navesink Avenue (GPS)  
Navesink, NJ 07752  
732-291-0214 (Parish Office)

Office E-mail: [office@allsaintsnavesink.org](mailto:office@allsaintsnavesink.org)

The Rev. Debbie Cook, Rector  
Rector E-mail: [Mother.debbie@comcast.net](mailto:Mother.debbie@comcast.net)

The Rev. William Riker, Priest Associate (Retired)

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink  
<https://www.facebook.com/allsaintschurchnavesink/>

## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. can be exchanged among household family members.

*All are welcome to receive communion* regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive in both kinds: bread in the hand which you may consume immediately and then drink from the cup, or you may retain the bread to dip into the cup; please be careful so fingers do not touch the wine.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Thank you for worshipping with us. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

### Note:

**If you have been directly** exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 5 days. **If you have been directly exposed** to anyone symptomatic with Covid-19 **and** are fully vaccinated, masking is recommended for five days.

**If you have any symptoms** known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

**If you are immuno-compromised** and need a mask, we have them available at the entrance table.

**Fifth Sunday in Lent**  
**March 17th, 2024**

**Prelude**

*Largo e spicatto.* BWV 596  
Antonio Vivaldi, 1711

**Processional Hymn #498**

*Beneath the Cross of Jesus*  
St Christopher

*The people standing, the Celebrant says*

*Celebrant*      Bless the Lord who forgives all our sins.  
*People*          **His mercy endures for ever.**

*The Celebrant may read*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. You may stand or kneel for confession.*  
*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

*At 8 am (said)*  
Lord, have mercy  
**Christ, have mercy**  
Lord, have mercy.

*10 am (sung)*  
Kyrie eleison (3x)  
Christe eleison (3x)  
Kyrie eleison (3x)

S86

*Celebrant*      The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*      Let us pray.

### **Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

### **READINGS**

#### **First Reading**

*Jeremiah 31:31-34*

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## Psalm 119:9-16

*8 am (said)*  
*10 am (see insert)*

- 9 How shall a young man cleanse his way? \*  
By keeping to your words.
- 10 With my whole heart I seek you; \*  
let me not stray from your commandments.
- 11 I treasure your promise in my heart, \*  
that I may not sin against you.
- 12 Blessed are you, O LORD; \*  
instruct me in your statutes.
- 13 With my lips will I recite \*  
all the judgments of your mouth.
- 14 I have taken greater delight in the way of your decrees \*  
than in all manner of riches.
- 15 I will meditate on your commandments \*  
and give attention to your ways.
- 16 My delight is in your statutes; \*  
I will not forget your word.

## Second Reading

*Hebrews 5:5-10*

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader            The Word of the Lord.  
People            Thanks be to God.

*Please stand as you are able*

## **Sequence Hymn #143**

*The Glory of These Forty Days*  
Erhalt uns, Herr

## **The Holy Gospel**

*John 12:20-33*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John  
*People*            Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ

*Please be seated*

## **Sermon**

Mother Debbie

*Please stand as you are able*

## **The Nicene Creed (said together)**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Leader: Lord, out of your great love for us you have made us alive together with Christ.  
Let us lift up our prayers, saying; God, we give you thanks: **Have mercy upon us.**

Gracious God, you did not send your Son into the world to condemn the world, but in order that the world might be saved through him: may all people know and experience your love. May your Church model that love and walk in the light of Christ. God, we give you thanks: **Have mercy upon us.**

Gracious God, guide our leaders, here and abroad. Teach them wisdom and kindness. May they seek to follow in your ways of justice and truth and work for peace and the good of all. God, we give you thanks: **Have mercy upon us.**

Gracious God, have mercy on those in need: the hungry and homeless, the prisoner and outcast, those who are alone, the oppressed and the abused, those whose lives are marked by violence or war. Protect and sustain them, and give us the will to not only attend to their needs but also work to dismantle unjust structures. God, we give you thanks: **Have mercy upon us.**

Gracious God, we were created for good works; protect and empower those who seek to serve, particularly service members, first responders and health care providers: Max, Ryan, John, Neema, Sonia, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Phil, Andrew and Jeremy. God, we give you thanks: **Have mercy upon us.**

Gracious God, you send forth your word and heal those in distress. Deliver all those who suffer in mind, body, or spirit, particularly Onnie, Joan, Walter and Joyce, Jeanne, Frank, Ron, Harry, Joyce, Ana, PJ, Becky, Ryan, Colin and Cheryl, Christian, Phyllis, Dan, Janet, Ellie, Joe, Noelle, Virginia, Sue, Mike, Pete, Maureen, William, Elsie, Ray, Libby, Valerie, Miriam, Chris, John, Pam, Clara and John, JoAnn, Mary-Kay, Carmen. God, we give you thanks: **Have mercy upon us.**

Gracious God, you love the world so much that you gave your only Son, that eternal life might triumph over death; save us by your grace and raise us up with Christ Jesus. We remember before you this day all those who have died, especially Shelia, William, Joseph. Comfort and give hope to those who mourn, especially The Itinger family, The Paterno family, and The McNeice family God, we give you thanks: **Have mercy upon us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....



Celebrant: O God, hear the prayers of all those who look to you in faith, and help us to trust in your love. May we tell of your acts of mercy and grace with shouts of joy. All this we ask in the in name of the One lifted up for us, Jesus our Lord. **Amen.**

silently or aloud...

## **The Peace**

*Celebrant*        The peace of the Lord be always with you.  
*People*           **And also with you.**

***The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.***

## **Announcements for Mission and Ministry** *Thanksgivings and prayers for special intentions*

## **Offertory Anthem**

*Christ Be Beside Me*  
Laura Wasson, 1993

## **Doxology, Hymn #43, vs. 4**

The Eighth Tune

## **Holy Communion**

*The people stand as able*

*Celebrant*        The Lord be with you.  
*People*           **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*           **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*           **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with the Angels and Archangels and with the faithful in every generation, we lift our voices with all creation as we say:

*Celebrant and people:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the Name of the Lord  
Hosanna in the highest.**

*S130*

*The people remain standing or kneel. The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life.  
You formed us in your own image and called us to dwell in your infinite love.  
You gave the world into our care that we might be your faithful stewards  
and show forth your bountiful grace. But we failed to honor your image  
in one another and in ourselves; we would not see your goodness in the world around  
us; and so we violated your creation, abused one another, and rejected your love. Yet  
you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us  
from slavery, sustained us in the wilderness, and raised up prophets to renew your  
promise of salvation. Then in the fullness of time, you sent your eternal Word, made  
mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed  
your glory. Giving himself freely to death on the cross, he triumphed over evil, opening  
the way of freedom and life.

On the night he died for us, Our Savior Jesus Christ took bread, and when he had given  
thanks to you, he broke it, and gave it to his friends and said, "Take, eat; this is my  
Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he  
gave it to them, and said, "Drink this, all of you: This is my Blood of the new  
Covenant, which is poured out for you and for all for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people:*

**Christ has died  
Christ is risen  
Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this  
bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our

Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your sons and daughters, that with all your saints, past, present and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **Amen.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

*(said)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **Breaking of the Bread**

*A period of silence is kept.*

*At 8 am (said)*

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

*At 10 am (sung)*

*SI64*

**Jesus, Lamb of God, have mercy on us;**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer, redeemer of the world; give us your peace, give us your peace.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

**Communion Hymn #458 vs. 1-2,7**

*My Song Is Love Unknown*  
Love Unknown

*After Communion, all stand for the final prayer and blessing.*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**Blessing**

**Closing Hymn #655**

*O Jesus, I Have Promised*  
Nyland

**Dismissal**

*Celebrant  
People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

*The Choir and Altar party process out in silence*

*For those worshipping with us online*

**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

**It's that time of year again! See our 'Basket Board' and sign up to donate a themed basket for Auction! See the Board and sign up sheets in the back of the church.**



**Save the Date!**  
**All Saints' Auction**

Our annual auction is back , join us for a night of fun and food



Saturday May 18, 2024 preview 5:30 pm 7:00pm Live  
\$40.00 per ticket includes registration, hearty appetizers  
& drinks and 5 raffle basket tickets.  
For info or online registration go to:  
<https://allsaintsnavesink.org/annual-auction>  
you can also contact Bonnie Roberts 908-461-9457

## **Easter Flower Memorials**

**Please sign up in the back of the church; place donation in plate or send to Church office.**

## **Holy Week Services**

### **Sunday, March 24th: Palm Sunday with Passion Gospel**

Services at 8 am and 10am with Blessing of the Palms and Passion Gospel.  
Weather permitting, 10 am service will meet in Hall and process to Church.  
(livestreamed upon entrance to Church)

### **Thursday, March 28th: Maundy Thursday**

7:30 pm Holy Eucharist with Foot-washing and Stripping of the Altar (livestreamed)

### **Friday, March 29th: Good Friday**

7:30 pm Good Friday liturgy with the Passion Gospel according to John, Solemn Collects, Veneration of the Cross and Communion from Reserve Sacrament  
(livestreamed)

### **Saturday, March 30th: The Great Vigil of Easter**

7:30 pm Easter Vigil service: Lighting of the new fire, Vigil readings, Renewal of Baptismal Vows, first Holy Eucharist of Easter (livestreamed as much as possible)

### **Sunday, March 31st: Easter Sunday**

8:00 am: Holy Eucharist in the Church  
10:00 am: Choral Holy Eucharist in the Church (livestreamed)  
Easter Egg hunt following 10 am service



**Help us raise funds toward**  
**An accessible entrance to the Church!**  
**Join us for a fun time!**  
**Go to**  
**<https://scp.booktix.net/>**

## **Calendar**

### **Sunday, March 17th: Fifth Sunday in Lent**

*8:00 am Holy Eucharist in Church*  
*9:00 am Family/Children's Service in Church*  
*10:00 am Choral Holy Eucharist in Church (livestreamed)*  
*Coffee Hour*  
*11:30 am Auction Meeting*

### **Monday, March 18th**

*5:30 pm SCP Auditions for Musical in Church*

### **Tuesday, March 19th**

*5:30 pm Yoga with Laura Matlaga in the Hall*  
*6:00 pm SCP Auditions for Musical in Church*  
*9:00 pm Compline on Facebook Live*

### **Wednesday, March 20th**

*10:00 am Healing Service in Church (partially livestreamed)*  
*11:00 am Adult Formation (Exodus study) in Hall*  
*1:30 pm Chair Yoga with Laura in Hall*  
*6:30 SCP Audition/Call backs*  
*7:00 pm Landmark Trust Meeting in Hall and on Zoom*

### **Thursday, March 21st**

*6:00 pm SCP Comedy Tonight Rehearsal in Church*  
*7:00 pm Vestry meeting in Hal and online*  
*9:00 pm Compline on Facebook Live*

### **Sunday, March 24th**

#### ***THE SUNDAY OF THE PASSION: PALM SUNDAY***

*8:00 am Liturgy of the Palms & Holy Eucharist w/ Passion Gospel in Church*  
*10:00 am Liturgy of the Palms in Hall (weather permitting)*  
*Procession to Church (weather permitting)*  
*Holy Eucharist with Passion Gospel in Church (livestreamed)*  
*Coffee Hour*  
*2:00 pm Funeral in Church*