



STATE COUNCIL OF *Cabrillo Civic Clubs of California*

Incorporated

Membership Report Form January thru September

Subordinate Club Name (Please print) _____

Club Number _____

Subordinate Club Membership Chairperson _____

Membership Totals in each category thru September					
	Retained Members		New Members		Total
Active Members:		+		=	
Affiliate Members:		+		=	
Past State President:		+		=	
Students:		+		=	
Honorary Members:		+		=	
Totals:					

Methods used in signing up new members: _____

Ideas, Incentives or suggestions toward increasing members: _____

Your promptness will assist me in my report to the State Council

Please send me your report by October 05

E-mail jmtamriz@pacbell.net

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