

**DISTRICT OF CHAPMAN BEACH**  
**Spring BOD meeting**  
**Thursday April 18, 2024 6:00pm- 8:00pm**  
**Mulvey Center - Conference Multimedia room**  
**Zoom meeting see [www.chapmanbeach.org](http://www.chapmanbeach.org)**  
**for link to join**

**AGENDA**

**Call to Order**

- President's Report (Correspondence)
- Clerk's Report
- Treasurer's Report

**Old Business**

- Major Projects Committee report
- Land Management Committee report
- Tax Collector report
- Web-Site update
- Recreation report

**New Business:**

- Budget discussion and completion
- Vote to approve budget to present to members at annual meeting for vote
- Absentee voting discussion

**Motion to enter Public Session**

**Motion to end public session and return to BOD Meeting**

- Discussion and resolution of any issues/requests from public session.

**Motion to Adjourn**