

+WE ARE SENT INTO THE WORLD+

Post-Communion Prayer and Benediction ~ LBW p. 117
Assisting Minister: Let us pray ... Jesus Christ our Lord.
Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.
Congregation (chanting): Amen.

Recessional Hymn ~ **LBW Hymn #97** *Christ, the Life of all the Living*
JESU, MEINES LEBENS LEBEN
(As the cross is carried out, we turn to follow it as we sing. Now nurtured through God’s word and sacrament, we are ready to go forth into the world again.)

Dismissal
(We stay standing, facing the back of the church. The assisting minister concludes the service and sends us forth into the world.)
Assisting Minister: Let us go in peace. The Word has been fulfilled.
Congregation: Thanks be to God.

Organ Postlude
Improvisation on *Christ, the Life of all the Living*

CALENDAR

Sunday, March 17 – *The Fifth Sunday of Lent*
9:00 am Spoken Word Service
10:00 am Sunday School
11:00 am Worship Service with Eucharist
Tuesday and Thursday
9 am – 2 pm First Friends
Wednesday, March 20
6:00 pm Soup Supper
6:30 pm Lenten Vespers
Sunday, March 24 – *Palm Sunday*
9:00 am Spoken Word Service
10:00 am Sunday School
11:00 am Worship Service with Eucharist

CHURCH STAFF

Evan McClanahan, Pastor
Mario Aschauer, Organist
Jimmy Paz, Choir Director
Amanda McClanahan, Director of First Friends
Cheri Santibanez, Office Administrator
Peter Okumu, Sexton
Pr. Edwin Peterman, Pastor Emeritus

WORSHIP ENABLERS TODAY

Edward Scott	Assisting Minister
Tony Settles	Server/ Crucifer
Tristyn Brogan	Acolyte
David Hokanson, others welcome!	Usher
Carolyn Hokanson, Eric Olson	Altar Guild
Jimmy Paz	Choir Director
Mario Aschauer	Organist
Pastor Evan McClanahan	Liturgist, Preacher



THE FIFTH SUNDAY OF LENT ~ MARCH 17, 2024
ORDER OF SERVICE

+ WE GATHER FOR WORSHIP +
(The first part of our liturgy takes us out of the world and prepares us to meet God.)

Prelude
(Music helps draw us into an attitude of prayer and praise.)

Brief Order of Confession and Forgiveness, Insert

Welcome and Announcements

Children’s Sermon
(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

The Ringing of the Bell

Introit *(Cantor or Choir)*
(We stand and turn to face the cross at the back of the church as the choir or cantor sings. “Introit” means “to enter.” Here we begin our church service with the theme of the day announced.)

Silent Processional
(During the season of Lent, we do not process in to the singing of a hymn. We turn to follow the cross as it moves to the altar.)

Greeting ~ LBW p. 99

Kyrie ~ **LBW #168** *Kyrie, God our Father*
(Staying standing, the assisting minister leads us in chant as we ask God for mercy, unity, and peace for ourselves, our church, and all people.)

Prayer of the Day ~ LBW p. 19
(The pastor offers an appointed prayer based upon the scripture readings of the day).
Pastor: Let us pray ...
Congregation: Amen.

(Be seated.)

+WE LISTEN TO GOD’S WORD+

The First Lesson ~ Jeremiah 31:31-34

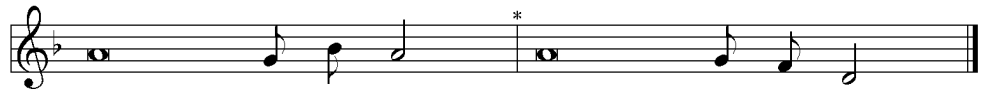
The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 119:9-16 *(chanted responsively)*

The choir will chant the odd numbered verses and the congregation will respond with the even numbered (bolded) verses.



- ⁹ How shall a young man | cleanse his way?*
- By keeping | to your words.
- ¹⁰ **With my whole | heart I seek you;***
- let me not stray from | your commandments.**
- ¹¹ I treasure your promise | in my heart,*
- that I may not | sin against you.
- ¹² **Blessed are | you, O Lord;***
- instruct me | in your statutes.**
- ¹³ With my lips will | I recite*
- all the judgments | of your mouth.
- ¹⁴ **I have taken greater delight in the way of | your decrees***
- than in all man- | ner of riches.**
- ¹⁵ I will meditate on | your commandments*
- and give attention | to your ways.
- ¹⁶ **My delight is | in your statutes;***
- I will not for- | get your word.**

The Second Lesson ~ Hebrews 5:5-10

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Gradual

(We stand as the choir sings the appointed verse of the day. We prepare to hear about Jesus.)

The Gospel ~ John 12:20-33 (KJV)

Pastor: The Holy Gospel according to Saint John, the 12th chapter.

Congregation: Glory to you, O Lord.

And there were certain Greeks among them that came up to worship at the feast: The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him. Jesus answered and said, This voice came not because of me, but for your sakes. Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die.

Pastor: The Gospel of the Lord.

Congregation: Praise to you, O Christ.

The Sermon

Hymn of the Day ~ LBW Hymn #104 *In the Cross of Christ I Glory* RATHBUN

Nicene Creed ~ LBW p. 105

Prayers of the People

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

Congregation: Amen.

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us, along with a nod, handshake, or hug.)

Offertory Anthem

Offertory Hymn ~ LBW Hymn #99 *O Lord, throughout These Forty Days*

vs. 1 and 4

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

(Here, Christ comes to us in the sacrament or “sacred act” of the altar. We believe that God brings himself and his forgiveness to us “in, with, and under” the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW p. 109

Sanctus (Holy, Holy, Holy) ~ LBW p. 110

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me.

Lord’s Prayer ~ LBW p. 113

Agnus Dei (Lamb of God) ~ LBW p.114 *Lamb of God, you take away the sins*

Holy Communion

(Be seated while you wait to be invited forward to receive Christ’s body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord’s Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)

Communion Music

Post-Communion Canticle ~ LBW p. 116 *Lord, now you let your servant*

(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)