# **MD 29 L Newsletter**

August 2022

# **Message from DG Jay Houser**

How many times have you heard this when it comes to getting things done at your Club: we're too old, there's not enough of us or my favor-

ite, we're too tired? Here is a great idea that came from Lions International Convention in Montreal: consider starting a branch club, a way your club can work smarter not harder. Club branches are a way that a club can diversify their membership by engaging a small group of at least five people who want to make a difference in their community. Club branches allow people to serve as Lions who may not be inclined to join the parent club.

Members of a club branch become part of an existing parent club, but may hold independent meetings and activities. The parent club appoints a branch liaison to serve as the go-between for the parent and the club branch, allowing club branches a high level of autonomy from their parent if that is desired.

What do I need to start a club branch?

At least 5 new or existing members An existing club willing to engage these members as a branch of their club A member of the parent club to serve as branch liaison Notification sent to the District Governor

Branch clubs allow parent clubs to target interests and passions of members that may not want to join the parent club but still want to serve their community. DG Daniel Elkins gained 100 new members by focusing on branch clubs that bring people together based on their passions. He has branch clubs drawing on interests in chess, photography, boxing, etc. They meet at the times that suits them yet are still part of the larger parent club and is welcome to participate in service projects, fundraisers, etc.

Would a branch club work for you? Consider interests of folks in your community. What are popular hobbies or activities that could warrant a branch club? Local interests? Retirees? The possibilities of interests that draws us together is endless!

For more information, please reach out to me or refer to Branch Club Guide CB4 EN 5/19 at MyLions.com

Thanks for all you do,







# DG Jay's Calendar

#### September

15th Fairmont DG night

#### October

6th Mount Olivet DG night

11th new Cumberland DG night

17th Doddridge County DG night

18th Weirton DG night

20th Friendly DG night

24th Saint Mary's DG night



# **Message from**

# **1st VDG Dan Heintzman**

Do you have the proper "koalafications?" We all have the proper "koalafications" to be Lions. The question is do you have the proper "koalafications" to lead your Club or district? Please attend the WV Lions Leadership retreat in Flatwoods and find out. It is August 26-28 and there will be several great presenters on hand to help you hone your leadership skills. The application and information on attending are elsewhere in the newsletter. I hope to see you there. Thanks to Lion Josie Cornish in Australia for the use of the snap of the koala running the TV camera.

I want to thank the Lions of Chester and Fairmont for allowing me to induct their Club officers for this Lions year. Also, thanks to the Sistersville Club for asking me to assist with their recycling event and the Parkersburg Club for allowing me to attend their meeting. All four Clubs are very active and visible in their respective communities and are providing needed service to those areas.

As always, if I can assist any Club, please let me know. 1st VDG Dan





Nexstep Commercial Products (formerly Inown as Comelia Broom Company and France Broom Company) – Exclusive Licensee of O-Cedar – is now the One and Only Official Broom Supplier to the Lions!

Nexstep Commercial Products manufactures highquality Lions Club Com Brooms to the same standards the Lions Club have used for over 75 years. The Lions Club Broom Sale has proven to be a major fundraising event that's a very easy way to generate funds.



Contact Information Lanny Balentine, PDG • Lions Club Sales Representative Cell: (864) 444-1325 • Email: Ibalen1010@aoi.com



Lions C

Nexstep Commercial Products 1450W. Ottawa Street • Paxton, L 60957-0071 Phone: 1-800-252-7666 • Fax: 1-217-379-9901 Enail: sales@ocedarconnercial.con www.ocedarconnercial.con

# WANTED: Newsletter Articles

Please submit articles and/or pictures by the 25th of each month to ksyphers@comcast.net

Diabetes Awareness # 48 Diabetes Chair: Lion Mary Kay Wensyel



Your skin is a good indicator of health. Changes in your skin can be a sign that something Is going on beneath the surface. As Diabetes develops skin becomes thick and discolored with dark purple or black spots.

Centers for Disease Control and Prevention

## **LCIF Chairperson Lion Tony Vandenberg**



# Lions Clubs International FOUNDATION

International President Brian Sheehan's Theme for this Lions Year is "Together We Can; We Live, We Give, We Serve as One". Donating to Lions Clubs International Foundation is all about that – a donation of any size contributes to the Team effort, to help and Serve many people, in many places, in many ways. District Governor Jay Houser and I are offering a fun, team approach to encouraging donations from us, the individual Lions of 29-L. The "Lion On" LCIF Fun(d)raiser is a simple way to make a donation to LCIF, and show our Team effort as Lions with a 29-L t-shirt. See the donation form elsewhere in this newsletter.

If you have a questions about LCIF, I will provide or seek answers. Lion Tony Vandenberg, LCIF Chair, 29-L, email: ajv26170@yahoo.com



#### DISTRICT 29-L "LION ON" 2022-2023 LCIF FUN(D)RAISER

This year we hope to encourage more donations to LCIF by individual Lions of District 29-L – and add a little fun and District Spirit at the same time!
With a donation of \$25 minimum Lions can receive a 29-L Lions T-Shirt.
With a donation of \$50 minimum Lions can receive two 29-L Lions T-Shirts ... and so on.
All profits, after expenses, from this Fun(d)raiser will go to LCIF.
Shirts can be mailed for quicker delivery for \$5.
Otherwise, Shirts will be delivered by District Governor Jay Houser or his minions.

| Donation from Lion                               |   |                |  |                                  |
|--|---|----------------|--|----------------------------------|
| Lions Club                                       |   |                |  |                                  |
| Address  |   |                |  |                                  |
|  |   |                |  |                                  |
|  | City  | _State         | Zip  |                                  |
| Email:   |   |                |  |                                  |
| Phone:   |   |                |  |                                  |
| Donation:<br>Mailing @ \$5 if desired:<br>Total: | \$<br>\$ Make check paya  | ble to Lior    | ns District 29-1   | L                                |
| REEP CALM<br>AND<br>LION ON                      | Reverse 28.<br>Size<br>Small<br>Medi<br>Large                   | <u></u><br>ium | nber of Shin<br>hirts Size<br>XL<br>XXX<br>XXX<br>Shir<br>Tota | e <u>Shirts</u><br>L<br>IL<br>ts |
| Mail form and check to                           | Lion Tony Vandenberg<br>801 Dewey Avenue<br>St. Marys, WV 26170 | Rece           | rict Use<br>eived<br>er ID #                                   |                                  |

LCIF Lion On Form\_2022-07.docx



Aletta Moffett is the **Fairmont Lions Club's** newest Melvin Jones Fellow and was presented her plaque and pin by PDG Bob Moffett at the club's Installation of Officers meeting July 14, 2022. FVDG Daniel Heintzman was the guest of the club to install the officers. Bob Brummage is the club's president for 2022-2023. The club met at Long John Silver's.

Pictured left to right: PDG Bob Moffett, Aletta Moffett, FVDG Daniel Heintzman, Pres. Bob Brummage

#### Clubs: Please respond to this email I received. Thank you.

I am looking for information on how to contact area Lions Club applications. I am a social worker assisting individuals thru out West Virginia and one of the largest unmet needs is eye exams and eyeglasses for adults. Do you have information on the different counties that I can obtain an application to forward to the individuals I am trying to assist?

Thank you

Elizabeth Blake Elizabeth Blake

Associate Director/SHIP Counselor/UniCare CC Information Helpline 1035 Chapline Street Wheeling, WV 26003 (304) 233-6300 - Office



#### Lions of West Virginia Leadership Retreat Seminars - August 27, 2022

"Communication is a Two-Way Street" – Presenter PID Gwen White – Navigating the twists and turns and avoiding the hazards.

**"Together We Can...Serve" – Presenter PDG Bernice Pitcock** – We will discuss various service projects; how small clubs can serve; partnerships in service; the importance of reporting service activities.

**"The Diabetes Belt: Diabetes in West Virginia" – Presenter Lion Brendan Byrne** – Once learning about the effects of diabetes within West Virginia, participants will engage in a workshop to create diabetic service projects that they can take back to their communities.

"Recruiting in a New Way: New Approaches to Yield New, Younger Members" – Presenter Lion Matt Rafa – "Are you recruiting the same way you've recruited for years? Are you struggling to get new, younger members? It's time to change the approach to change your results! Lion Matt will discuss recruiting techniques his club used to grow to 65 members in less than (2) years.

**"Developing the Leaders of the Future"- Presenter DG Daniel Marney Elkins** – Join an interactive session that focuses on how to develop future leaders within Lions International. Learn how to recruit, engage and empower Lions to take on leadership positions by focusing on the need to develop new perspectives, remove barriers to service and by highlighting professional development opportunities and ways to increase our association's capacity to serve the world and meet humanitarian needs.

"Leading in Real Time: How to Drive Success in a Radically Changing World" – Presenter PDG Wendy Cain – Inspired by the message of Michelle Ray at the 2021 USA/Canada Lions Leadership Forum, Lion Wendy will share key ideas and valuable lessons for today's and tomorrow's leaders from Michelle's book of the same title.

**"Zone Chair in Nine Easy Steps" – Presenter Lion Jim Slamick** – Being a Zone Chair takes planning, execution and follow up of District Goals with Teamwork.

**"What Lies Just Beyond Your Comfort Zone" – Presenter PID Steve Glass** – Overcoming the fears and anxieties associated with being a leader. In this seminar you will learn about the joys and rewards associated with being a Lion leader at every level of Lionism and how to get comfortable in various leadership roles. We will also discuss things which prevent you from taking on leadership roles and hear practical suggestions for overcoming those issues.

**"Branding" – Presenter Eric Minor** – How to bring the corporate concept of branding into your Lions Club.

**"Future of Lionism" – Presenter Lion Eli Hughes -** Outlining the development and success of the University of Charleston Campus Lions Club.



#### LIONS OF WEST VIRGINIA LEADERSHIP RETREAT

### August 26-28, 2022 Flatwoods Days Inn & Suites and Conference Center Registration Deadline: July 31, 2022

| <b>Registration Fee:</b> | \$80.00 Friday & Saturday – Three banquet meals, seminars & materials |
|--------------------------|---|
| -                        |   |

\$55.00 Saturday only – Two banquet meals, seminars & materials

Rooms: Contact Days Inn at 866-700-7284 (Tell them you are with the Lions Club)

Rate: \$94.00 (up to 4 guests in a room) Deadline to Reserve: 8/16/2022 Breakfast box is included for individuals staying at the hotel.

Retreat activities include: Seminars to improve your Lions experience, motivational speakers, informational displays, Lions merchandise, Silent Auction, hospitality room, door prizes, great meals, and plenty of fun and fellowship. Information on specific seminars will be provided in District newsletters, a brochure, and website: <u>http://wvlions.org/LeadershipSchool/home.html</u>

| NAME:                             |  |   |
|-----------------------------------|--|---|
| NAME:                             |  |   |
| ADDRESS:                          |  |   |
|                                   |  |   |
| CLUB NAME:                        | [                                      | DISTRICT:                                   |
| FIRST-TIME ATTENDEE:              | Special Dietary Requirement            | ts:   |
| Amount Enclosed: Full \$80        | Saturday Only \$55                     |   |
| Make checks payable to: Lions of  | West Virginia Leadership Retrea        | at or LWVLR and send with form to:          |
| Lion Mary Jane Br                 | right, 86 Crescent View Drive, Fo      | ort Ashby, WV 26719                         |
| Contact Lion Mary Jane for more i | information at <u>brights@atlantic</u> | <u>bb.net</u> or 304-813-2567/304-298-4304. |
| "I FADERSHIP and I                | FARNING are INDISP                     | FNSARI E to each other"                     |



#### 990-N Non-Profit Tax Filing

July 1st - November 15th

It is very important that all tax-exempt organizations complete their annual tax filings with the IRS in a timely manner. If your organization's exemption status is automatically revoked by the IRS it will be necessary to apply for reinstatement. Such a process can be very time consuming and expensive in terms of both accounting and legal fees as a new Form 1023 <u>must be filed</u> with the applicable application fee.

If you need assistance, please contact PDG Ramona Sago @ 304-662-6265 or rsago1959@gmail.com.







# WELLSBURG LIONS CLUB

# 2<sup>nd</sup> ANNUAL GOLF SCRAMBLE

Where: Highland Springs Golf Course in Wellsburg, WV

When: Saturday, August 6, 2022: Shotgun start 3:30am

Cost: \$240 per team/\$60 per person

- \* Cash Prizes for 1st, 2nd, 3rd based on number of teams
- \* Entry fee includes golf, steak dinner, door prizes
- \* Hole sponsorships \$100 per hole

Reservation limited to 30 teams!

To register your team please contact: Cody Rice 304-374-0623 James Kolb 304-670-7181 Joe Mullenbach 304-670-2750





#### Club Health Assessment for District 29 L through June 2022

| and the        | 992 - C                     |                 | Status   |                                      |    | M                         | ember                | ship   |            |   |                                    |  | Rep                   | ports                         |                  |  | Finance            | LCIF                                       |
|----------------|-----------------------------|-----------------|--|--------------------------------------|----|---------------------------|----------------------|--|------------|---|------------------------------------|--|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                | Charter<br>Date |  |                                      |    | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Net  | Count 12   | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***   | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                             |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 5  |                           |                      | If net loss<br>is greater<br>than 20%<br>appears | r          |   | months                             | When<br>3 more tha<br>one yea<br>n appears | r repeat              |                               | officers that    | If no report<br>1 12 months<br>appears in<br>red |                    |  |
| Clubs m        | nore than two years ol      | d               |  |                                      |    |                           |                      |  |            |   |                                    |  |                       |                               |                  |  |                    |  |
| 10998 B/       | ARBOURSVILLE                | 12/18/1942      | Active   | 40                                   | 1  | 16                        | -15                  | -27.27%  | 55         | 8   | 0                                  |  | 2                     |                               | P,S,T,M,VP<br>BC | 0  |                    | \$600.00                                   |
| 10877 B/       | ARRACKVILLE                 | 12/10/1957      | Active   | 11                                   | 0  | 0                         | 0                    | 0.00%  | 6 11       |   | 0                                  |  | 6                     |                               | P,S,T,M,VP<br>SC | 0  |                    | \$100.00                                   |
| 10878 B        | OAZ                         | 03/11/1971      | Active   | 11                                   | 1  | 0                         | 1                    | 10.00%   | 6 10       |   | 0                                  |  | 3                     |                               | P,S,T,M,VP<br>SC | 0  |                    |  |
| 10879 BI       | ROOKHAVEN                   | 10/23/1973      | Cancelled(6*)  | 0                                    | 0  | 11                        | -11                  | -100.00%   | 11         | 17  | 0                                  |  | None                  |                               | P,S,T,M,VP       | 1  |                    | \$50.00                                    |
| 51222 C        | HEAT LAKE                   | 01/23/1991      | Cancelled(6*)  | 0                                    | 0  | 5                         | -5                   | -100.00%   | 5          | 17  | 0                                  | 1  | None                  |                               | P,S,T,M,VP       | 1  |                    |  |
| Exc            | Award (06/30/2016)          |                 |  |                                      |    |                           |                      |  |            |   |                                    |  |                       |                               |                  |  |                    | )  |
| 10880 C        |                             | 09/18/1947      | Active   | 35                                   | 3  | 3                         | 0                    | 0.00%  | 6 35       | 29  | 0                                  |  | 9                     |                               | P,S,T,M,VP<br>SC | 0  |                    |  |
| c              |                             | 03/16/1969      | Active   | 6                                    | 0  | 0                         | 0                    | 0.00%  | 6 6        |   | 1                                  |  | 5                     |                               | P,S,T,M,VP<br>SC | 0  |                    |  |
| 35997 D        | ALLAS                       | 08/14/1978      | Active   | 17                                   | 0  | 1                         | -1                   | -5.56%   | 6 18       | 10  | 0                                  |  |                       |                               | P,S,T,M,VP<br>SC | 0  |                    |  |
| 10883 D        | ODDRIDGE COUNTY L C         | 03/26/1968      | Active   | 41                                   | 3  | 1                         | 2                    | 5.13%  | 6 39       | 1   | 0                                  |  | 3                     |                               | P,S,T,M,VP<br>SC | 0  |                    | \$300.00                                   |
| 10886 EI       | LM GROVE                    | 10/26/1943      | Active   | 19                                   | 3  | 7                         | -4                   | -17.39%  | 6 23       | 16  | 0                                  |  |                       | 1                             | P,S,T,M,VP<br>SC | 0  |                    | \$350.00                                   |
| 10887 F/       | AIRMONT                     | 04/20/1923      | Active   | 17                                   | 0  | 2                         | -2                   | -10.53%  | 6 19       | 7   | 0                                  |  |                       |                               | P,S,T,M,VP<br>SC | 0  |                    | \$1,500.00                                 |
| 10891 F        | OLLANSBEE                   | 01/10/1940      | Active(1)  | 11                                   | 12 | 14                        | -2                   | -15.38%  | 6 13       | 32  | 0                                  |  | 3                     |                               | P,S,T,M,VP<br>SC | 1  |                    |  |
| 10892 FF       | RIENDLY                     | 09/03/1959      | Active   | 24                                   | 5  | 9                         | -4                   | -14.29%  | 6 28       | 7   | 0                                  |  |                       |                               | P,S,T,M,VP<br>SC | 0  |                    | \$1,000.00                                 |
|                | Award (06/30/2017, 06/30/20 |                 |  |                                      |    |                           |                      |  |            |   |                                    |  |                       |                               | P.S.T.M.VP       |  |                    | ]  |
|                | LENVILLE                    | 09/30/1957      | Active   | 34                                   | 6  | 2                         | 4                    | 13.33%   |            | 21  | 0                                  |  |                       |                               | BC               | 0  |                    |  |
|                | RANTSVILLE                  | 05/14/1947      | Active   | 22                                   | 1  | 2                         | -1                   | -4.35%   | 6 23       | 2   | 0                                  |  |                       |                               | P,S,T,M,VP<br>SC | 0  |                    | \$100.00                                   |
|                | ARRISVILLE                  | 05/28/1930      | Active   | 14                                   | 1  | 6                         | -5                   | -26.32%  | 19         | 11  | 0                                  |  | 3                     |                               | P,S,T,M,VP<br>SC | 0  |                    |  |
| 11019 H        | UNTINGTON DOWNTOWN          | 03/09/1922      | Active   | 5                                    | 0  | 0                         | 0                    | 0.00%  | 5          |   | 0                                  |  | 5                     |                               | P,S,T,M,VP<br>SC | 0  |                    |  |
| 11024 LE       |                             | 08/07/1972      | Active   | 32                                   | 3  | 1                         | 2                    | 6.67%  | 6 30       | 10  | 0                                  |  | 2                     |                               | P,S,T,M,VP<br>SC | 0  |                    | \$150.00                                   |
| 31251 LI       | IBERTY                      | 10/09/1975      | Active   | 29                                   | 0  | 4                         | -4                   | -12.12%  | 6 33       | 6   | 0                                  |  | 4                     |                               | P,S,T,M,VP<br>SC | 0  |                    |  |
| 11029 M        | ILTON                       | 01/16/1930      | Active   | 17                                   | 1  | 0                         | 1                    | 6.25%  | 6 16       |   | 0                                  |  |                       |                               | P,S,T,M,VP<br>SC | 0  |                    |  |
| 10907 M        | ORGANTOWN                   | 05/11/1923      | Active   | 17                                   | 0  | 1                         | -1                   | -5.56%   | 6 18       | 5   | 0                                  |  | 3                     |                               | P,S,T,M,VP<br>SC | 0  |                    | \$250.00                                   |
| 10908 M        | OUNDSVILLE                  | 09/11/1941      | Active   | 48                                   | 3  | 4                         | -1                   | -2.04%   | <b>4</b> 9 | 4   | 0                                  |  | 2                     |                               | P,S,T,M,VP       | 0  |                    | \$1,200.00                                 |

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## **Club Service Reporting**

Service Reports <a href="https://myapps.lionsclubs.org/">https://myapps.lionsclubs.org/</a>

### OR

Club Reporting Form sent to PDG Linda Leasure or DG Jay Houser. It can be found District 29 L webpage-Resources <u>https://lions29l.org/</u> OR <u>PDF</u>



#### Club Health Assessment for District 29 L through June 2022

|                | <b>&gt;</b>                 |                 | Status                       |                              |   | Me | mbe                  | rship                  |          |   |                                    |   | Rep                   | orts                          |           |  | Finance            | LCIF                                       |
|----------------|-----------------------------|-----------------|------------------------------|------------------------------|---|----|----------------------|------------------------|----------|---|------------------------------------|---|-----------------------|-------------------------------|-----------|--|--------------------|--|
| Club<br>Number | Club<br>Name                | Charter<br>Date |                              | Current<br>Member N<br>Count |   |    | YTD<br>Net<br>Growth | Net (                  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                             |                 | Number of times              |                              |   |    |                      | If net loss            |          |   | If no                              | When                                    | Number                |                               |           | If no report                                   |                    |  |
|                |                             |                 | on status quo<br>within last | 15<br>members                |   |    |                      | Is greater<br>than 20% |          |   | months                             | 3 more tha                              | n of<br>rrepeat       |                               |           | 12 months<br>appears in                        |                    |  |
|                |                             |                 | two years                    | appears                      |   |    |                      | appears                |          |   |                                    | n appears i                             |                       |                               | an active | red  |                    |  |
| 29361 MT       | TOLIVET                     | 05/29/1974      | Active                       | 24                           | 6 | 3  | 3                    | 14.29%                 | 21       | 7   | 0                                  |   |                       |                               | ST,M,VP   | 0  |                    | \$2,100.00                                 |
| Exc./          | Award (06/30/2017, 06/30/20 | 18, 06/30/20    |                              |                              |   |    |                      |                        |          |   |                                    |   |                       | 8                             | c         | _  |                    | 1  |
| 10910 NE       | EW CUMBERLAND               | 04/09/1946      | Active                       | 44                           | 1 | 5  | -4                   | -8.33%                 | 48       | 28  | 0                                  |   |                       |                               | ST,M,VP   | 0  |                    | \$100.00                                   |
| 10912 NE       | EW MARTINSVILLE             | 01/30/1946      | Active                       | 16                           | 2 | 3  | -1                   | -5.88%                 | 17       | 20  | 0                                  |   | None                  | P                             | S,T,M,VP  | 0  |                    | \$300.00                                   |
| Exc./          | Award (06/30/2018)          |                 |                              |                              |   |    |                      |                        |          |   |                                    |   |                       |                               | ~         |  |                    | ]  |
| 10911 NE       | EWELL                       | 12/06/1946      | Active                       | 17                           | 2 | 8  | -6                   | -26.09%                | 23       | 12  | 0                                  |   | 2                     |                               | ST,M,VP   | 0  |                    | ĺ  |
| 140734 Of      | io County Virtual           | 01/29/2020      | Active                       | 45                           | 7 | 29 | -22                  | -32.84%                | 67       | 2   | 0                                  |   |                       |                               | ST,M,VP   | 0  |                    | \$1,000.00                                 |
| Exc./          | Award (05/30/2021)          |                 |                              |                              |   |    |                      |                        |          |   |                                    |   |                       |                               | -         |  |                    | J  |
| 10913 PA       | DEN CITY                    | 11/14/1927      | Cancelled(6*)                | 0                            | 0 | 10 | -10                  | -100.00%               | 10       | 33  | 5                                  |   | None                  |                               | ST,M,VP   | 24+  |                    |  |
| 10914 PA       | RKERSBURG                   | 02/24/1922      | Active                       | 29                           | 2 | 2  | 0                    | 0.00%                  | 29       | 25  | 0                                  |   |                       |                               | ST,M,VP   | 0  |                    | \$15,000.00                                |
| 44959 PI       | NE GROVE SHORTLINE          | 05/13/1985      | Active                       | 12                           | 1 | 4  | -3                   | -20.00%                | 15       | 12  | 0                                  |   |                       |                               | ST,M,VP   | 0  |                    |  |
| 101913 PL      | EASANTS AREA                | 05/21/2008      | Active                       | 16                           | 0 | 3  | -3                   | -15.79%                | 19       | 5   | 0                                  |   | 4                     |                               | ST,M,VP   | 0  |                    | \$150.00                                   |
| Exc./          | Award (06/30/2018, 06/30/20 | 19)             |                              |                              |   |    |                      |                        |          |   |                                    |   |                       |                               |           |  |                    | J  |
| 62401 PC       | DINT PLEASANT               | 10/01/1999      | Active                       | 7                            | 0 | 0  | 0                    | 0.00%                  | 7        |   | 0                                  |   | 5                     |                               | ST,M,VP   | 0  |                    | \$50.00                                    |
| 11036 RA       | WENSWOOD                    | 10/29/1929      | Active                       | 18                           | 0 | 0  | 0                    | 0.00%                  | 18       |   | 0                                  |   | 4                     |                               | ST,M,VP   | 0  |                    |  |
| 10918 R/       | VESVILLE                    | 09/28/1942      | Active(1)                    | 4                            | 0 | 0  | 0                    | 0.00%                  | 4        |   | 1                                  |   | 6                     |                               | ST,M,VP   | 0  |                    |  |
| 43617 80       | COTT DEPOT SCOTT TEAYS      | 03/05/1984      | Active                       | 22                           | 1 | 0  | 1                    | 4.76%                  | 21       |   | 0                                  |   |                       |                               | ST,M,VP   | 0  |                    | \$500.00                                   |
| 10919 88       | STERSVILLE                  | 06/27/1947      | Active                       | 17                           | 1 | 0  | 1                    | 6.25%                  | 16       |   | 0                                  |   | 3                     | P                             | ST,M,VP   | 0  |                    | \$100.00                                   |
| Exc./          | Award (06/30/2017)          |                 |                              |                              |   |    |                      |                        |          |   |                                    |   |                       |                               | ~         |  |                    | 1  |
| 10921 80       | OUTH PARKERSBURG            | 11/18/1941      | Active                       | 10                           | 3 | 1  | 2                    | 25.00%                 | 8        | 29  | 0                                  |   | 8                     |                               | ST,M,VP   | 0  |                    | ĺ  |
| 11020 80       | OUTHEAST HUNTINGTON         | 01/25/1955      | Active                       | 23                           | 5 | 1  | 4                    | 21.05%                 | 19       | 44  | 0                                  |   |                       | P                             | ST,M,VP   | 0  |                    | \$5.00                                     |
| 11043 SP       | ENCER                       | 04/19/1928      | Active                       | 10                           | 0 | 0  | 0                    | 0.00%                  | 10       |   | 3                                  |   | 7                     |                               | ST,M,VP   | N/R  |                    |  |
| 10924 VA       | LLEY GROVE                  | 05/08/1956      | Cancelled(6*)                | 0                            | 0 | 4  | -4                   | -100.00%               | 4        | 33  | 7                                  |   | None                  | P                             | S,T,M,VP  | 7  |                    |  |
| 10926 VI       | ENNA                        | 10/24/1941      | Active                       | 2                            | 0 | 8  | -8                   | -80.00%                | 10       | 3   | 2                                  |   | 7                     | P                             | S,T,M,VP  | 3  |                    | \$100.00                                   |
| Exc./          | Award (06/30/2016, 06/30/20 | 18)             |                              |                              |   |    |                      |                        |          |   |                                    |   |                       |                               | -         |  |                    | 1  |
| 10928 W/       | ASHINGTON                   | 03/19/1964      | Active                       | 25                           | 1 | 3  | -2                   | -7.41%                 | 27       | 9   | 0                                  |   | 9                     |                               | ST,M,VP   | 0  |                    | ĺ  |
| 10929 W/       | AVERLY                      | 11/12/1951      | Active                       | 7                            | 0 | 0  | 0                    | 0.00%                  | 7        |   | 0                                  |   | 6                     |                               | S,T,M,VP  | 0  |                    |  |
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#### Club Health Assessment for District 29 L through June 2022

| Congress of    | <b>y</b>   |                 | Status   |                                      |   | Me | ember                | ship   |             |   |                                    |  | Rep                   | orts                          |                  |   | Finance            | LCIF                                       |
|----------------|--|-----------------|--|--------------------------------------|---|----|----------------------|--|-------------|---|------------------------------------|--|-----------------------|-------------------------------|------------------|---|--------------------|--|
| Club<br>Number | Club<br>Name                                       | Charter<br>Date |  | Current<br>Member I<br>Count         |   |    | YTD<br>Net<br>Growth | Net  | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** |  | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***      | Account<br>Balance | Donations<br>for ourrent<br>Fiscal<br>Year |
|                |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>Is greated<br>than 20%<br>appears | -<br>r<br>6 |   | months                             | When<br>3 more tha<br>one yea<br>n appears I | repeat                |                               | officers that    | if no report<br>in 12 months<br>reappears in<br>red |                    |  |
| 10930 WE       | IRTON  | 08/03/1936      | Active   | 15                                   | 3 | 4  | -1                   | -6.259   | 6 16        | 7   | 0                                  |  |                       |                               | P,S,T,M,VP<br>SC | 0   |                    | \$150.00                                   |
| Exc A          | ward (06/30/2019, 06/30/20                         | 320)            |  |                                      |   |    |                      |  |             |   |                                    |  |                       |                               |                  |   |                    | ነ  |
| 10932 WE       | LLSBURG  | 07/23/1936      | Active   | 32                                   | 3 | 0  | 3                    | 10.349   | 6 29        |   | 0                                  |  | 3                     |                               | P,S,T,M,VP<br>SC | 0   |                    | \$1,000.00                                 |
| 10933 WE       | STLIBERTY  | 02/08/1972      | Active   | 15                                   | 0 | 1  | -1                   | -6.259   | 6 16        | 13  | 0                                  |  |                       |                               | P,S,T,M,VP       | 0   |                    | \$50.00                                    |
| COL            | STERN MONONGALIA<br>UNTY AREA<br>ward (05/30/2020) | 05/24/2005      | Active   | 8                                    | 0 | 0  | 0                    | 0.005  | 68          |   | 0                                  |  | 12                    |                               | P,S,T,M,VP<br>SC | 0   |                    | \$850.00                                   |
| 10934 WE       | STOVER   | 08/18/1950      | Active   | 8                                    | 2 | 7  | -5                   | -38.469  | 6 13        | 5   | 0                                  |  | 9                     |                               | P,S,T,M,VP<br>SC | 0   |                    | Ì  |
| 10935 WH       | EELING   | 01/06/1922      | Active   | 61                                   | 1 | 3  | -2                   | -3.179   | 6 63        | 29  | 0                                  |  |                       |                               | P,S,T,M,VP<br>SC | 0   |                    | \$20,070.00                                |
| 44289 WH       | EELING ISLAND                                      | 10/29/1984      | Active   | 13                                   | 1 | 1  | 0                    | 0.009  | 6 13        | 25  | 0                                  |  |                       |                               | P,S,T,M,VP       | 0   |                    | \$790.00                                   |
| Exc A          | ward (06/30/2019, 06/30/20                         | 020)            |  |                                      |   |    |                      |  |             |   |                                    |  |                       |                               |                  |   |                    | ነ  |
| 10937 WH       | EELING WARWOOD                                     | 11/08/1944      | Active   | 37                                   | 3 | 2  | 1                    | 2.789  | 6 36        | 2   | 0                                  |  |                       |                               | P,S,T,M,VP       | 0   |                    | \$775.00                                   |
| Exc A          | Exc Award (06/30/2016, 06/30/2018)                 |                 |  |                                      |   |    |                      |  |             |   |                                    |  |                       |                               |                  |   |                    | 1  |
| 10938 WIL      | LIAMSTOWN  | 08/30/1946      | Active   | 39                                   | 2 | 1  | 1                    | 2.639  | 6 38        | 2   | 0                                  |  | 6                     |                               | P,S,T,M,VP<br>SC | 0   |                    | \$1,100.00                                 |
| 11050 WIN      | IFIELD   | 01/09/1947      | Active   | 13                                   | 0 | 1  | -1                   | -7.149   | 6 14        | 13  | 0                                  |  | 5                     |                               | P,S,T,M,VP<br>SC | 0   |                    | \$500.00                                   |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe |              | Club<br>Name                       |       |         | harter<br>Date |      | Current<br>Status* |                           | Cancellation<br>Date                |  |                      |             |                      |   |                |   |                 |                   |      |                                |
|---------------|--------------|------------------------------------|-------|---------|----------------|------|--------------------|---------------------------|-------------------------------------|--|----------------------|-------------|----------------------|---|----------------|---|-----------------|-------------------|------|--------------------------------|
| 119444        | MARS         | HALL UNIV                          | ERSIT | Y 06    | 03/20          | 13 C | ancelled           | (8")                      | 02/28/2021                          |  |                      |             |                      |   |                |   |                 |                   |      |                                |
| Clubs         | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Club  | Members |                |      |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | with less that<br>20 | n MMR<br>In | Officer<br>Report in | % of Clubs<br>with<br>balance<br>80+ days | of Clubs<br>In | % Status Quo<br>Clubs<br>in Finanoiai<br>Suspension | of<br>Cancelled | Cancelled<br>Club | Lost | Cancelled for<br>Non-Financial |
| 49            | 0            | 4                                  | -4    | 1,039   | 90             | 193  | -103               | -9.02%                    | 1,142                               | 21                                     | 59%                  | 2%          | 0%                   | 0%  | 0              | 0%  | 4               | 62                | 30   | 75%                            |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

+++ - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

++++ - Abbreviation: N - New, IP - Immediate Past, R - Repeat.

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Due: August 30, 2022

**Club Excellence Award Form** 



West Virginia MD 29 Past District Governors Association Appreciation Banquet

Awards received by PDG Gary Pitcock PDG Ramona Sago



Lions International Calendar 2022-23



| July      | Lions and Leos provided humanitarian service to over 500M people last year through more than 1.3M service activities worldwide. Lions' new International President Brian Sheehan tells us together we can think big and change the world.                                 |
|-----------|---|
| August    | Through <u>Campaign 100</u> , Lions Clubs International Foundation (LCIF) raised over US\$324M to improve health and well-being through humanitarian services and grants. This year, LCIF continues to magnify the global service of Lions and Leos.                      |
| September | Lions celebrate the 61 <sup>st</sup> anniversary of our <u>Youth Camps &amp; Exchange</u> program.<br>Through this program, Lions help youth initiate, grow and maintain international<br>relationships, which promote cultural education and international peace.        |
| October   | Helen Keller inspired Lions at our 1925 convention to take a leadership role in serving and advocating for the blind and visually impaired. Lions' <u>Vision webpage</u> includes service ideas and planning tools for <u>World Sight Day</u> on October 13.              |
| November  | Lions serve in the cause of diabetes, which afflicts over 463M people worldwide<br>and causes more than 4.2M deaths annually. Lions' <u>Diabetes webpage</u> includes<br>service ideas and planning tools for <u>World Diabetes Day</u> on November 14.                   |
| December  | Lions sponsor more than 7200 Leo clubs in 150 countries to empower young leaders and foster a commitment to community service. Lions and Leos celebrate International Leo Day on December 5 with a video contest of Leo service impact.                                   |
| January   | January 24 is the <u>International Day of Education</u> . Through the <u>Lions Quest</u> program,<br>children in more than 100 countries learn social and emotional knowledge, attitudes<br>and skills. More than 16M young people have benefited over the past 30 years. |
| February  | <u>Childhood Cancer Day</u> on February 15 brings awareness to the 300,000 children who are diagnosed with cancer each year. Lions' <u>Childhood Cancer webpage</u> includes service ideas and planning tools to support affected children and families.                  |
| March     | Lions were one of the first NGOs invited to assist in drafting the United Nations<br>Charter in 1945. This year, we will host <u>Lions Day with the United Nations</u> in New<br>York City, USA, as well as Nairobi, Kenya, and Geneva, Switzerland.                      |
| April     | Lions and Leos are committed to sustainably protecting and restoring our environment for the well-being of all communities. Our <u>Environment webpage</u> includes service ideas and planning tools for Earth Day on April 22.   |
| May       | Nearly one billion people experience food insecurity worldwide. Lions and Leos serve worldwide to provide access to nutritious foods. Lions' <u>Hunger webpage</u> includes service ideas and planning tools for World Hunger Day on May 28.                              |
| June      | June 7 marks the 106 <sup>th</sup> anniversary of the founding of Lions Clubs International.<br>Today, our vision of global leadership in humanitarian service is being realized<br>around the world by more than 1.4M members in over 50,000 Lion and Leo clubs.         |

"Lions live to make this world better, not only for this generation, but for the next." — Lions Clubs International Founder, Melvin Jones 29 L Newsletter

DG Jay Houser

Newsletter Chairperson Kathy Syphers

77 Raven Avenue





All monies raised from the public goes to charitable causes - all administration costs are paid by Lions membership fees



