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# THE BUCKEYE BINDER

WWW.IHC-OH6.COM

SUMMER EDITION 2023

## MIAMI VALLEY STEAM THRESHERS

**Pastime Park, Plain City, Ohio**  
**74th Annual Show and Reunion**  
**July 13, 14, 15 & 16, 2023**

Don't miss the 2023 Chapter 6 State/Summer Show. This year IH is the featured tractor/equipment at the Miami Valley Steam Threshers show in Plain City. Our lunch/meeting will be held Saturday July 15, 2023 at noon in the Youth Building. Be sure to view the Chapter 6 display in the featured Tractor area. Lunch will be provided.



### Schedule For July 15

	<b>Schedule For July 15</b>
7:30 AM	Show Opens
11:00 AM	Director's Meeting
12:00 PM	Lunch
1:00 PM	General Membership Meeting
2:30 PM	Enjoy the Rest of Your Day
9:00 PM	Show Closes



# SPRING MEETING REVIEW

It was a beautiful Spring day in Sandusky, Ohio when 40 members of Ohio Chapter 6 attended the Spring meeting. The meeting was held Saturday April 15, at the Northern Ohio Antique Tractor Institute. The day started out with those in attendance touring the facilities. There was a large variety of European and lesser known tractors and equipment. See the photos on page 5 for some of their IH equipment. We appreciate the Galloway Family opening their collection to Ohio Chapter 6 members.

Thank you to President Steve Smith for arranging lunch. Rock Run Catering provided us with a delicious meal of shredded chicken, and pulled pork sandwiches, cowboy beans, cookies and chips and a water.

The meeting was called to order at 1 pm by Steve Smith, President.

We have received news about the passing of members Richard & Alice Babcock of New Haven. Alice Babcock passed away December 23, 2022. Richard passed February 16, 2023. There was a moment of silence to remember those we have lost.

Dan Lynch gave the Secretary's report which was accepted as read.

Doug Fisher gave the Treasurer's report. The treasury reports are now kept in QuickBooks Software. The current income and expense reports were read and accepted.

Steve Smith and Doug Fisher talked about the SpecCast toy situation.

Membership Secretary Trisha Vollmar reported there are now 520 members. That is up from January. Welcome new members!

It was announced that merchandise sales will now be handled by a Merchandise Committee. Deb Lantz will be the Chairperson. Deb gave a report on sales at the Winter Convention in Roanoke, Virginia of \$1,035.00. Contact Deb if you are in need of merchandise 937-408-6760.

Doug Etzkorn gave a National Board Report. He discussed the 2023 RPRU in Grand Island, NE and the National Auction which will be held in Pinckneyville, IL. The 2024 Winter Convention will be held in Kansas.

Bill Swope spoke on the National Trust and some of their current projects. The Trust is also looking for a location to permanently house their collection.

The Ohio Chapter 6 Summer / State Show will be in July 13,14,15, & 16th in Plain City. The Chapter 6 display will be highlighting the 100th Anniversary of Farmall and 30th Anniversary of Ohio Chapter 6. Doug Fisher spoke on intentions and expectations for that show. Contact Doug at 419-230-4889 if you would like to be part of the unique display planned for the Miami Valley Steam Threshers Show. Thank you to all who signed up to bring their tractors at the meeting.

Director Ed Kranz spoke on the Farm Science Review display. The 2023 dates are Sept 19-21 in London, OH. He encouraged members to help fill the space. Ed also announced the medallion design for the Summer show. If you would like to be part of the FSR display this year contact Ed directly at 937-631-6062.

Ed Kranz also spoke about the FFA restoration program.

Steve Smith announced that the Board of Directors voted to purchase a Farmall "H" for the FFA restoration program from Terry Virts. Member Dennis Wilson has also offered to donate a Farmall "C".

Thank you Secretary Dan Lynch for the meeting minutes, as I was unable to attend the meeting.



Additional notes:

We are still in search of location for the 2025 Summer / State Show. Contact Steve Smith at 419-618-0017 if you know of an organization that would like to host.

We are in need of volunteers to help work the Merchandise tables in Grand Island, NE at the 2023 RPRU and the Miami Valley Steam Threshers Show in Plain City. We are not asking for a whole day, even a couple hours would be appreciated. Contact Deb Lantz 937-408-6760 if you would like to help.

Who wants to host 2023 Fall Meeting / Plow Day? Contact President Steve Smith at 419-618-0017.

The Chapter is always looking for people to become more involved with events and planning. You do not have to be a Director to contribute to the success of Chapter 6.

**REMINDER TO RENEW YOUR MEMBERSHIP IF YOU HAVEN'T ALREADY.  
Memberships are set to expire in June.  
Membership form on page 14.**



**NORTHERN OHIO  
INSTITUTE  
ANTIQUE TRACTOR**



**Thank you to the Galloway Brothers for hosting Ohio Chapter 6**



Thank you Steve Vollmar for sharing your photos.

Photos provided by Steve Vollmar





**NORTHERN OHIO  
INSTITUTE  
ANTIQUE TRACTOR**



Photos provided by Doug Fisher





Welcomes you in 2022

# RED POWER ROUND UP



JUNE 23-25, 2022  
CLARK COUNTY FAIRGROUNDS

SPRINGFIELD, OHIO

**WE STILL HAVE  
RPRU MERCHANDISE  
AVAILABLE FOR PURCHASE**

RPRU SILVER BELT BUCKLE

RPRU HAT PINS

MEN'S RPRU HATS

WOMEN'S RPRU VISOR

2022 RPRU SHOW BOOKS

BLACK KB TRUCK TOYS

CUB ENCYCLOPEDIA BOOKS

RPRU SHIRTS W/ POCKETS

RPRU WOMEN'S SHIRTS

RPRU SHIRTS NO POCKET

RPRU LICENSE PLATES

RED "MISFIT" CUB TRACTORS

WHITE DEMO CUBS-REVISED

RED FARMALL CUBS-REVISED

RPRU FABRIC-FULL BOLTS

RPRU FABRIC-BY THE YARD

TUMBLER W / RPRU LOGO

RPRU CIRCLE BUTTONS-FREE

RPRU DASH PLAQUES-FREE

CONTACT MERCHANDISE CHAIRPERSON

**DEB LANTZ  
937-408-6760**

IF YOU WOULD LIKE TO MAKE A PURCHASE

# MERCHANDISE



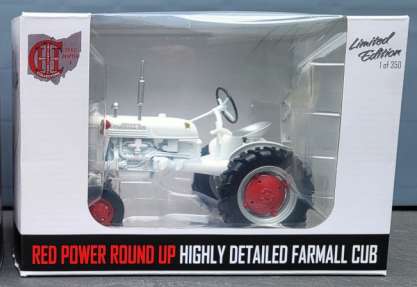
**FRONT**



**BACK**

**NEW CHAPTER 6  
30TH ANNIVERSARY/  
100 YEARS OF FARMALL  
T-SHIRTS**  
SIZES M, L, XL, 2X - \$15.00  
3X - \$20.00

## ★ Spec Cast Tractors are Here ★



**MERCHANDISE CAN BE PURCHASED  
AT THESE UPCOMING EVENTS**

JUNE 15TH-17TH  
RPRU 2023 - GRAND ISLAND, NEBRASKA

JULY 13TH-16TH  
MIAMI VALLEY STEAM THRESHERS  
OHIO CHAPTER 6 STATE SHOW - PLAIN CITY, OH

SEPTEMBER 19TH-21ST  
FARM SCIENCE REVIEW - LONDON, OH





# OHIO CHAPTER 6 2023 SUMMER SHOW & MEETING

MIAMI VALLEY STEAM THRESHERS

Pastime Park, Plain City, Ohio

74th Annual Show and Reunion

July 13, 14, 15 & 16, 2023



The Chapter 6 summer meeting will be held in Plain City, Ohio in conjunction with the Miami Valley Steam Threshers annual show. The actual meeting will be on Saturday afternoon, July 15th beginning at 1:00 P.M. in the Youth Building.

The chapter is planning to celebrate the 100th anniversary of the first FARMALL tractor to be produced. With this in mind, there will be two special aspects to this year's summer show.

The first is a display set up that shows the progression of Farmall tractors through the generation of the models. There will be several sections to the display. The first section in line will have the "F" models, next will be the "Letter" series, followed by the "00 & 50" series, then the "40 & 60" models, etc., etc. until all 100 years are covered. There will be descriptive signage telling the stories about each generation.

The second part of the 100<sup>th</sup> anniversary celebration is to have "100 Farmalls" in the total display. The Miami Valley organization has given us ample room in a prime location just inside the main entrance gates to the show to display 100 tractors and even more, so please plan now to help make this celebration a success. Locking memorabilia cases will be available for use at the show.

For this to be a success, members need to commit to bringing their tractors to the show. Below is the application/information you will need to become part of our celebration and show. **SPECIAL ANNIVERSARY MEDALLION FOR EXHIBITORS**

The Board of Directors have authorized presenting each exhibitor with a medallion that recognizes 100 years of Farmall on one side and 30 years of Chapter 6 on the other. (One per exhibitor.) See the bottom of page 8 to see an actual photo of both sides of the medallions.

Name \_\_\_\_\_

Cell # \_\_\_\_\_ E-mail \_\_\_\_\_

Farmall Year / Model \_\_\_\_\_

Farmall Year / Model \_\_\_\_\_

Farmall Year / Model \_\_\_\_\_

Contact: Doug Fisher for information 419-230-4889 or [fishereliteservices@outlook.com](mailto:fishereliteservices@outlook.com)

Mail form to: Doug Fisher 12280 Townline-Lima Rd Wapakoneta, Ohio 45895-8726

# THINGS TO KNOW BEFORE YOU GO TO THE SUMMER SHOW

- You will need to join the Miami Valley Steam Threshers Association (MVST) to display at the Summer show
- Annual membership is \$25.00 for 2 - 4 day wrist bands good for July 13, 14, 15 and 16th.
- Admission without membership is \$10.00 daily per person with no display privileges.
- MVST is requesting those that display at the show please keep their display in place until 3:00 pm July 16th.
- There will be a designated unloading area across the road from the entrance.
- Chapter 6 will provide two locked display cabinets available to Chapter 6 members for memorabilia They will be located at the entrance of the Chapter 6 display, under a tent and near the Merchandise trailer.
- No equipment should be brought to Pastime Park prior to July 9th.
- Security on the grounds July 9th-11th will be provided by the Plain City Police Department as routine patrols.
- MVST will provide onsite security 24/7 as of July 12th-16th
- Camping is limited. Reservations are suggested by calling 614-915-0655. Spots are filled on a first come first serve basis and are usually full by Wednesday the week of the show.
- Contact Doug Fisher 419-230-4889 if you want to be part of the "100 Farmall Display". We would appreciate having your tractor commitments in advance so we can plan our display.**



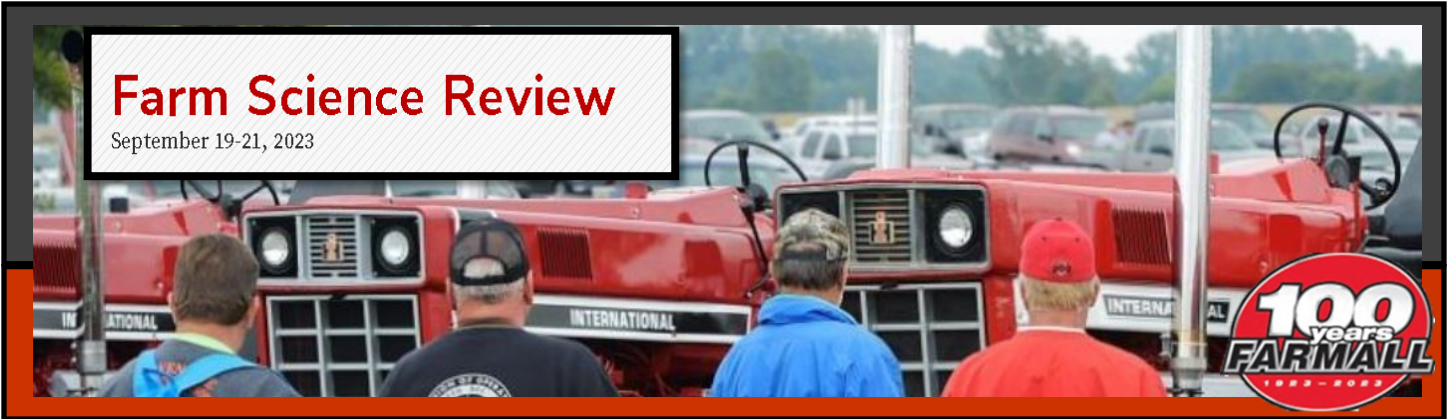
The commemorative medallions came in just in time to get a couple of photos for you to see how great they turned out. The only way to receive one is to participate in the Plain City Show and or Farm Science Review. One medallion per member per show.





# Farm Science Review

September 19-21, 2023



During the past five years, the Chapter 6 FSR display has seen a significant growth in both the number of exhibitors and the foot traffic through the display. In 2022, we gained 20 new members during the show. The goal for 2023 is to continue improving our display.

## ATTENTION

### *MEMBERS WITH IH MEMORABILIA AND COLLECTIONS OF SMALL IH ITEMS*

One way to improve our display is to have members bring not only tractors, trucks and implements, but to also bring smaller items made and sold by IH. This would include things such as cream separators, corn shellers, electric motors, etc. Such items would be displayed inside a tent which will have members present during the day and be closed up each evening. For smaller items, there will be two 4' X 4' cases with viewing through a sloped clear Plexiglas top frame that will be locked in place during the show.

### *100 YEARS OF FARMALL*

We plan to have a display that shows the progression of Farmall tractors through the generation of the models. There will be at least one restored model of each generation beginning with the "F" models, next will be the "Letter" series, followed by the "100 & 150" series, then the "40 & 60" models, etc., etc. until all 100 years are covered. There will be descriptive signage telling the stories about each tractor and each generation.

### *SPECIAL ANNIVERSARY MEDALLION FOR EXHIBITORS*

The Board of Directors have authorized presenting each FSR exhibitor with a medallion that recognizes 100 years of Farmall on one side and 30 years of Chapter 6 on the other. (One per exhibitor.) See the bottom of page 8 to see photo of the actual medallions.

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## REGISTRATION

Name \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_  
Tractor Model & Year \_\_\_\_\_ Truck Model & Year \_\_\_\_\_  
IH Item For Tent Display (Description) \_\_\_\_\_  
\_\_\_\_\_  
IH Collection For Display Case (Description & Size) \_\_\_\_\_  
\_\_\_\_\_

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Mail form to: Ed KRANZ @ 9530 PLATTSBURG ROAD, So. CHARLESTON, 45368  
OR: E-MAIL INFO TO [ebkranz1@yahoo.com](mailto:ebkranz1@yahoo.com)  
PHONE 937-631-6062 FOR ADDITIONAL INFORMATION.

# MEMBERS WITH MEMORABILIA AND COLLECTIONS OF SMALL IH ITEMS

The Directors are working to improve our show displays and also ways to involve more members in the show.

One way to improve our display is to have members bring not only tractors, trucks and implements, but to also bring smaller items made and sold by IH. These are commonly referred to as memorabilia. This would include things such as cream separators, corn shellers, electric motors, etc. Such items would be displayed inside a tent which will have members present during the day and be closed up each evening. For smaller items, there will be two 4' x 4' cases with viewing through a sloped clear Plexiglas top frame that will be locked in place during the show.



It is the hope of the Directors that members will take advantage of this opportunity to display all or part of their collections. The one thing could possibly create a problem is to have members bring small items that must be in a case for security reasons and the cases already be filled. To help avoid this issue, please contact the Director listed below to insure there will be space for your items in the cases.

There will be displays at both the Summer Show in Plain City and the Farm Science Review in September.

Contact Ed Kranz 937-631-6062 [ebkranz1@yahoo.com](mailto:ebkranz1@yahoo.com)



One of two finished memorabilia cases.





# FFA TRACTOR RESTORATION PROJECT FOR 2024

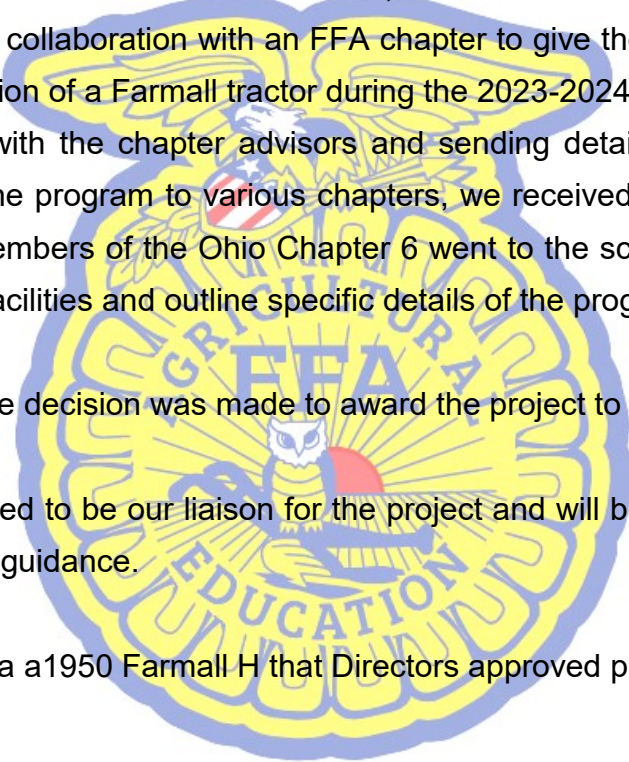
Through the cooperation of the State FFA office, we were able to send information about Ohio Chapter 6's project for collaboration with an FFA chapter to give their members an opportunity to do a complete restoration of a Farmall tractor during the 2023-2024 school year.

After conversations with the chapter advisors and sending details regarding the expectations and requirements of the program to various chapters, we received a formal application from the St. Henry chapter. Members of the Ohio Chapter 6 went to the school on May 25th to interview the advisor, view the facilities and outline specific details of the program.

After the interview, the decision was made to award the project to St. Henry FFA.

Doug Fisher has agreed to be our liaison for the project and will be overseeing progress as well as offering advice and guidance.

The project tractor is a 1950 Farmall H that Directors approved purchasing for \$500.00



## PRESIDENT'S MESSAGE



We had a nice meeting at the Northern Antique Ohio Tractor Institute.

Hopefully everyone is getting their crops in the ground. Please be safe on the highways with your equipment. Don't forget to plant a garden so you can enjoy all those fresh veggies.

We have a great summer show coming up at Past Time Park in Plain City, Ohio. Hopefully you can bring an exhibit or just come enjoy the show. Looking forward to seeing everyone at the summer show.

Steve Smith



# Remembering those we have lost



## **Richard & Alice Babcock of New Haven, Ohio**

Alice passed away December 23, 2022 at age 91

Richard passed away February 16, 2023 at age 93



## **Jim Shutt of Georgetown, PA**

Jim passed away March 5, 2023 at age 77  
Jim was also a former IHCC National Director



## **Marvin Muntz of Beach City, Ohio**

Marvin Muntz passed away April 26, 2023 at age 78  
He had attended the Chapter 6 Spring meeting.  
He passed unexpectedly.



## **Norbert Merkle of Ohio City, Ohio**

Norbert Merkle passed away May 8, 2023 at age 89  
He was a 22 year member of Ohio Chapter 6.  
Norbert is Dale (Lisa) Merkle's father.



If you are aware of the passing of a Chapter 6 member and would like to have their information included in The Buckeye Binder please contact :

Editor Sherrie Fisher 419-236-2252 or [f7127@bright.net](mailto:f7127@bright.net)



# PEOPLE BEHIND THE SCENES

THE BUCKEYE BINDER EDITOR

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[f7127@bright.net](mailto:f7127@bright.net)

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MEMBERSHIP SECRETARY

[TRISHA VOLLMAR](#)

1649 CO. RD T3  
LIBERTY CENTER, OHIO 43532  
419-329-1833  
[chapter6membership@hotmail.com](mailto:chapter6membership@hotmail.com)

*If you are not receiving your  
Buckeye Binder contact Trisha to confirm  
your address is correct.*

Membership in IHC OH Chapter #6  
includes 4 issues of Harvester Highlights  
and 4 issues of The Buckeye Binder.

Dues are \$30 per year  
(\$20 National and \$10 State),  
to be paid by June each year.  
Mail your check made out to  
IHC Ohio Chapter 6

**MEMBERSHIP AS OF  
APRIL 15, 2023 IS 520**



INTERNATIONAL HARVESTER  
COLLECTORS CLUB CHAPTER 6  
WEBSITE

<https://ihc-oh6.com>

Contact Sherrie Fisher if you have  
additions or corrections to the website.  
419-236-2252  
[f7127@bright.net](mailto:f7127@bright.net)

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MERCHANDISE CHAIRPERSON

[DEB LANTZ](#)

11756 E. ST RT 56  
MECHANICSBURG, OHIO 43044  
937-408-6760  
[lantzrd@frontier.com](mailto:lantzrd@frontier.com)

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## 2022 RPRU SHOWBOOKS

FOR SALE

\$40.00 PICKED UP

\$50.00 IF MAILED



<https://ihc-oh6.com>

<https://ihc-oh6.com>

# 2023 EVENTS

Date	Event	Location
June 15th-17th	2023 Red Power Round Up Hosted by IHCC Nebraska-Chapter 12 For more information: <a href="http://www.rpru2023.com">www.rpru2023.com</a>	Grand Island, Nebraska
July 13th-16th	Ohio Chapter 6 State Show Hosted by The Miami Valley Steam Threshers For more information: <a href="http://www.mvsteam.com">www.mvsteam.com</a> Contact Doug Fisher 419-230-4889 if you have questions	Past Time Park 344-350 N Chillicothe Street Plain City, Ohio 43064
September 19th-21st	Farm Science Review Ohio Chapter 6 Display For more information: <a href="https://fsr.osu.edu/">https://fsr.osu.edu/</a> Contact Ed Kranz 937-631-6062 if you would like display	London, Ohio
TBD	<u>Ohio Chapter 6 Fall Meeting</u> Contact Steve Smith 419-618-0017 if you would like to host	TBD
November 3rd-4th	28th National IH Auction hosted by IHCC Ch # 32 <a href="http://www.hammondauction.info">www.hammondauction.info</a>	1000 W. Water Street Pickneyville, Illinois

## 2024 Event

June 20th-23rd	2024 Red Power Round Up Hosted by Iowa Chapter 5	Clay County Fairgrounds Spencer, Iowa
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## 2025 Event

	2025 Red Power Round Up Hosted by Missouri Chapter 1	Sedalia, Missouri
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Events on this page are IHCC National hosted or Ohio Chapter 6 events



**INTERNATIONAL HARVESTER COLLECTORS CLUB OHIO CHAPTER 6**  
**MEMBERSHIP FORM**



PLEASE PRINT LEGIBLY

DATE \_\_\_\_\_

FIRST NAME \_\_\_\_\_ MI \_\_\_\_\_ LAST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_

CELL PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

ARE ANY OF THE ABOVE NEW? ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

MEMBERSHIP STATUS: NEW \_\_\_\_\_ RENEWAL \_\_\_\_\_ REINSTATEMENT \_\_\_\_\_

**DUES ARE: \$30 \* (\*\$20 NATIONAL AND \$10 STATE) DUE BY JUNE 30 EACH YEAR**

-MEMBERSHIP INCLUDES-

4 ISSUES OF HARVESTER HIGHLIGHTS AND 4 ISSUES OF THE BUCKEYE BINDER

AMOUNT ENCLOSED \$ \_\_\_\_\_ (CHECK # \_\_\_\_\_ CASH \_\_\_\_\_)

MEMBERSHIP NUMBER: OHIO \_\_\_\_\_ NATIONAL \_\_\_\_\_

PLEASE RETURN THIS FORM WITH A CHECK PAYABLE TO:

**IHC OHIO CHAPTER 6**

TRISHA VOLLMAR, MEMBERSHIP SECRETARY

1649 COUNTY RD T3

LIBERTY CENTER, OHIO 43532

(419)329-1833

EMAIL: [chapter6membership@hotmail.com](mailto:chapter6membership@hotmail.com)

ADDITIONAL MEMBERSHIP FORMS ARE AVAILABLE ON OUR WEBSITE [HTTPS://IHC-OH6.COM/](https://ihc-oh6.com/)

## WHAT'S IN THE SUMMER ISSUE OF THE BUCKEYE BINDER?



SUMMER MEETING JULY 15

SPRING MEETING REVIEW

SPRING MEETING PHOTOS

MERCHANDISE FOR SALE / NEW ITEMS

SUMMER SHOW INFORMATION AND SIGN UP

FARM SCIENCE REVIEW INFORMATION AND SIGN UP

MEMORABILIA WANTED

FFA TRACTOR RESTORATION 2024 / PRESIDENT'S MESSAGE

SYMPATHIES

PEOPLE BEHIND THE SCENES

WHAT'S HAPPENING IN 2023

*Celebrating 30 years of Ohio Chapter 6 in 2023*

## THE BUCKEYE BINDER

Trisha Vollmar - Membership  
1649 Co. Rd. T3  
Liberty Center, Ohio 43532

