

**DISTRICT OF CHAPMAN BEACH**  
**In Person Fall Members' Meeting**  
**Saturday, September 3, 2022 10am to Noon**  
**Main Beach and grassy upland area**

**AGENDA**

- CALL TO ORDER:** Paul McGill
- PRESIDENT'S CORRESPONDENCE:** Paul McGill
- CLERK'S REPORT:** Andy Calderoni
- TREASURER'S REPORT:** George Zinser
- OLD BUSINESS:**
- Major Projects Committee report: Bob Alger
  - Land Management Committee report: Pete Potter
  - Legal update: Bob Alger
  - Website and shared email: Andy Calderoni
  - Recreation report: Andy Calderoni
  - Tax Collection report: Andy Calderoni
  - Chapman Beach Rules: Brian Gooley
  - Solari trash collection update: Pete Potter

**MOTION TO ADJOURN MEMBERS' MEETING**

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