

**HIGHLAND COUNTY JUNIOR FAIR
PO Box 564
Hillsboro, OH 45133
937-205-5034**

Dear Poultry Meat Pen Exhibitor:

Enclosed you will find the poultry order form for the #150 CM chicken, market project for 4-H. You are receiving this form because you have signed up for this project through your 4-H club or an FFA Chapter. Only 4-H and FFA members are eligible to order birds. No outside orders or Cloverbuds can purchase birds through this process.

Everyone taking this project to the fair must order their chicks through us. All chicks come from the same hatchery, so everyone starts out on equal footing. Chicks are tentatively scheduled to be picked up on **Thursday, July 27, 2022**, in the evening from 6:30pm-8:00pm.

Please complete the enclosed order form and mail it, along with payment, to Highland County Junior Fair Board, Attention Kaley Fannin, PO Box 564, Hillsboro, OH 45133, and it **MUST** be postmarked by **June 1, 2023**. Checks should be made payable to the Highland County Jr. Fair Board.

Feel free to call/text if you have any questions, 937-205-5034.

Sincerely,

Kaley Fannin

Kaley Fannin
Highland County Jr. Fair Coordinator

Kathy Bruynis

Kathy Bruynis
4-H Youth Development Educator
OSU Extension, Highland County

Enclosure

2023
POULTRY MEAT PEN ORDER
(One order per exhibitor)

NAME: _____

ADDRESS: _____

TELEPHONE # _____

4-H CLUB OR
FFA CHAPTER _____

Make checks payable to: **Highland County Jr. Fair Board** in the amount of \$23.00.

Mail order & payment to: ***Highland County Jr. Fair Board***
 Attn: Kaley Fannin
 P.O. Box 564
 Hillsboro, OH 45133

ORDERS POSTMARKED BY: JUNE 1, 2023

For Office Use Only: Payment: Check/Cash \$ _____ Date Received: _____
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