Coosa Nation-State of North America

EMAH AHNEETAH Head Clan Mother SAHANI UGIDAHLI Príncipal Chieftess SURIAH OTA-DABUN Chieftess Of Justice



In accordance with U. N. Resolution 1514 & 1654- Decolonization Act (1960, 1961) Declaration on the granting of independence to colonial countries and peoples.

<u>Article VI. Collective Rights</u> of the <u>American Declaration on the Rights of Indigenous People</u> (ADRIP) states, "Indigenous peoples have collective rights that are indispensable for their existence, well-being, and integral development as peoples. In this regard, the states recognize and respect, the right of the indigenous peoples to their collective action; to their juridical, social, political, and economic systems or institutions; to their own culture; to profess and practice their spiritual beliefs; to use their own tongues and languages; and to their lands, territories and resources. States shall promote with the full and effective participation of the indigenous peoples the harmonious coexistence of rights and systems of the different population, groups, and cultures."</u>

THE HEALING VILLAGES INITIATIVE

2023 REVISED

PREPARED BY

SH'NAH AH KAH SACRED RETURN MINISTRY

CHARKA OSIYO

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EMAH AHNEETAH Head Clan Mother SAHANI UGIDAHLI Príncípal Chíeftess

FROM THE TALKING STICK...

SURIAH OTA-DABUN Chieftess Of Justice





"To me, housing insecurity is when a person does not have a permanent/stable/decent/safe and sanitary place to live, and also cannot afford to own or rent any dwelling...as we know there are many life reasons for homelessness, having low incomes make it difficult to nearly impossible to compete with the rising cost of living...the federal,

state, and local governments are not doing enough to provide much needed housing. Individuals can be self-sufficient with the right tools given the opportunity and with the help of government doing their jobs to provide either the housing or funding for housing creation to be built by individuals and communities" Chief Mother AHNEETAH, Our Beloved Woman

"Housing needs could derive from environmental circumstances due to fires, natural disasters or vandalism, inadequate housing, personal decisions or behavior (alcohol or drug addictions), divorce, loss of job-income, death, domestic violence, health issues and chronic homelessness. Housing security is conceivable when a community addresses the needs of housing insecurity by providing safe and secure housing for individuals/groups without regard to race, religion, or circumstances which initiated the insecurities...also to implement preventative measures, proper education and training to eradicate reoccurrences of these insecurities"

~Chieftess Tehyah

"Housing insecurity is what our society goes through every day. At any time, you can lose shelter because you do not own it and if a landlord wants you out no matter your standing whether it is good or not."



"Housing security is when you own the rights to your shelter (Land) and it can be passed down for generations to come. You are the landlord; You have a right to protect your shelter" ~Sleeping Bear

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EMAH AHNEETAH Head Clan Mother SAHANI UGIDAHLI Principal Chieftess



MISSION STATEMENT

Our mission is to facilitate safe passage and the right of return for Indigenous Americans (Aboriginal American Indians) and opportunities for low- and moderate-income families, elders, and individuals with special needs to experience exceptional community land-based, indigenous living.

SURIAH OTA-DABUN

Chieftess Of Justice

PROJECT JUSTIFICATION

Our housing authority is administered by– SH'AH NAH AH KAH SACRED RETURN MINISTRY TIN: 118249257 comprised of trustees/council members working collectively as indigenous human rights advocates across North America from Florida to Alaska.

Financing The Healing Villages Initiative is a valuable use of Federal taxpayer dollars because the project ensures safety and security, housing, and community building in our own backyard as a priority. It is unsettling that the federal government spends billions of dollars on a non-NATO country with the support of Congress while we have a national housing crisis in the form of forced evictions, gentrification, housing insecurity due to unaffordable and outrageous rent increases raging throughout America. As a Juridical Personality, our Indigenous nation advocates for human rights across this country and personally work with families and agencies such as HUD in the state of Georgia whereas we have firsthand knowledge about the struggles of families and individuals pre/post evictions, near homelessness and homelessness with limited assistance and resources. Our project is a HUMANITARIAN effort to address housing insecurity as well as provide services that will make it safer for Indigenous people and our target communities to experience quality of life and restoration of Indigenous culture.

Supporting our initiative is a step in the right direction and good faith effort on behalf of the federal government to address the International Tribunal indictment of 5 Counts of Genocide for Human Rights abuses against Black, Brown, and Indigenous Peoples in the United States as well as the continuum of Genocide against Aboriginal Americans.

Housing Authority Registry



EMAH AHNEETAH Head Clan Mother

OUR OBJECTIVES

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Provide safe passage and the right of return for indigenous American (American Aborigines/Indians) and opportunity for vulnerable community members to experience exceptional community land-based, indigenous living in the form of <u>Healing Villages</u> (co-creation communities)

Restore sacred land areas for Aborigines to reacclimate to indigenous culture, explore Sacred Rites, as well as designate Indian burial grounds.

- Use innovative, eco-friendly housing models, "green" construction materials and rehabilitative building processes designed to minimize reductions in nature such excess cutting of trees, destroying wildlife, soil erosion, and water pollution to construct cocreation communities using clean energy and energy efficient microgrids (solar-wind)
- Rehabilitate & Renovate existing blighted homes and empty/abandoned building/lot/residential space(s) for community social programs and transitional housing
- 4 Eliminate evictions and regulatory barriers in Indian Country
- Encourage and strengthen community bonds by supporting input and participation in restoration projects
- Promote family farming, garden shares, and food cooperatives to increase social wellness and community capital
- Build partnerships with inter-government agencies and public benefits organizations to expand health and human services, therapeutic education, and vocational training for struggling individuals and families effected by social disparities
- Utilize funding resources designated for Indigenous Communities (such as HUD Section 3-Public and Indian Housing; USDA, EPA, EDA, etc.) and/or for community restoration and economic development to meet the needs our growing indigenous population as well as serve the needs of the community-at-large

EMAH AHNEETAH Head Clan Mother

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PROJECT DESCRIPTION*see attached budget

The Healing Villages Initiative is an organic, grassroots Indigenous "first of its kind" project and the next step in expanding our Humanitarian reach, bridging the "quality of life" gap for beneficiaries. Everyone in Indian Country is valuable, capable of contributing to community building. Increasing holistic living spaces increases the chances for vulnerable members of our communities to experience positive social progression. "People helping people" is the key to maintaining family preservation returning us to indigenousness and well-rounded functioning communities!

The Healing Villages Initiative plans to establish a pilot program on a 50-to-100-acre land site that will include up to 25-35 dwellings, a community house, and adjoining building structures for storage, farming, gardening, and landscape equipment. General Plan Site Features include eco-friendly, energy efficient living structures (single units, traditional family units, elder units, transitional housing dorm) adjustable for individual special needs in a sustainable living healing garden setting. Additionally, the program incorporates a learning academy, a health clinic, an animal sanctuary, and areas designed for gardening and farming cooperatives, permaculture fields, and garden boxes.



We believe that our Healing Villages Initiative is an innovative and effective model for community-based care that addresses the physical, emotional, and spiritual needs of individuals and communities. We are confident that with the necessary funding and resources, we can create a sustainable and thriving community that promotes health and well-being for all in tandem with HB 404 "Safe at Home Act" and partnering with public benefit corporations such as Habitat For Humanity.

Our initiative promotes sustainability by

utilizing solar and off-grid utilities and incorporating greenhouses and food storage. It will also support the community by creating job opportunities for transportation, field representatives, and caretakers. Our sustainability is maintained by our interdependence as a Co-Creation Community and providing a service to the state of Georgia expanding affordable housing and Indigenous education options in the Towaliga District.

In accordance with the ICCPR and ICERD: All peoples have the right of self-determination by virtue of that right they freely determine their political status and freely pursue their economic, social and cultural development. The UNDRIP gives guidance to states and their responsibilities to provide effective mechanisms for prevention of cultural depravation, and redress for remedying social, economic, and cultural deficits. To meet the needs of our Initiative, a collaborative effort is required across agencies such as USDA, HHS, Education, and Related Agencies, Transportation, HUD, Energy & Water Development, etcetera with the bare minimum of funding: **\$2, 325, 000.00** to move the project forward.

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HEALING VILLAGES

General Plan Site Features: applicable to site specific sustainable living co-creation communities adjustable for physical handicaps and or any special needs; *Eco-friendly, energy efficient living structures (varying needs- individual- single space dwelling, elder units, family-style homes; transitional housing dorm unit) in a living healing garden setting

*Potential Layout(s): Remarkable Tiny Home Village for Formerly Homeless in Austin https://www.youtube.com/watch?v=xBJxvJ5hw0c&feature=emb_logo https://hiatushomes.com/hiatus-benham/

- Clean energy generation/ solar wind power microgrid (up to 5 acres)
 - Water filtration systems
 - Organic gardens; personal herb/spice garden; "food forest"



- Landscaping (shrubbery; planting trees)
- Walkways/nature trails
- Porches-handicap ramps
- Meditation/Fire Circle Sacred Areas
- Playground/Outdoor Exercise Area
- Green energy Transportation hub: bike racks/golf carts/RV spaces
- Green Houses
- Rainwater Collection; gray & blackwater

collection and separation

- Laundry/Restroom/Shower Facilities
- Storage/ Composting/ Recycling
- Bathrooms-elder or special needs appropriate
- Community outdoor Kitchen
- Site office
- Community Safety/Security-Emergency state
- Holistic Health (3H) Clinic
- Donation & Distribution Area Space
- Community store-grocery; Fresh Air Market
- Designated burial grounds
- Animal Refuge/Sanctuary
- Urban engineering/art ergonomics "feng shui"
- Therapeutic Education & Life Enrichment Center
- Community Trade Forge/Guest Parking



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General Eco-Friendly Housing Models





BOXABL CASITA – Accesory Dwelling Unit

Notes from our Head Clan Mother about Elder housing...

One level living with open floor plan Master bedroom with an En-suite *Necessary for the elderly during the night, walk-in tub Eat-in kitchen with dining room area Living room Storage space Laundry facilities on premises, stackable(s) save room Spare bedroom and bath for visiting relatives and or friends Automatic appliance switches *Leveled for wheelchair accessibility/Entry Ramps

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ROLLING OUT THE PLAN

PHASE I

- ✓ Land Procurement
- ✓ Set up Administrative Office (immediately) Conduct meetings for council planning procedures- finance & budgeting; initial land surveying, safety & liability, energy/utilities; gauge Community capital
 - itial land tilities; ing for ring"
- Comprehensive land/property surveying for rehabilitation and construction- "clearing" process, multiple site layout, scaled models
- ✓ Arrange partnerships with eco-friendly, green- organizations
- ✓ Develop training modules-workstations tailored to community members for hiring/contracting process
- ✓ Warehousing and staging of construction materials; tools

PHASE II

- ✓ Schedule community workforce and volunteers for "build events"
- ✓ Site infrastructure including emergency (first aid) services, parking (handicap accessibility), pathways, fire extinguishers, emergency evacuation procedures
- ✓ Establish progress monitoring "check-ups"; confirmation of service providers, community safety and compliance; finalize procedures and agreements, update maintenance & security protocols
- ✓ Begin "build events"- construction and rehabilitation, landscaping, (install site applicable features)
- \checkmark Install solar-power mechanisms and/or connect remaining utilities
- ✓ Site walk-throughs; quality safety checklists
- ✓ Community ground-breaking ceremonies- "move-in day"



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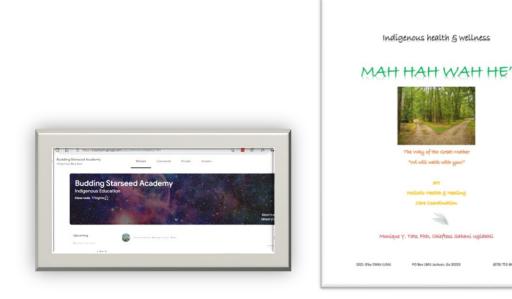
OUR OUTREACH

🖊 Budding Starseed Academy

*Chief Blue Feather sharing wisdom and information about Budding Starseed Academy @ ETOWAH MOUNDS (GA) 09/2022 https://www.facebook.com/100013303598961/videos/604134094669854/

- H Indigenous Clinic
- 🖊 Human Rights Advocacy & Legal Empowerment

Professional Profile NAMATI EPA LCRR Tribal Roundtable Live Stream



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