## **Application for STS Group Benefits Program**

Superannuated Teachers of Saskatchewan, 2311 Arlington Avenue, Saskatoon, Saskatchewan S7J 2H8

| Member Information   | (Please Print)  |  |  |                          |                       |                    |                            |                  |
|--|---|--|--|--------------------------|-----------------------|--------------------|----------------------------|------------------|
| Last Name First Name(s)  |   |  |  |                          |                       |                    |                            | Gender<br>□ Male |
|  |   |  |  |                          |                       |                    |                            | ☐ Female         |
| Date of Birth (DD MMM YYYY)  Social Insurance Number  Provincial Medical Plan Number PMP No. (Health Card)  Tea  |   |  |  |                          |                       |                    | acher's Certific           | ate Number       |
|  |   |  |  |                          |                       |                    |                            |                  |
| Mailing Address City Province Postal Code  |   |  |  |                          |                       |                    |                            |                  |
|  |   |  |  |                          |                       |                    |                            |                  |
| Phone Email Address  |   |  |  |                          |                       |                    |                            |                  |
|  |   |  |  |                          |                       |                    |                            |                  |
| Date of Retirement (DD MMM YYYY)  Marital Status  Delease check here if you are a surviving spouse of a deceased superannuate  Delease check here if you are a surviving spouse of a deceased superannuate |   |  |  |                          |                       |                    |                            |                  |
| □ Single   |   |  |  |                          |                       |                    |                            |                  |
| Month you wish coverage to commence  |   |  |  |                          |                       |                    |                            |                  |
| All information must be received by the 15th of the month in order for coverage to be effective the 1st of the following month, unless medical underwriting is required.                                   |   |  |  |                          |                       |                    |                            |                  |
| Which pension plan are you a member of:  |   |  |  |                          |                       |                    |                            |                  |
| ☐ Saskatchewan Teach   | ers' Retirement Plan  | ■ Saskatchewan Tea                       | achers' Supe                             | erannuatio               | n Plan 🔲 STF E        | Employees' Pensio  | n Plan 🚨 C                 | Other            |
| Dependent Information  |   |  |  |                          |                       |                    |                            |                  |
| If you have selected couple or family coverage, please complete the following  |   |  |  |                          |                       |                    |                            |                  |
| Relationship to  |   |  |  |                          | Date of Birth         |                    | If Child(ren) Indicate Stu |                  |
| Participant  | First Name  | Last Name                                |  | Sex                      | DD MMM YYYY           | PMP Number         | Handicappe                 | ed be            |
| Spouse   |   |  |  |                          |                       |                    |                            |                  |
| Dependent Child  |   |  |  |                          |                       |                    |                            |                  |
| Dependent Child  |   |  |  |                          |                       |                    |                            |                  |
| If child(ren) over 21, name of school(s):  |   |  |  |                          |                       |                    |                            |                  |
| Plan Information   |   |  |  |                          |                       |                    |                            |                  |
| Extended health plan (Includes hospital coverage) Dental Plan  |   |  |  |                          |                       |                    |                            |                  |
| I wish to enrol in this plan: ☐ Yes ☐ No   |   |  | I wish to enrol in this plan: ☐ Yes ☐ No |                          |                       |                    |                            |                  |
| If yes indicate: $\square$ Sing  | If yes inc  | yes indicate: ☐ Single ☐ Couple ☐ Family |  |                          |                       |                    |                            |                  |
| If terminating from an employer group benefit plan (spouse or self), please complete.  |   |  |  |                          |                       |                    |                            |                  |
| Employer   |   |  |  |                          |                       |                    |                            |                  |
| Date of Termination (DD MMM YYYY)  |   |  |  |                          |                       |                    |                            |                  |
| Employee   |   |  |  |                          |                       |                    |                            |                  |
| Allowance. I consent to  | rage under the STS Gro<br>disclosure of any informat<br>istration of my benefits. I h | ion required to admir                    | nister the pro                           | ogram. I a               | uthorize the use of n | ny Social Insuranc | e Number for t             | ax reporting,    |
| Signature of Applicant Date (DD MMM YYYY)  |   |  |  |                          |                       |                    |                            |                  |
|  |   |  |  |                          |                       |                    |                            |                  |
| Office Use All Dates   | (DD MMM VVVV)   |  |  |                          |                       |                    |                            |                  |
| Office Use - All Dates (DD MMM YYYY)  Effective Peticement Date - Pete Submitted To Plus Cross - Processed by STSC/STRP/STE EPP/TCU  |   |  |  |                          |                       |                    |                            |                  |
| Effective Retirement Date  Date Submitted To Blue Cross  Processed by STSC/STRP/STF EPP/TCU  Processed by STSC/STRP/STF EPP/TCU  |   |  |  |                          |                       |                    |                            |                  |
| Late of STS Approval Receipt   |   | Date                                     |  | First Payroll Month      |                       |                    |                            |                  |
| Δαίο οι ο το Αρφιοναί  |   | ceipt Date                               |  | i iist i ayiuli iylullul |                       |                    |                            |                  |
|  |   |  |  |                          |                       |                    |                            |                  |
| Subject to medical underv  | vriting: 🗆 NO 🗅 YES   |  |  |                          |                       |                    |                            |                  |