

(Every one entering the Church, shall make the sign of the cross and say)

In reverence, will I enter Thy house, and offer my vows to Thee

ENTRANCE INTO THE CHANCEL

(The Chancel is unveiled)

(PRAYERS FOR THE CELEBRANT)

(The Celebrant, while entering the Chancel for offering the Holy Qurbana, asks leave of the Congregation thus)

(Of Bishops, by kissing their hands, and of Priest, by giving the hands of peace, and saying)

BAREKMOR AL SHUB'KONO. Bless my Lord, for leave.

(Of people by opening out his hands and bowing to them and saying)

AHAI VU RABONAI, ZALAV ALAI.....

Pray for me, my brethren, my elders, and my teachers to accept my this Qurbana.

(And they shall reply)

May the Lord hear your prayers, and be pleased with your offering, and accept your oblation, and make as also partake with you. Amen.

(The Chancel will then be veiled)

(PRAYERS FOR THE DEACONS)

(While entering the chancel, the deacon shall say)

Into the Sanctuary of God I come, even to the God, who gives joy to my childness.

(Proceeding to the altar and bowing before it he says)

Into Thy house have I entered O God, and before Thy throne have I worshipped. O heavenly king, forgive me all the sins that I have committed against Thee.

(Going round the altar and kissing its corners he says)

Bind Thou, O Lord, our assemblies with chains, even to the corners of Thy Sanctuary. Thou art my God; I will give thanks to Thee. Thou art my God; I will glorify Thee.

(When kissing the hands of Bishop or priest, he shall say)

BAREKMOR. Bless me, my Lord.

(While putting on the surplice-Koothino-he says:

Clothe me, O Lord God, with an incorruptible surplice, by the power of the Holy Spirit. O Father, Son and Holy Spirit, grant us that by pure and

upright lives, we may be guided in true faith, all the days of our lives, now and always, for ever. Amen.

(While wearing the stole – Oororo – he says)

Gird me with power in battle, and bring under my subjection, them that rise up against me.