



Trinity Episcopal Church

THE SEVENTH SUNDAY OF EASTER

THE SUNDAY AFTER ASCENSION DAY

May 12, 2024

10:00 a.m.

Trinity Episcopal Church

The Holy Eucharist, Rite II



The Word of God

Prelude

Hymn

“Alleluia! Sing to Jesus!”

Hymnal #460

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Trent Clegg

March $\text{♩} = 120$



Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God,
Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, —
Lord God, Lamb of God, you take a-way the sins of the world: have me - rcy on us;
you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer.
For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

First Reading

Acts 1:15-27, 21-26

In the days following the Ascension, Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— for he was numbered among us and was allotted his share in this ministry." So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader: The Word of the Lord.

People: Thanks be to God.

The Response

Geoffrey Friedley

Psalm 1



Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

Their delight is in the law of the LORD, *
and they meditate on his law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

It is not so with the wicked; *
they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Second Reading

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

“Hail the Day that Sees Him Rise”

Hymnal #214

The Gospel

John 17:6-19

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus prayed, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them.

And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak

these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world.

Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

The Rev. Haydie LeCorbeiller

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Litany of Healing

Leader: Let us name before God those for whom we offer our prayers.
You are invited to name those for whom you are praying, either silently or aloud.

Leader: God the Father, your will for all people is health and salvation.
People: We praise you and thank you, O Lord.

Leader: God the Son, you came that we might have life, and might have it more abundantly;
People: We praise you and thank you, O Lord.

Leader: God the Holy Spirit, you make our bodies the temple of your presence.
People: We praise you and thank you, O Lord.

Leader: Holy Trinity, one God, in you we live and move and have our being;
People: We praise you and thank you, O Lord.

Leader: Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;
People: Hear us, O Lord of life.

Leader: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;
People: Hear us, O Lord of life.

Leader: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;
People: Hear us, O Lord of life.

Leader: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;
People: Hear us, O Lord of life.

Leader: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;
People: Hear us, O Lord of life.

Leader: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: Hear us, O Lord of life.

Leader: You are the Lord who does wonders:

People: You have declared your power among the peoples.

Leader: With you, O Lord, is the well of life:

People: And in your light we see light.

Leader: Hear us, O Lord of Life:

People: Heal us, and make us whole.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your grace and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

Silence

All: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Laying on of Hands and Anointing

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All are welcome to receive Holy Communion, and gluten free wafers are available upon request.

If you do not want to share in communion but would like a blessing, please join the line and cross your arms across your chest when you come to the priest. If you would like to share in the bread but not the wine, you may cross your arms across your chest when you come to the minister with the wine.

The Holy Communion

Celebrant: Let us with gladness present the offerings and oblations of our hearts to the Lord.

Offertory Anthem

"Let This Mind Be In You"

by John Purifoy

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Enriching Our Worship 2

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus

Quietly flowing

Trent Clegg

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might,

6
Hea-ven and Earth are full of your Glo-ry, Ho - sa - nah in the high - est! Blessed is he who

11
comes in the name of the Lord. Ho - sa - nah in the high - est! Ho - sa - nah in the high - est!

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Pa. O.

Our Fa-ther in hea-ven,
hal - lowed be your Name, your king-dom come, your will be
done, on earth as in hea - ven. Give us to - day our dai - ly
bread, our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst
us. Save us from the time of tri - al, and de - li - ver us from c - vil.
Ph. O.
For the king - dom, the pow'r, and the glo - ry are
yours, now and for ev - er. A - men.

The musical score for 'The Lord's Prayer' is written in 3/4 time. It features a bass line and a treble line. The lyrics are: 'Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.' The score includes various musical notations such as rests, beams, and dynamic markings like '2' and '3'.

The Breaking of the Bread

Trent Clegg

A - le - lu - ia! Christ our Pass-o-ver is sac - ri-ficed for
us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical score for 'The Breaking of the Bread' is written in 3/4 time. It features a treble line. The lyrics are: 'Alleluia! Christ our Pass-over is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia!' The score includes various musical notations such as rests, beams, and dynamic markings like '2'.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

The Holy Communion

“Alleluia, Alleluia! Give Thanks to the Risen Lord”

Hymnal #178

“When Christ was Lifted from the Earth ”

Hymnal #603

Celebrant: Let us pray.

All: God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever
in the risen life of Christ our Savior. Amen.

Special Prayers and Announcements

The Blessing

Celebrant: May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Processional to the World:

“All Praise to Thee, for Thou, O King Divine”

Hymnal #476

The Dismissal

Celebrant: Alleluia! Alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia! Alleluia!



Thank you for worshiping with us today!

*Please join us for coffee & conversation in the
Parish Hall following the service*

PRAYERS

This week we keep in our prayers:

Bill, Janie, Anne, Larry, Jeffrey, Fe (Fay), Dana, Dale, Linda, Patty, Jesse,
Tom & Talya, Presiding Bishop Michael, Sophie, Marty, Danielle, Crystal,
Dolores, Anita, Nancy S, Fran, Taylor, Peter, Cheryl, Kristen, Lillian, Scotti,
Michael B, Mary, Bryan, Jeff, Bob, Holly, Chad, Rev. Doug & Deacon Eileen,
Terrie, Tim, Jerry, Heather, Bob, Ruth, Abygail,
and the Pocatello Women's Correctional Center Residents and Staff.

Participating in Today's Service

Presider & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Ministers:	Joe Crupper, Angela Young
Lectors:	Joe Marley, Trent Clegg
Prayers of the People:	Catherine Buttrick
Ushers:	Rita Haggardt, Jeffrey Miller
Altar Guild:	Angela Young
Vestry on Duty	
Music Director:	Trent Clegg
Organist:	Gabriel Lowman
Audiovisual Facilitator:	Joe Crupper
Coffee Hour:	Kathleen Kangas, Judy Stewart

ANNOUNCEMENTS

Episcopal Church Weavers (ECW) - Our next meeting is next Saturday, May 18, at 10:00 AM. We will be doing our spring grounds clean-up and planting flowers. Bring your gloves and tools. Trash bags and flowers will be provided, and there will be coffee and treats in the parish hall. Just a reminder - ECW is no longer a women's organization but one for everyone in the church who wants to take part in church projects and activities.

Pentecost - Next Sunday is Pentecost, when we celebrate the birth of the church. Everyone is invited to wear red in celebration of Pentecost

Spiritual Retreat - Redeemer Episcopal Church in Salmon is hosting a Spiritual Retreat on Saturday, May 18th from 9:00 a.m. to 3:00 p.m. Led by Brother James Dowd founder of the Midwest's first Episcopal Benedictine Monastery in Omaha, Nebraska. Lunch will be served. There is no charge for the retreat but donations are accepted. To register please email Ginny Griffith at ginnygriffith810@gmail.com.

Rummage Sale - Our annual Rummage Sale will be June 7th & 8th. Start collecting your best rummage as you do spring cleaning! Items can be brought to the parish hall the week of June 3rd. We could also use volunteers to sort, display and work the sale. Please let Miffy or Marky know if you can help.

THIS WEEK AT TRINITY

Monday, May 13, 2024	10:00-2:00	Church Office Open
	12:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	5:15 p.m.	Alleluia Choir
	8:00 p.m.	A.A.
Tuesday, May 14, 2024	3:00 p.m.	OGP
	5:00 p.m.	Girl Scouts
	8:00 p.m.	A.A.
Wednesday, May 15, 2024	9:00-2:00	Phone/Email Office Hours
	3:00 p.m.	OGP
Thursday, May 16, 2024	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Rehearsal
Friday, May 17, 2024	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Saturday, May 18, 2024	10:00 a.m.	Episcopal Church Weavers
Sunday, May 19, 2024	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brother's Table



TRINITY EPISCOPAL CHURCH

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