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LEAD IN DRINKING WATER REPORT

Performed At:

S Orange-Maplewood School District
25 West Parker Ave
Maplewood, NJ 07040

Performed For:

S Orange-Maplewood BOE
25 West Parker Ave
Maplewood, NJ 07040

Prepared By:

LEW Corporation
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Inspection Date: May 6-7 2017
Project Number: 170108

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Contact Information

Agency

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Client Name:	S Orange-Maplewood BOE
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Phone Number:	201-259-2469

Risk Assessor(s)

Site Assessor(s):	Neil Wendt
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Firm

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Laboratory

Organization:	Environmental Hazard Services, LLC
Street:	7469 Whitepine Road
City, State & Zip:	Richmond, VA 23237
NJDEP Certification #	VA008
Phone Number:	800-347-4010

Introduction

LEW Corporation was contracted by S Orange-Maplewood School District to test for the presence of lead in drinking water in 13 schools in the district.

Sampling Methodology

LEW Corporation followed the July 13, 2016 amendments to NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that were prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

Drinking Water Results

On May 6-7 2017, LEW Corporation collected the following number of water samples:

Tuscan Elementary

- 18 first draw samples collected
- 1 samples above the 15ppb action level

Clinton Elementary

- 19 first draw samples collected
- 0 samples above the 15ppb action level

Seth Boyden Elementary

- 20 first draw samples collected
- 1 samples above the 15ppb action level

South Mountain Elementary

- 12 first draw samples collected
- 1 samples above the 15ppb action level

Jefferson Elementary

- 20 first draw samples collected
- 0 samples above the 15ppb action level

Marshall Elementary

- 25 first draw samples collected
- 0 samples above the 15ppb action level

South Orange Middle School

- 21 first draw samples
- 0 samples above the 15ppb action level
- 3 samples lost in transit and could not be analyzed

Maplewood Middle School

- 24 first draw samples
- 3 samples above the 15ppb action level

Columbia High School

- 38 first draw samples
- 0 samples above the 15ppb action level

Montrose School

- 7 first draw samples
- 0 samples above the 15ppb action level

South Mountain Annex

- 11 first draw samples
- 2 samples above the 15ppb action level

Underhill Field

- 7 first draw samples
- 1 samples above the 15ppb action level

Administration Building

- 1 first draw samples
- 0 samples above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

School	Sample Location	Reason for not testing.
Columbia H.S.	Nurse bathroom	Not Working – no sample
Columbia H.S.	C 109 Hall	Low flow – no sample
Columbia H.S.	C 109 Hall	Low Flow – no sample
Columbia H.S.	Cafeteria	Not Working – no sample
Columbia H.S.	B 207 Hall	Not Working – no sample
Columbia H.S.	C 207 Hall	Not Working – no sample
Columbia H.S.	C 207 Hall	Not Working – no sample
Columbia H.S.	C 229 Hall	Not Working – no sample
Columbia H.S.	D 301 Hall	Not Working – no sample
Columbia H.S.	B 338 Hall	Not Working – no sample
Columbia H.S.	B 338 Hall	Not Working – no sample
Maplewood Middle	Hall by 21	Not found – no sample
Maplewood Middle	Girls Locker Room	Not Working – no sample
Maplewood Middle	Boys Locker Room	Not Working – no sample
S Orange Middle	Gym	Low Flow – no sample
S Orange Middle	Rm 129B Hall	Low Flow – no sample
S Orange Middle	362 Hall	Not Working – no sample
Underhill Field	Old field house	Not Working – no sample
Underhill Field	Boys Locker Room	Not Working – no sample

Clinton Elementary	Rm 221 Hall	Not Working – no sample
Clinton Elementary	Rm 217 Hall	Not Working – no sample
Clinton Elementary	Rm 217 Hall	Not Working – no sample
S Boyden Elementary	Rm 209 Hall	Not Working – no sample
S Boyden Elementary	Rm 209 Hall	Not Working – no sample
S Boyden Elementary	Rm 206 Hall	Not Working – no sample
S Mountain Annex	Rm 101	Not Working – no sample
Jefferson Elementary	Rm 112 Hall	Not Working – no sample
Jefferson Elementary	Rm B10 Hall	Not found – no sample
Jefferson Elementary	Tech Hall 3 rd floor	Not Working – no sample
Marshall Elementary	Rm 120 Hall	Not Working – no sample
Tuscan Elementary	Rm G24 Hall	Not Working – no sample
Tuscan Elementary	Rm 132 Hall #7	Not Working – no sample
Tuscan Elementary	Rm 132 Hall #8	Not Working – no sample

Recommendations

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

For those outlets where the first draw sample exceeds 15ppb the following steps are recommended:

- 1) Immediately discontinue use of the outlets.
- 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

A complete list of recommendations per outlet can be found in Appendix B.

Additional Recommendations

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 3) Comply with all requirements set forth in NJAC 6A:26.

Appendix A Exceedances

Building	DateCollected	Analysis Date	Sample ID	Sample Description	Concentration (ppb)
South Mountain Annex	5-6-2017	5-15-20`17	8-SMA-WC	RM 103 HALL	28.5
South Mountain Annex	5-6-2017	5-15-20`17	11-SMA-DW	RM 103	30.3
Underhill Field	5-6-2017	5-12-2017	7-CS-S	CONCESSION STAND	15.3
Seth Boyden Elem	5-6-2017	5-11-2017	14-SB-DW	RM 105 HALL	444
Tuscan Elementary	5-6-2017	5-12-2017	15-TE-DW	RM 122	46.1
South Mountain Elem	5-6-2017	5-15-2017	1-SME-S	RM 3	17.2
Maplewood Middle	5-7-2017	5-12-2017	2-MM-TL	TEACHER LOUNGE	46.8
Maplewood Middle	5-7-2017	5-12-2017	10-MM-DW	GIRLS LOCKER RM	18.0
Maplewood Middle	5-7-2017	5-12-2017	16-MM-FP	KTICHEN	16.7

Appendix B Recommendations

Building	Location	Remediation Recommendation
South Orange Middle School	RM 105 Hall	Sample lost in transit. Perform 1 st draw sampling again
South Orange Middle School	Nurses Office	Sample lost in transit. Perform 1 st draw sampling again
South Orange Middle School	JC 24 Hall	Sample lost in transit. Perform 1 st draw sampling again
South Mountain Annex	RM 103 HALL	Discontinue use and collect 2 nd draw samples
South Mountain Annex	RM 103	Discontinue use and collect 2 nd draw samples
		Discontinue use and collect 2 nd draw samples
Underhill Field	CONCESSION STAND	Discontinue use and collect 2 nd draw samples
		Discontinue use and collect 2 nd draw samples
Seth Boyden Elem	RM 105 HALL	Discontinue use and collect 2 nd draw samples
		Discontinue use and collect 2 nd draw samples
Tuscan Elementary	RM 122	Discontinue use and collect 2 nd draw samples
		Discontinue use and collect 2 nd draw samples
South Mountain Elem	RM 3	Discontinue use and collect 2 nd draw samples
		Discontinue use and collect 2 nd draw samples
Maplewood Middle	TEACHER LOUNGE	Discontinue use and collect 2 nd draw samples
Maplewood Middle	GIRLS LOCKER RM	Discontinue use and collect 2 nd draw samples
Maplewood Middle	KTICHEN	Discontinue use and collect 2 nd draw samples

Appendix C All Results

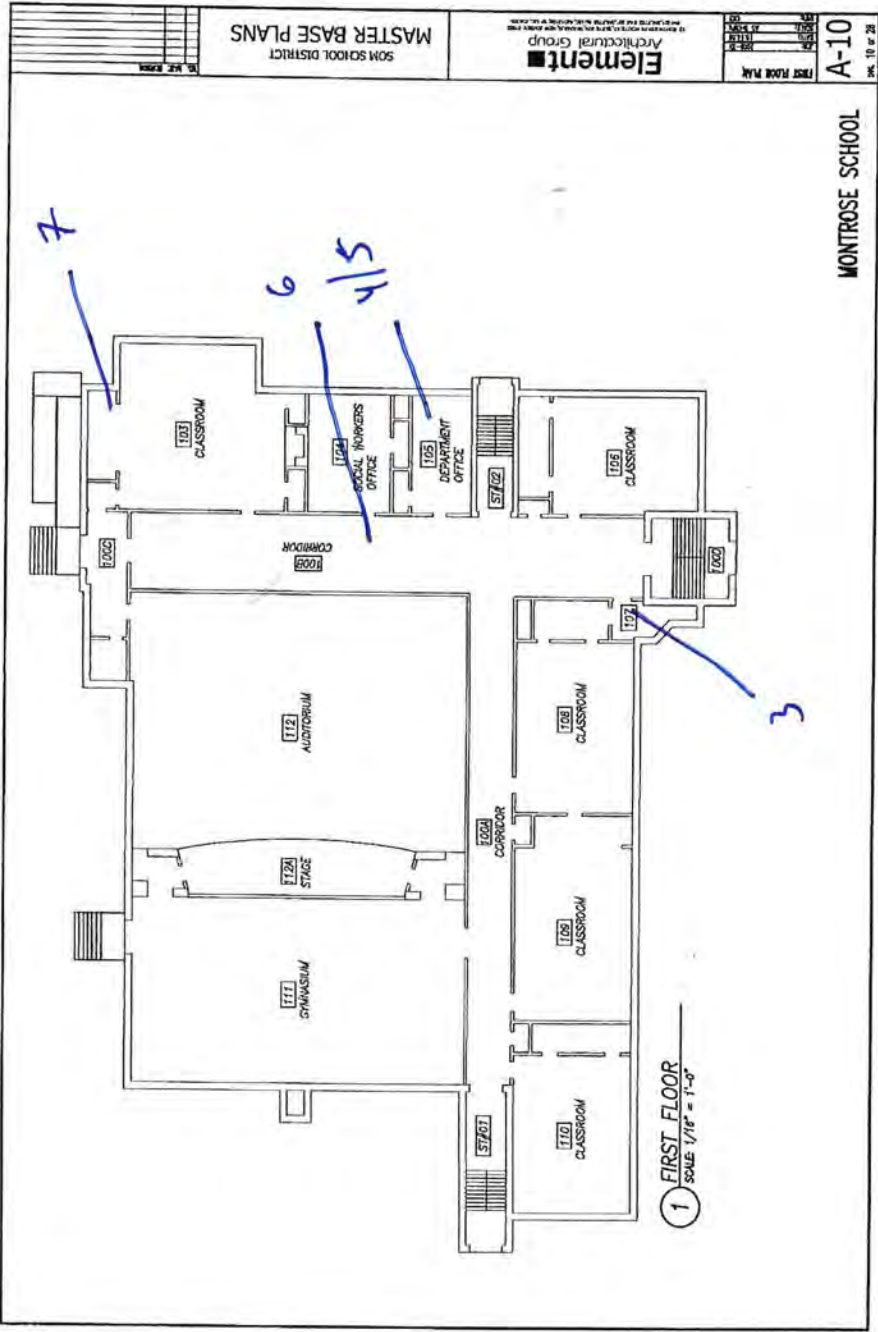
Building	Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ppb)
ALL SAMPLES ALL SCHOOLS ARE 1ST DRAW SAMPLES					
S Orange Middle	5-7-2-17	5-15-2017	1-SOM-WC	JANITOR CLOSET 1	<1.00
S Orange Middle	5-7-2-17	5-15-2017	3-SOM-WC	RM 107 HALL	<1.00
S Orange Middle	5-7-2-17	5-15-2017	6-SOM-WC	STOARGE HALL 14	1.81
S Orange Middle	5-7-2-17	5-15-2017	7-SOM-WC	STORAGE HALL 14	1.26
S Orange Middle	5-7-2-17	5-15-2017	8-SOM-WC	JANITOR CLOSET 26	<1.00
S Orange Middle	5-7-2-17	5-15-2017	9-SOM-S	MAIN OFFICE	<1.00
S Orange Middle	5-7-2-17	5-15-2017	10-SOM-WC	MAIN OFFICE	2.78
S Orange Middle	5-7-2-17	5-15-2017	12-SOM-NS	NURSE OFFICE	6.49
S Orange Middle	5-7-2-17	5-15-2017	13-SOM-WC	JANITOR CLOSET 22 HALL	<1.00
S Orange Middle	5-7-2-17	5-15-2017	14-SOM-TL	TEACHER LOUNGE	2.64
S Orange Middle	5-7-2-17	5-15-2017	15-SOM-WC	RM 283 HALL	<1.00
S Orange Middle	5-7-2-17	5-15-2017	18-SOM-WC	389 HALL	<1.00
S Orange Middle	5-7-2-17	5-15-2017	19-SOM-WC	359 HALL	<1.00
S Orange Middle	5-7-2-17	5-15-2017	20-SOM-FP	KITCHEN	4.25
S Orange Middle	5-7-2-17	5-15-2017	21-SOM-IM	KITCHEN	<1.00
S Orange Middle	5-7-2-17	5-15-2017	22-ASTM BLANK	BLANK	<1.00
South Mountain Annex	5-6-2017	5-15-20`17	1-SMA-DW	RM 114	5.64
South Mountain Annex	5-6-2017	5-15-20`17	2-SMA-DW	RM 117	2.82
South Mountain Annex	5-6-2017	5-15-20`17	3-SMA-DW	RM 115	1.92
South Mountain Annex	5-6-2017	5-15-20`17	4-SMA-DW	RM 116	3.02
South Mountain Annex	5-6-2017	5-15-20`17	5-SMA-DW	BOILER HALL	2.54
South Mountain Annex	5-6-2017	5-15-20`17	6-SMA-TL	TEACHER LOUNGE	3.54
South Mountain Annex	5-6-2017	5-15-20`17	7-SMA-NS	NURSE OFFICE	3.06
South Mountain Annex	5-6-2017	5-15-20`17	8-SMA-WC	RM 103 HALL	28.5
South Mountain Annex	5-6-2017	5-15-20`17	10-SMA-DW	RM 102	2.16
South Mountain Annex	5-6-2017	5-15-20`17	11-SMA-DW	RM 103	30.3
South Mountain Annex	5-6-2017	5-15-20`17	12-ASTM-BLANK	BLANK	<1.00
Jefferson Elementary	5-6-2017	5-12-2017	1-JE-DW	RM B110 HALL	<1.00
Jefferson Elementary	5-6-2017	5-12-2017	3-JE-DW	RM A113	6.15

Jefferson Elementary	5-6-2017	5-12-2017	4-JE-DW	RM A114	5.69
Jefferson Elementary	5-6-2017	5-12-2017	5-JE-DW	RM A116	3.78
Jefferson Elementary	5-6-2017	5-12-2017	6-JE-DW	RM A115 LEFT	7.10
Jefferson Elementary	5-6-2017	5-12-2017	7-JE-DW	RM A115 RIGHT	3.20
Jefferson Elementary	5-6-2017	5-12-2017	8-JE-DW	RM A118	1.85
Jefferson Elementary	5-6-2017	5-12-2017	9-JE-DW	RM A119	2.58
Jefferson Elementary	5-6-2017	5-12-2017	10-JE-NS	NURSE OFFICE	<1.00
Jefferson Elementary	5-6-2017	5-12-2017	11-JE-NS	NURSE BATH	1.19
Jefferson Elementary	5-6-2017	5-12-2017	12-JE-DW	RM B111 HALL	<1.00
Jefferson Elementary	5-6-2017	5-12-2017	13-JE-DW	RM B111 HALL	<1.00
Jefferson Elementary	5-6-2017	5-12-2017	14-JE-WC	RM A203 HALL	<1.00
Jefferson Elementary	5-6-2017	5-12-2017	16-JE-WC	RM B201 HALL	<1.00
Jefferson Elementary	5-6-2017	5-12-2017	19-JE-WC	RM A304 HALL	<1.00
Jefferson Elementary	5-6-2017	5-12-2017	20-JE-TL	TEACHER LOUNGE	3.33
Jefferson Elementary	5-6-2017	5-12-2017	21-ASTM BLANK	BLANK	<1.00
Montrose School	5-7-2017	5-11-2017	1-MS-DW	RM B3 HALL	5.06
Montrose School	5-7-2017	5-11-2017	2-MS-DW	RM B5 HALL	5.69
Montrose School	5-7-2017	5-11-2017	3-MS-S	RM 107 SINK	3.83
Montrose School	5-7-2017	5-11-2017	4-MS-S	RM 105	<1.00
Montrose School	5-7-2017	5-11-2017	5-MS-DW	RM 105	<1.00
Montrose School	5-7-2017	5-11-2017	6-MS-DW	RM 105 HALL	2.04
Montrose School	5-7-2017	5-11-2017	7-MS-DW	RM 101	<1.00
Montrose School	5-7-2017	5-11-2017	8-ASTM	BLANK	<1.00
Clinton Elementary	5-6-2017	5-15-2017	1-CE-WC	RM 101 HALL	<1.00
Clinton Elementary	5-6-2017	5-15-2017	2-CE-WC	RM 101 HALL	<1.00
Clinton Elementary	5-6-2017	5-15-2017	3-CE-S	CAFETERIA	<1.00
Clinton Elementary	5-6-2017	5-15-2017	4-CE-DW	RM HALL 109	1.75
Clinton Elementary	5-6-2017	5-15-2017	5-CE-DW	RM HALL 109	<1.00
Clinton Elementary	5-6-2017	5-15-2017	6-CE-DW	RM 106 HALL	1.32
Clinton Elementary	5-6-2017	5-15-2017	7-CE-DW	RM 102 HALL	4.89
Clinton Elementary	5-6-2017	5-15-2017	8-CE-DW	RM 105 HALL	1.03
Clinton Elementary	5-6-2017	5-15-2017	9-CE-DW	RM 105 HALL	<1.00
Clinton Elementary	5-6-2017	5-15-2017	10-CE-NS	NURSE OFFICE	3.68
Clinton Elementary	5-6-2017	5-15-2017	11-CE-NS	NURSE BATHROOM	<1.00
Clinton Elementary	5-6-2017	5-15-2017	12-CE-TL	TEACHER LOUNGE	<1.00
Clinton Elementary	5-6-2017	5-15-2017	13-CE-S	RM 223	1.07
Clinton Elementary	5-6-2017	5-15-2017	17-CE-DW	RM 211 HALL	6.65
Clinton Elementary	5-6-2017	5-15-2017	18-CE-DW	RM 214 HALL	3.49
Clinton Elementary	5-6-2017	5-15-2017	19-CE-DW	RM 214 HALL	<1.00
Clinton Elementary	5-6-2017	5-15-2017	20-ASTM- BLANK	ASTM BLANK	<1.00
Marshall Elementary	5-6-2017	5-12-2017	1-ME-S	RM 120	6.88
Marshall Elementary	5-6-2017	5-12-2017	3-ME-DW	RM 121	2.55
Marshall Elementary	5-6-2017	5-12-2017	4-ME-S	RM 119	2.44
Marshall Elementary	5-6-2017	5-12-2017	5-ME-S	RM 122	3.90

Marshall Elementary	5-6-2017	5-12-2017	6-ME-DW	RM 122 HALL	2.10
Marshall Elementary	5-6-2017	5-12-2017	7-ME-DW	RM 124 HALL	2.50
Marshall Elementary	5-6-2017	5-12-2017	8-ME-DW	RM 125	<1.00
Marshall Elementary	5-6-2017	5-12-2017	9-ME-DW	RM 126	<1.00
Marshall Elementary	5-6-2017	5-12-2017	10-ME-DW	RM 127	<1.00
Marshall Elementary	5-6-2017	5-12-2017	11-ME-DW	RM 128	<1.00
Marshall Elementary	5-6-2017	5-12-2017	12-ME-WC	CAFETERIA WATERCOOLER	<1.00
Marshall Elementary	5-6-2017	5-12-2017	13-ME-DW	RM 108 HALL	2.54
Marshall Elementary	5-6-2017	5-12-2017	14-ME-DW	RM 108 HALL	2.86
Marshall Elementary	5-6-2017	5-12-2017	15-ME-TL	TEACHER LOUNGE	<1.00
Marshall Elementary	5-6-2017	5-12-2017	16-ME-NS	NURSE SINK	<1.00
Marshall Elementary	5-6-2017	5-12-2017	17-ME-S	RM 101	2.12
Marshall Elementary	5-6-2017	5-12-2017	18-ME-S	RM 101	1.16
Marshall Elementary	5-6-2017	5-12-2017	19-ME-DW	RM 143	<1.00
Marshall Elementary	5-6-2017	5-12-2017	20-ME-DW	RM 203 HALL	1.43
Marshall Elementary	5-6-2017	5-12-2017	21-ME-DW	RM 213	1.07
Marshall Elementary	5-6-2017	5-12-2017	22-ME-DW	RM 209	<1.00
Marshall Elementary	5-6-2017	5-12-2017	23-ME-DW	RM 210	<1.00
Marshall Elementary	5-6-2017	5-12-2017	24-ME-DW	RM 211	<1.00
Marshall Elementary	5-6-2017	5-12-2017	25-ASTM BLANK	BLANK	<1.00
Underhill Field	5-6-2017	5-12-2017	2-NFH-IM	NEW FIELD HOUSE	<1.00
Underhill Field	5-6-2017	5-12-2017	4-NFH-DW	BOYS SHOWER	1.18
Underhill Field	5-6-2017	5-12-2017	5-NFH-DW	NEW F H EXTERIOR	<1.00
Underhill Field	5-6-2017	5-12-2017	6-NFH-DW	NEW F H EXTERIOR	<1.00
Underhill Field	5-6-2017	5-12-2017	7-CS-S	CONCESSION STAND	15.3
Underhill Field	5-6-2017	5-12-2017	8-UF-BLANK	BLANK	<1.00
Seth Boyden Elem	5-6-2017	5-11-2017	1-SB-DW	RM G6 HALL	1.93
Seth Boyden Elem	5-6-2017	5-11-2017	2-SB-DW	RM G2	2.79
Seth Boyden Elem	5-6-2017	5-11-2017	3-SB-DW	RM G1	3.89
Seth Boyden Elem	5-6-2017	5-11-2017	4-SB-DW	G12 HALL	1.74
Seth Boyden Elem	5-6-2017	5-11-2017	5-SB-DW	G12 HALL	<1.00
Seth Boyden Elem	5-6-2017	5-11-2017	6-SB-DW	G14 HALL	<1.00
Seth Boyden Elem	5-6-2017	5-11-2017	7-SB-DW	G14 HALL	1.97
Seth Boyden Elem	5-6-2017	5-11-2017	8-SB-DW	CAFETERIA	<1.00
Seth Boyden Elem	5-6-2017	5-11-2017	9-SB-DW	CAFETERIA	<1.00
Seth Boyden Elem	5-6-2017	5-11-2017	10-SB-DW	RM 102 HALL	1.30
Seth Boyden Elem	5-6-2017	5-11-2017	11-SB-DW	OFFICE FOYER	7.56
Seth Boyden Elem	5-6-2017	5-11-2017	12-SB-DW	OFFICE FOYER	6.74
Seth Boyden Elem	5-6-2017	5-11-2017	13-BS-NS	NURSE OFFICE	1.44
Seth Boyden Elem	5-6-2017	5-11-2017	14-SB-DW	RM 105 HALL	444
Seth Boyden Elem	5-6-2017	5-11-2017	15-SB-DW	RM 105 HALL	<1.00
Seth Boyden Elem	5-6-2017	5-11-2017	16-SB-DW	RM 203 HALL	1.11
Seth Boyden Elem	5-6-2017	5-11-2017	19-SB-DW	RM 206 HALL	<1.00
Seth Boyden Elem	5-6-2017	5-11-2017	21-SB-BLANK	BLANK	<1.00

Columbia H.S.	5-7-2017	5-15-2017	1-HS-NS	NURSE OFFICE	5.46
Columbia H.S.	5-7-2017	5-15-2017	3-HS-NS	NURSE BATH STAFF	3.73
Columbia H.S.	5-7-2017	5-15-2017	6-HS-WC	C134 HALL	<1.00
Columbia H.S.	5-7-2017	5-15-2017	7-HS-DW	B114 HALL	3.20
Columbia H.S.	5-7-2017	5-15-2017	8-HS-DW	B114 HALL	1.48
Columbia H.S.	5-7-2017	5-15-2017	9-HS-DW	D105 HALL	1.39
Columbia H.S.	5-7-2017	5-15-2017	10-HS-DW	D105 HALL	1.03
Columbia H.S.	5-7-2017	5-15-2017	11-HS-DW	A129 HALL	<1.00
Columbia H.S.	5-7-2017	5-15-2017	12-HS-FP	KITCHEN	6.35
Columbia H.S.	5-7-2017	5-15-2017	13-HS-FP	KITCHEN	1.48
Columbia H.S.	5-7-2017	5-15-2017	14-HS-IM	KITCHEN	<1.00
Columbia H.S.	5-7-2017	5-15-2017	16-HS-DW	BLACK BOX HALL	6.05
Columbia H.S.	5-7-2017	5-15-2017	17-HS-DW	BLACK BOX HALL	2.21
Columbia H.S.	5-7-2017	5-15-2017	18-HS-DW	A241 HALL	1.38
Columbia H.S.	5-7-2017	5-15-2017	19-HS-DW	A241 HALL	2.19
Columbia H.S.	5-7-2017	5-15-2017	20-HS-DW	D203 HALL	1.20
Columbia H.S.	5-7-2017	5-15-2017	21-HS-DW	D203 HALL	<1.00
Columbia H.S.	5-7-2017	5-15-2017	22-HS-TL	TEACHER LOUNGE WC	<1.00
Columbia H.S.	5-7-2017	5-15-2017	23-HS-TL	TEACHER LOUNGE SINK	3.13
Columbia H.S.	5-7-2017	5-15-2017	25-HS-DW	B230 HALL	3.56
Columbia H.S.	5-7-2017	5-15-2017	26-HS-DW	B230 HALL	8.10
Columbia H.S.	5-7-2017	5-15-2017	30-HS-DW	C229 HALL	<1.00
Columbia H.S.	5-7-2017	5-15-2017	31-HS-DW	BOYS BATH HALL 3RD FL	2.46
Columbia H.S.	5-7-2017	5-15-2017	32-HS-DW	D301 HALL	1.02
Columbia H.S.	5-7-2017	5-15-2017	36-HS-DW	B328 HALL	2.05
Columbia H.S.	5-7-2017	5-15-2017	37-HS-DW	B328 HALL	8.39
Columbia H.S.	5-7-2017	5-15-2017	38-HS-HE	2ND FLR	3.39
Columbia H.S.	5-7-2017	5-15-2017	39-ASTM BLANK	BLANK	<1.00
Administration Bld	5-7-2017	5-15-2017	1-AB-FC	KITCHEN SINK	3.40
Administration Bld	5-7-2017	5-15-2017	2-AB-BLANK	BLANK	<1.00
Tuscan Elementary	5-6-2017	5-12-2017	1-TE-WC	RM G16 HALL	<1.00
Tuscan Elementary	5-6-2017	5-12-2017	2-TE-WC	RM G24 HALL	<1.00
Tuscan Elementary	5-6-2017	5-12-2017	4-TE-WC	RM G24C HALL	<1.00
Tuscan Elementary	5-6-2017	5-12-2017	5-TE-WC	RM G24C HALL	<1.00
Tuscan Elementary	5-6-2017	5-12-2017	6-TE-WC	RM 108 HALL	<1.00
Tuscan Elementary	5-6-2017	5-12-2017	9-TE-WC	RM 117 HALL	<1.00
Tuscan Elementary	5-6-2017	5-12-2017	10-TE-WC	RM 117 HALL	<1.00
Tuscan Elementary	5-6-2017	5-12-2017	11-TE-NS	NURSE OFFICE	<1.00
Tuscan Elementary	5-6-2017	5-12-2017	12-TE-WC	RM 125 HALL	<1.00
Tuscan Elementary	5-6-2017	5-12-2017	13-TE-WC	RM 125 HALL	2.60
Tuscan Elementary	5-6-2017	5-12-2017	14-TE-WC	RM 120	<1.00
Tuscan Elementary	5-6-2017	5-12-2017	15-TE-DW	RM 122	46.1
Tuscan Elementary	5-6-2017	5-12-2017	16-TE-DW	RM 123	<1.00
Tuscan Elementary	5-6-2017	5-12-2017	17-TE-WC	RM 202 HALL	<1.00
Tuscan Elementary	5-6-2017	5-12-2017	18-TE-S	TAILER 3 SINK	5.15

Tuscan Elementary	5-6-2017	5-12-2017	19-TE-BLANK	BLANK	<1.00
South Mountain Elem	5-6-2017	5-15-2017	1-SME-S	RM 3	17.2
South Mountain Elem	5-6-2017	5-15-2017	2-SME-DW	RM 5 HALL	1.30
South Mountain Elem	5-6-2017	5-15-2017	3-SME-WC	RM 9	<1.00
South Mountain Elem	5-6-2017	5-15-2017	4-SME-WC	RM 120 HALL	<1.00
South Mountain Elem	5-6-2017	5-15-2017	5-SME-WC	RM 120 HALL	<1.00
South Mountain Elem	5-6-2017	5-15-2017	6-SME-DW	RM 107 HALL	1.37
South Mountain Elem	5-6-2017	5-15-2017	7-SME-DW	RM 107 HALL	<1.00
South Mountain Elem	5-6-2017	5-15-2017	8-SME-DW	RM 107	2.21
South Mountain Elem	5-6-2017	5-15-2017	9-SME-NS	NURSE BATH	2.46
South Mountain Elem	5-6-2017	5-15-2017	10-SME-S		5.61
South Mountain Elem	5-6-2017	5-15-2017	11-SME-DW	RM 205 HALL	<1.00
South Mountain Elem	5-6-2017	5-15-2017	12-SME-S	RM 2009	1.68
South Mountain Elem	5-6-2017	5-15-2017	13-SME-BLANK	BLANK	<1.00
Maplewood Middle	5-7-2017	5-12-2017	1-MM-WC	HALL BY 502	<1.00
Maplewood Middle	5-7-2017	5-12-2017	2-MM-TL	TEACHER LOUNGE	46.8
Maplewood Middle	5-7-2017	5-12-2017	3-MM-WC	HALL BY 503	<1.00
Maplewood Middle	5-7-2017	5-12-2017	5-MM-WC	RM 138 HALL	<1.00
Maplewood Middle	5-7-2017	5-12-2017	6-MM-NS	NURSE OFFICE	1.11
Maplewood Middle	5-7-2017	5-12-2017	7-MM-NS	NURSE BATH	1.72
Maplewood Middle	5-7-2017	5-12-2017	8-MM-WC	RM 153 HALL	<1.00
Maplewood Middle	5-7-2017	5-12-2017	9-MM-WC	GIRLS LOCKER RM HALL	<1.00
Maplewood Middle	5-7-2017	5-12-2017	10-MM-DW	GIRLS LOCKER RM	18.0
Maplewood Middle	5-7-2017	5-12-2017	12-MM	BOYS LOCKER RM HALL	6.76
Maplewood Middle	5-7-2017	5-12-2017	15-MM-FP	KTICHEN	1.43
Maplewood Middle	5-7-2017	5-12-2017	16-MM-FP	KTICHEN	16.7
Maplewood Middle	5-7-2017	5-12-2017	17-MM-IM	KTICHEN	<1.00
Maplewood Middle	5-7-2017	5-12-2017	18-MM-WC	RM 290 HALL	<1.00
Maplewood Middle	5-7-2017	5-12-2017	19-MM-WC	RM 286 HALL	<1.00
Maplewood Middle	5-7-2017	5-12-2017	20-MM-DW	RM 162 HALL	2.85
Maplewood Middle	5-7-2017	5-12-2017	21-ASTM BLANK	BLANK	<1.00



SOM SCHOOL DISTRICT
 MASTER BASE PLANS

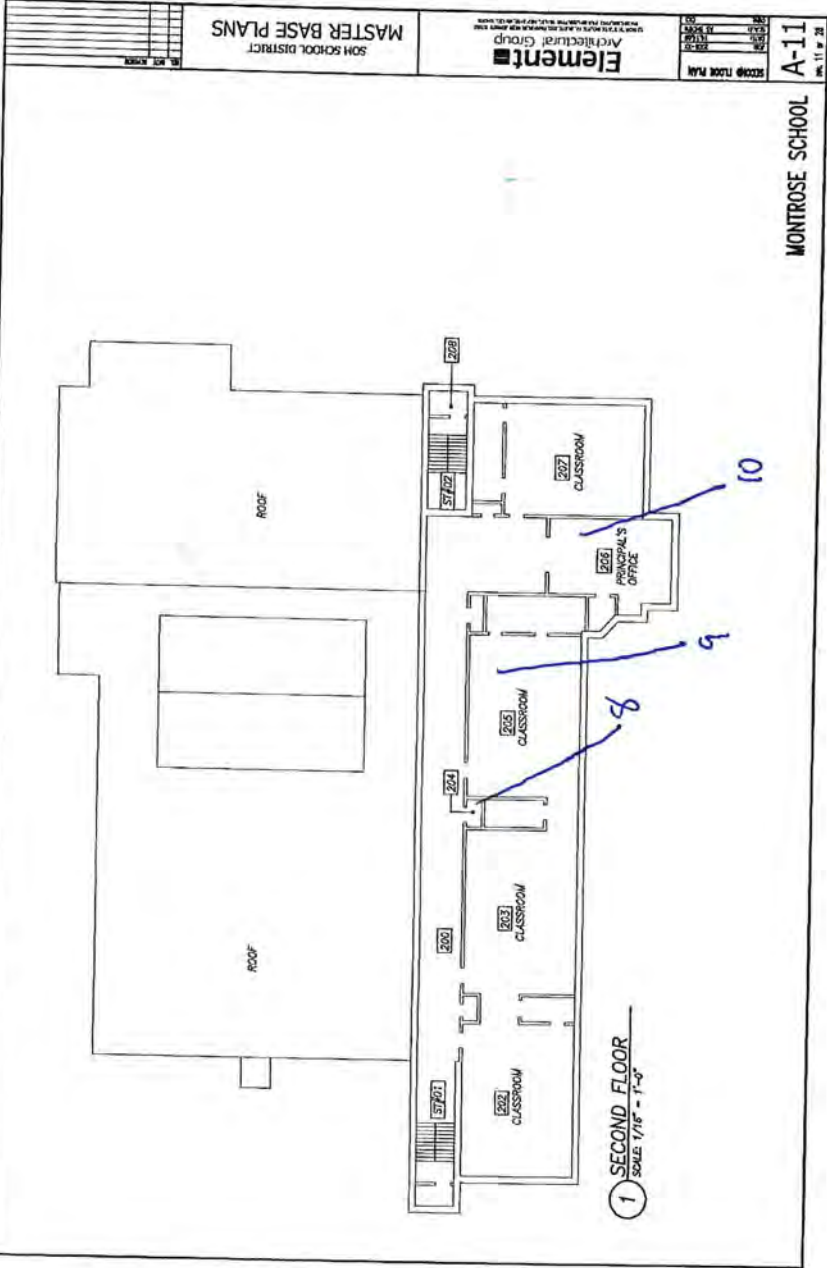
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109	10/15/11	REVISED
110	10/15/11	REVISED
111	10/15/11	REVISED
112	10/15/11	REVISED

FIRST FLOOR PLAN
 A-10
 DEC 10 2011

MONTROSE SCHOOL

1 FIRST FLOOR
 SCALE: 1/16" = 1'-0"



SOH SCHOOL DISTRICT
MASTER BASE PLANS

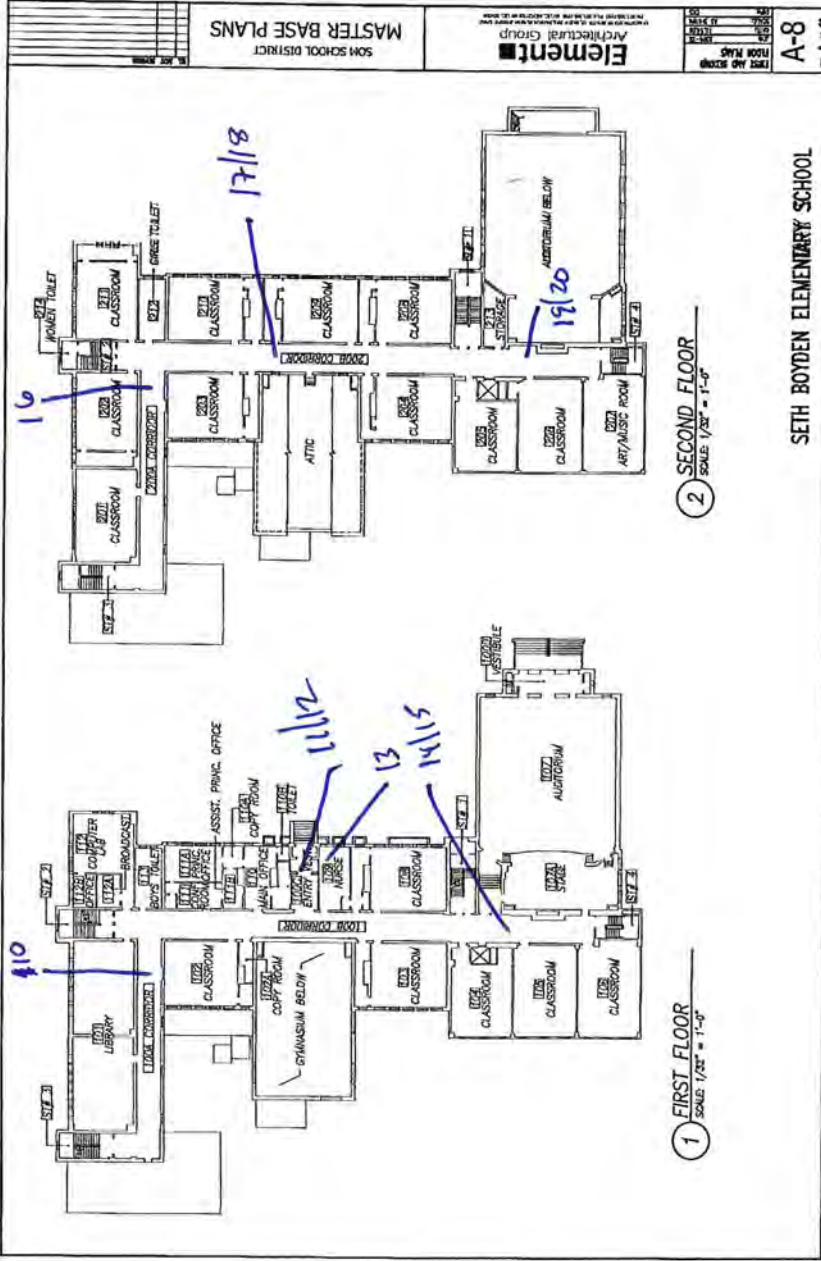
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Architectural Group

NO.	DATE	DESCRIPTION
101	11.11.23	SECOND FLOOR PLAN
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103		
104		
105		

A-11
11.11.23

MONTROSE SCHOOL

1 SECOND FLOOR
SCALE: 1/16" = 1'-0"



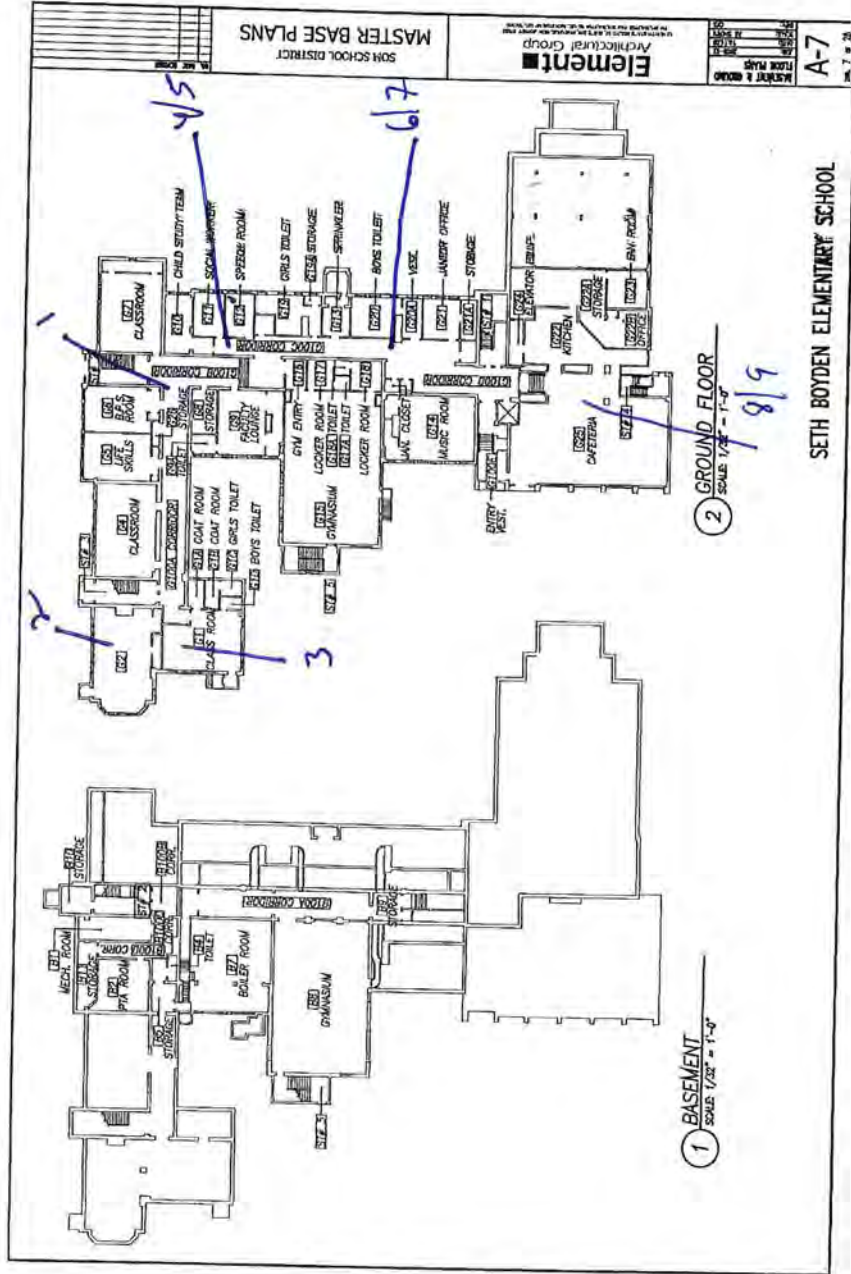
504 SCHOOL DISTRICT
MASTER BASE PLANS

Element
Architectural Group

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11	10/1/00	ISSUED FOR PERMITS
12	10/1/00	ISSUED FOR PERMITS
13	10/1/00	ISSUED FOR PERMITS
14	10/1/00	ISSUED FOR PERMITS
15	10/1/00	ISSUED FOR PERMITS
16	10/1/00	ISSUED FOR PERMITS
17	10/1/00	ISSUED FOR PERMITS
18	10/1/00	ISSUED FOR PERMITS
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20	10/1/00	ISSUED FOR PERMITS

A-8

SETH BOYDEN ELEMENTARY SCHOOL



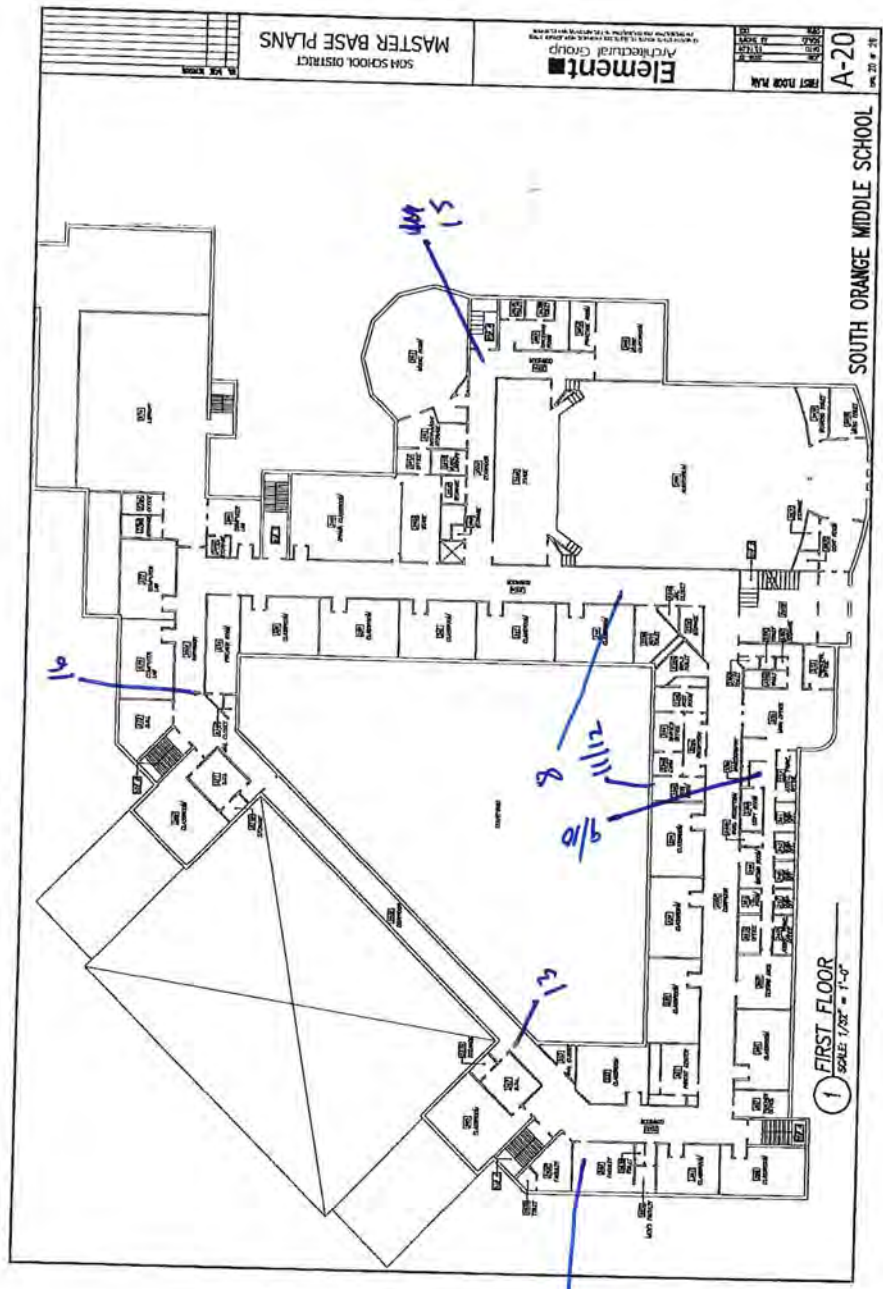
SOFT SCHOOL DISTRICT
MASTER BASE PLANS

Element
Architectural Group

DATE: 11/10/10
DRAWN BY: [unintelligible]
CHECKED BY: [unintelligible]
SCALE: 1/32" = 1'-0"
SHEET NO: 1
TOTAL SHEETS: 1

SETH BOYDEN ELEMENTARY SCHOOL

A-7



5th SCHOOL DISTRICT
 MASTER BASE PLANS

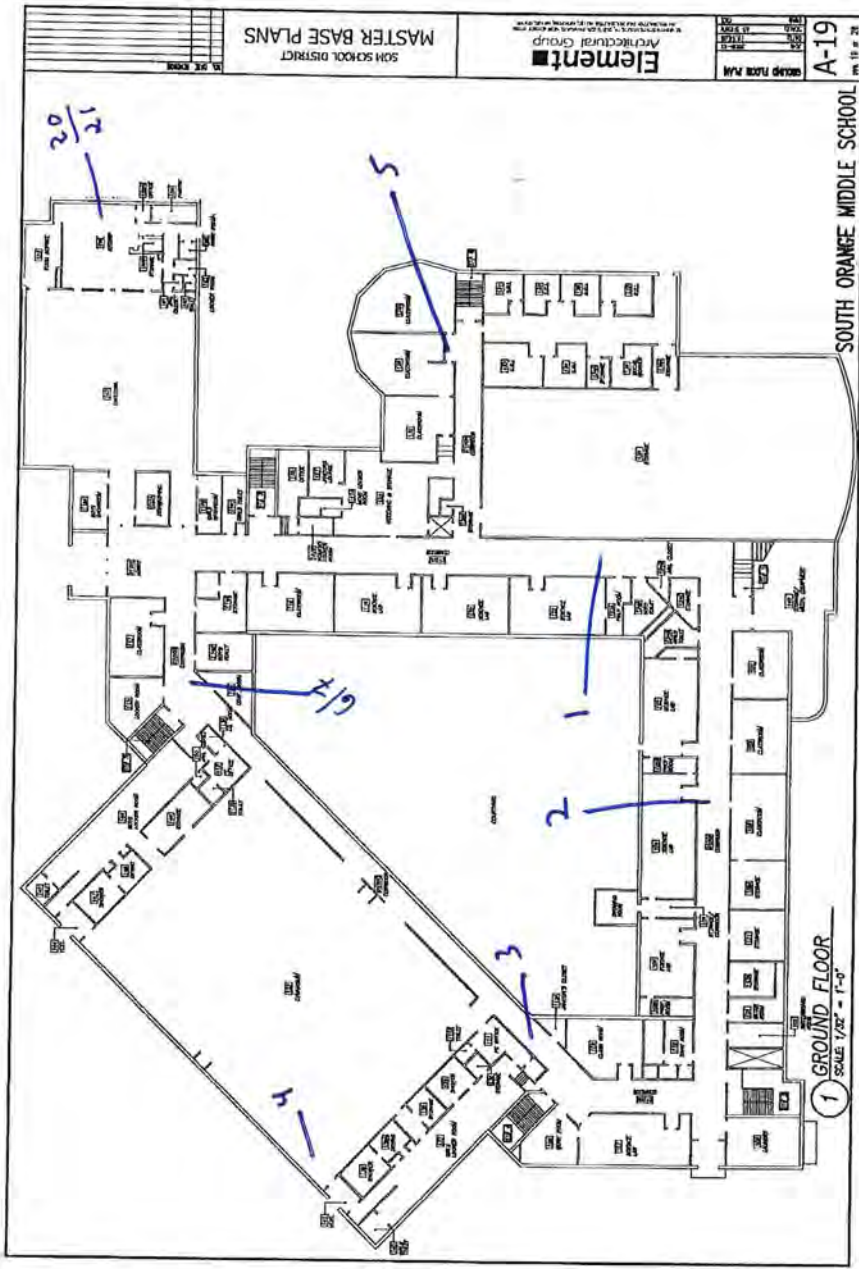
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11/11/08	100

FIRST FLOOR PLAN
 A-20

SOUTH ORANGE MIDDLE SCHOOL

1 FIRST FLOOR
 SCALE: 1/8" = 1'-0"



50th SCHOOL DISTRICT
MASTER BASE PLANS

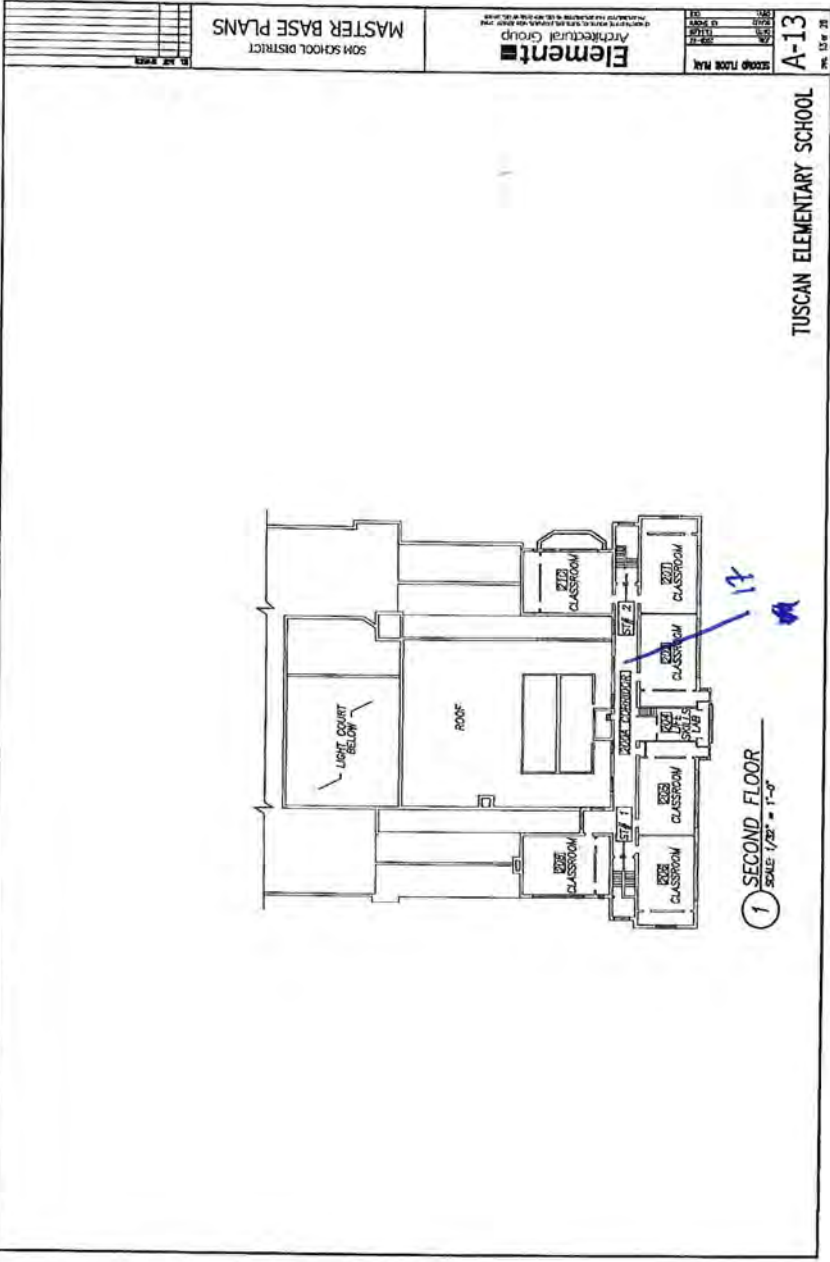
Element
Architectural Group

NO.	DATE	DESCRIPTION
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3	11-11-21	ISSUED FOR PERMIT
4	11-11-21	ISSUED FOR PERMIT
5	11-11-21	ISSUED FOR PERMIT
6	11-11-21	ISSUED FOR PERMIT

A-19
NO. 11.19.21

SOUTH ORANGE MIDDLE SCHOOL

1 GROUND FLOOR
SCALE: 1/8" = 1'-0"



TUSCAN ELEMENTARY SCHOOL

A-13

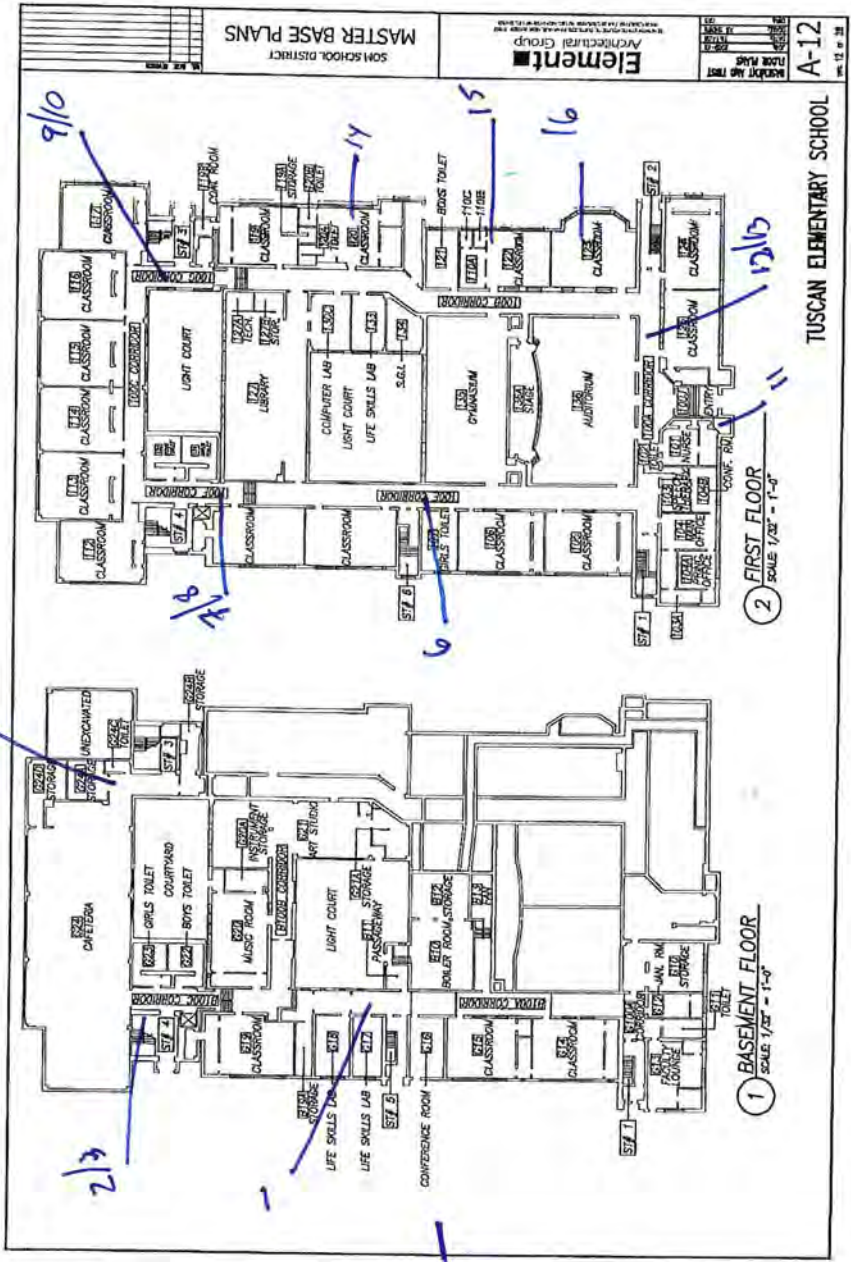
SCALE FLOOR PLAN
 1/32" = 1'-0"
 1/8" = 1'-0"
 1/4" = 1'-0"
 1/2" = 1'-0"
 3/4" = 1'-0"
 1" = 1'-0"

Element
 Architectural Group
 10000 N. 10th Ave., Suite 100, Phoenix, AZ 85020
 (602) 998-1000

50th SCHOOL DISTRICT
 MASTER BASE PLANS

18 JAN 2011

PG. 13 OF 25



MASTER BASE PLANS
SON SCHOOL DISTRICT

Element
Architectural Group

PROJECT AND TITLE
FLOOR PLAN
DATE
SCALE
SHEET NO. 12 OF 12

TUSCAN ELEMENTARY SCHOOL

2 FIRST FLOOR
SCALE 1/8" = 1'-0"

1 BASEMENT FLOOR
SCALE 1/8" = 1'-0"

5/4

2/3

1

7/5

11

12/15

16

15

14

0/1/2

1/8

7/4

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Appendix E Laboratory Data



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

May 17, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170108; Marshall Elementary; 262 Grove Rd; S Orange, NJ 07079

Report Number: 17-05-01308

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: Client sample number 2-ME-DW was not taken per COC.

A handwritten signature in blue ink that reads 'Julie Dickerson'. The signature is fluid and cursive, with the first name 'Julie' being more prominent and the last name 'Dickerson' following in a similar style.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-05-01308

Client: LEW Corp
 1090 Bristol Rd
 Mountainside, NJ 07092

Received Date: 05/10/2017
Reported Date: 05/17/2017
Sampled By: Neil Wendt
Tech Certification #:

Project/Test Address: 170108; Marshall Elementary; 262 Grove Rd; S Orange, NJ 07079

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01308-001	1-ME-S	05/06/2017	RM 120	6.88	05/12/2017	
17-05-01308-002	3-ME-DW	05/06/2017	RM 121	2.55	05/12/2017	
17-05-01308-003	4-ME-S	05/06/2017	RM 119	2.44	05/12/2017	
17-05-01308-004	5-ME-S	05/06/2017	RM 122	3.90	05/12/2017	
17-05-01308-005	6-ME-DW	05/06/2017	RM 122 HALL	2.10	05/12/2017	
17-05-01308-006	7-ME-DW	05/06/2017	RM 124 HALL	2.50	05/12/2017	
17-05-01308-007	8-ME-DW	05/06/2017	RM 125	<1.00	05/12/2017	
17-05-01308-008	9-ME-DW	05/06/2017	RM 126	<1.00	05/12/2017	
17-05-01308-009	10-ME-DW	05/06/2017	RM 127	<1.00	05/12/2017	
17-05-01308-010	11-ME-DW	05/06/2017	RM 128	<1.00	05/12/2017	
17-05-01308-011	12-ME-WC	05/06/2017	CAFETERIA WATERCOOLER	<1.00	05/12/2017	
17-05-01308-012	13-ME-DW	05/06/2017	RM 108 HALL	2.54	05/12/2017	
17-05-01308-013	14-ME-DW	05/06/2017	RM 108 HALL	2.86	05/12/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-05-01308

Project/Test Address: 170108; Marshall Elementary; 262 Grove Rd; S Orange,
NJ 07079

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01308-014	15-ME-TL	05/06/2017	TEACHER LOUNGE	<1.00	05/12/2017	
17-05-01308-015	16-ME-NS	05/06/2017	NURSE SINK	<1.00	05/12/2017	
17-05-01308-016	17-ME-S	05/06/2017	RM 101	2.12	05/12/2017	
17-05-01308-017	18-ME-S	05/06/2017	RM 101	1.16	05/12/2017	
17-05-01308-018	19-ME-DW	05/06/2017	RM 143	<1.00	05/12/2017	
17-05-01308-019	20-ME-DW	05/06/2017	RM 203 HALL	1.43	05/12/2017	
17-05-01308-020	21-ME-DW	05/06/2017	RM 213	1.07	05/12/2017	
17-05-01308-021	22-ME-DW	05/06/2017	RM 209	<1.00	05/12/2017	
17-05-01308-022	23-ME-DW	05/06/2017	RM 210	<1.00	05/12/2017	
17-05-01308-023	24-ME-DW	05/06/2017	RM 211	<1.00	05/12/2017	
17-05-01308-024	25-ASTM BLANK	05/06/2017	BLANK	<1.00	05/12/2017	

Method: SM 3113B-2010

Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

1308

~ For Lab Use Only ~

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: (Required)

1701081 262 Grove Rd

City/State/Zip: (Required)

S. Orange NJ 07079

P.O. #:

Sampled By:

Leil Wrench

License # (If Required):

Water Source: (Check One) Public Well

Mars Hill Elementary Well Tag # (If Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	11-NE-DW	Rm 128	5/6	3 AM/PM	X					
2	12-NE-DW	Cafeteria watercooler								
3	13- DW	Rm 105 Hall								
4	14- DW	W 11								
5	15- TL	Teacher lounge								
6	16- DS	Nurse sink								
7	17- P	Rm 101								
8	18- S	Rm 101								
9	19- DBU	Rm 143								
10	20- DW	Rm 203 Hall								

Released by: Leil Wrench

Signature: [Signature]

Released by: [Signature]

Signature: [Signature]

Date/Time: 5/12/17 5:00 PM

Date/Time:

5/12/17



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: (Required)

1761081 262 Grove Rd

City/State/Zip: (Required)

S. Orange NJ 07069

P.O. #: _____

Sampled By: *Peri Weir*

License # (If Required): _____

Water Source: (Check One) Public Well

Wershall Elementary
Well Tag # (If Applicable): _____

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (E.g. Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	21-WE-D10	Rm 213	5/6	4 AM	X					
2	22-1-D10	Rm 209								
3	23-1-D10	Rm 210								
4	24-1-D10	Rm 211								
5	25-1-D10	Port 101	5/6	4 AM						
6	25-ASTM	Blank lot	2612653							
7										
8										
9										
10										

Released by: *Peri Weir*

Signature: _____

Date/Time: 5/12/17 5:12 PM

Released by: _____

Signature: _____

Date/Time: 5/10/17

1308
~ For Lab Use Only ~



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

May 12, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170108; Montrose School; 358 Clark St.; S. Orange, NJ

Report Number: 17-05-01336

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: N/A

A handwritten signature in blue ink that reads "Julie Dickerson". The signature is fluid and cursive, with the first name "Julie" and last name "Dickerson" clearly legible.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-05-01336

Client: LEW Corp
 1090 Bristol Rd
 Mountainside, NJ 07092

Received Date: 05/10/2017
 Reported Date: 05/12/2017
 Sampled By: Neil Wendt
 Tech Certification #:

Project/Test Address: 170108; Montrose School; 358 Clark St.; S. Orange, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01336-001	1-MS-DW	05/07/2017	RM B3 HALL	5.06	05/11/2017	
17-05-01336-002	2-MS-DW	05/07/2017	RM B5 HALL	5.69	05/11/2017	
17-05-01336-003	3-MS-S	05/07/2017	RM 107 SINK	3.83	05/11/2017	
17-05-01336-004	4-MS-S	05/07/2017	RM 105	<1.00	05/11/2017	
17-05-01336-005	5-MS-DW	05/07/2017	RM 105	<1.00	05/11/2017	
17-05-01336-006	6-MS-DW	05/07/2017	RM 105 HALL	2.04	05/11/2017	
17-05-01336-007	7-MS-DW	05/07/2017	RM 101	<1.00	05/11/2017	
17-05-01336-008	8-ASTM BLANK	05/07/2017	BLANK	<1.00	05/11/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-05-01336

Project/Test Address: 170108; Montrose School; 358 Clark St.; S. Orange, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: SM 3113B-2010

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



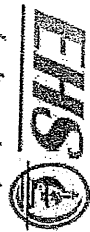
Tasha Eaddy

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

17-05-01336



Company Name: LEW Corporation

Account #: 201327

Due Date:

05/17/2017
(Wednesday)
AE

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

SN

Project Name / Collection Address: 170108, 358 Clark St

City/State/Zip: South Orange 07079

P.O. #: _____ Sampled By: M Wencoff

License # (If Required): _____

Water Source: (Check One) Public Well

Montrose School Well Tag # (If Applicable): _____

X	5 Day Turnaround		2 Day Turnaround		1 Day Turnaround	Call Ahead
---	------------------	--	------------------	--	------------------	------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-M5-DW	Rm B3 Hall	5/17	8:30 AM	X					
2	2-M5-DW	Rm B5 Hall								
3	3-1-S	Rm 107 sink								
4	4-1-S	Rm 105								
5	5-1-DW	Rm 105								
6	6-1-DW	Rm 105 Hall								
7	7-4-DW	Rm 101								
8	8-ASTM Break	lab # 2612653								
9										
10										

Released by: M Wencoff

Signature: MW

Signature: _____

Date/Time: 5/17/17 5PM

Date/Time: _____

By: Ben

5/10/17



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

May 16, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170108; South Mountain Annex; 112 Glenview Rd; S Orange, NJ 07079

Report Number: 17-05-01342

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion Client sample 9-SMA-DW was not taken per COC. Client sample 11-SMA-DW
Qualifiers: was digested.

A handwritten signature in blue ink, appearing to read 'Julie Dickerson', written in a cursive style.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-05-01342

Client: LEW Corp
 1090 Bristol Rd
 Mountainside, NJ 07092

Received Date: 05/10/2017
Reported Date: 05/16/2017
Sampled By: Neil Wendt
Tech Certification #:

Project/Test Address: 170108; South Mountain Annex; 112 Glenview Rd; S Orange, NJ 07079

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01342-001	1-SMA-DW	05/06/2017	RM 114	5.64	05/15/2017	
17-05-01342-002	2-SMA-DW	05/06/2017	RM 117	2.82	05/15/2017	
17-05-01342-003	3-SMA-DW	05/06/2017	RM 115	1.92	05/15/2017	
17-05-01342-004	4-SMA-DW	05/06/2017	RM 116	3.02	05/15/2017	
17-05-01342-005	5-SMA-DW	05/06/2017	BOILER HALL	2.54	05/15/2017	
17-05-01342-006	6-SMA-TL	05/06/2017	TEACHER LOUNGE	3.54	05/15/2017	
17-05-01342-007	7-SMA-NS	05/06/2017	NURSE OFFICE	3.06	05/15/2017	
17-05-01342-008	8-SMA-WC	05/06/2017	RM 103 HALL	28.5	05/15/2017	
17-05-01342-009	10-SMA-DW	05/06/2017	RM 102	2.16	05/15/2017	
17-05-01342-010	11-SMA-DW	05/06/2017	RM 103	30.3	05/15/2017	
17-05-01342-011	12-ASTM-BLANK	05/06/2017	BLANK	<1.00	05/15/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-05-01342

Project/Test Address: 170108; South Mountain Annex; 112 Glenview Rd; S
Orange, NJ 07079

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
-------------------	------------------	-----------------	---------------------	--------------------------	---------------	--------------

Method: SM 3113B-2010

Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW Corporation Account #: 201327
Address: 1090 Bristol Road City/State/Zip: Mountainside, NJ 07092
Phone: 908-654-8068 Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: 170108, 112 Glenview Rd City/State/Zip: 5. Orange NJ 07072
(Required)

P.O. #: _____ Sampled By: Dei Woreff License # (If Required): _____

Water Source: (Check One) Public Well
(Required) Well Tag # (If Applicable): South Mountain Annex

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-SNA-DW	Rm 114	5/6	AM/PM	X					
2	2-SNA-DW	Rm 117		AM/PM						
3	3-SNA-BW	Rm 115		AM/PM						
4	4-SNA-BW	Rm 116		AM/PM						
5	5-SNA-DW	Boiler Hall		AM/PM						
6	6-SNA-TL	Facilities Lounge		AM/PM						
7	7-SNA-BW	Nurse Office		AM/PM						
8	8-SNA-WC	Rm 103 Hall		AM/PM						
9	9-SNA-DW	Rm 101		AM/PM						
10	10-SNA-DW	" 102		AM/PM						

17-05-01342

Due Date: 05/17/2017 (Wednesday) AE

Released by: Dei Woreff Signature: [Signature] Date/Time: 5/17/17 5 PM

Released by: TS Stone Signature: [Signature] Date/Time: 5/10/17 11:22 am



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

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1342

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 1301081 112 Glenview Rd

City/State/zip: S. Orange NJ 07079

P.O. #: _____ Sampled By: Neil Beverly

License # (If Required): _____

Water Source: (Check One) Public Well

Well Tag # (If Applicable): South Mountain Annex

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	11-SMA-DW	RM 103	5/6	5:00 AM/PM	X					
2	15-ASTM	Blank lot # 2812653	"	"						
3										
4										
5										
6										
7										
8										
9										
10										

Released by: N. Beverly

Signature: [Signature]

Released by: Stone

Signature: [Signature]

Date/Time: 5/6/17 5PM

Date/Time: 5/10/17 11:52am



Environmental Hazards Services, LLC

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May 17, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170108; Jefferson Elementary; 518 Ridgewood Rd; Maplewood, NJ 07040

Report Number: 17-05-01344

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion Client samples 2-JE-DW, 15-JE-WC, and 18-JE-WC were not taken per COC.

Qualifiers: Client sample 17-JE-S was not received.

A handwritten signature in blue ink that reads 'Julie Dickerson'. The signature is fluid and cursive, with the first name 'Julie' being particularly prominent.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-05-01344

Client: LEW Corp
 1090 Bristol Rd
 Mountainside, NJ 07092

Received Date: 05/10/2017
Reported Date: 05/17/2017
Sampled By: Neil Wendt
Tech Certification #:

Project/Test Address: 170108; Jefferson Elementary; 518 Ridgewood Rd; Maplewood, NJ 07040

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01344-001	1-JE-DW	05/06/2017	RM B110 HALL	<1.00	05/12/2017	
17-05-01344-002	3-JE-DW	05/06/2017	RM A113	6.15	05/12/2017	
17-05-01344-003	4-JE-DW	05/06/2017	RM A114	5.69	05/12/2017	
17-05-01344-004	5-JE-DW	05/06/2017	RM A116	3.78	05/12/2017	
17-05-01344-005	6-JE-DW	05/06/2017	RM A115 LEFT	7.10	05/12/2017	
17-05-01344-006	7-JE-DW	05/06/2017	RM A115 RIGHT	3.20	05/12/2017	
17-05-01344-007	8-JE-DW	05/06/2017	RM A118	1.85	05/12/2017	
17-05-01344-008	9-JE-DW	05/06/2017	RM A119	2.58	05/12/2017	
17-05-01344-009	10-JE-NS	05/06/2017	NURSE OFFICE	<1.00	05/12/2017	
17-05-01344-010	11-JE-NS	05/06/2017	NURSE BATH	1.19	05/12/2017	
17-05-01344-011	12-JE-DW	05/06/2017	RM B111 HALL	<1.00	05/12/2017	
17-05-01344-012	13-JE-DW	05/06/2017	RM B111 HALL	<1.00	05/12/2017	
17-05-01344-013	14-JE-WC	05/06/2017	RM A203 HALL	<1.00	05/12/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327
Project/Test Address: 170108; Jefferson Elementary; 518 Ridgewood Rd;
Maplewood, NJ 07040

Report Number: 17-05-01344

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01344-014	16-JE-WC	05/06/2017	RM B201 HALL	<1.00	05/12/2017	
17-05-01344-015	19-JE-WC	05/06/2017	RM A304 HALL	<1.00	05/12/2017	
17-05-01344-016	20-JE-TL	05/06/2017	TEACHER LOUNGE	3.33	05/12/2017	
17-05-01344-017	21-ASTM BLANK	05/06/2017	BLANK	<1.00	05/12/2017	

Method: SM 3113B-2010
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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17-05-01344

Due Date:

05/17/2017
(Wednesday)
AE

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 170108/ 518 Ridgewood Rd

City/State/Zip: Deptford NJ 02030

P.O. #: _____

Sampled By: *N. W. Hensley*

License # (If Required): _____

Water Source: (Check One) Public Well

Well Tag # (If Applicable): *Jefferson Elementary*

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround - Call Ahead
-------------------------------------	------------------	--------------------------	------------------	--------------------------	------------------	--------------------------	-------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:		
1	1-5E-DW	Rm B110 Hall	5/8	12 AM/PM	X							
2	2-5E-DW	Rm 112 Hall										
3	3-5E-DW	Rm A113										
4	4-5E-DW	Rm A-114										
5	5-5E-DW	Rm A-116										
6	6-5E-DW	Rm A-115 left										
7	7-5E-DW	Rm A-115 right										
8	8-5E-DW	Rm A118										
9	9-5E-DW	Rm A119										
10	10-5E-DW	Auxiliary office										

Released by: *N. W. Hensley* Signature: *NW* Date/Time: *5/16/17 5:00 PM*

Signature: *By Brown* Date/Time: *5/16/17*



ENVIRONMENTAL HAZARDS SERVICES, LLC

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Water Chain-of-Custody Form

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1344
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Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 1701081 518 Ridgewood Rd

City/State/Zip: Maplewood NJ 07040

(Required)

P.O. #: _____

Sampled By: Neil Wessely

License # (If Required): _____

Water Source: (Check One) Public Well

Well Tag # (If Applicable): _____

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	11-IE-NS	Nurse Sock	5/6	12 AM	X					
2	12-IE-DW	Rm Bill Hall								
3	13-IE-DW	" "								
4	14-IE-WC	Rm 203-Hall								
5	15-IE-WC	Rm 310 Hall								
6	16-IE-WC	Rm B201 Hall								
7	17-IE-S	Library								
8	18-IE-WC	Tech Hall 3rd Flr								
9	19-IE-WC	Rm 304 Hall								
10	20-IE-TL	Teacher Lounge								

Released by: Neil Wessely

Signature: [Signature]

Date/Time: 5/17/17 5pm

21-ASTM Blank - lot # 2612653 W/Bar

5/10/17



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

May 16, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170108; Tuscan Elementary; 25 Harvard Ave; Maplewood, NJ 07040

Report Number: 17-05-01349

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion Client samples 3-TE-WC, 7-TE-WC and 8-TE-WC were not sampled per COC.
Qualifiers: Client sample 15-TE-DW was digested.

A handwritten signature in blue ink, appearing to read 'Julie Dickerson', written in a cursive style.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-05-01349

Client: LEW Corp
 1090 Bristol Rd
 Mountainside, NJ 07092

Received Date: 05/10/2017
Reported Date: 05/16/2017
Sampled By: Neil Wendt
Tech Certification #:

Project/Test Address: 170108; Tuscan Elementary; 25 Harvard Ave; Maplewood, NJ 07040

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01349-001	1-TE-WC	05/06/2017	RM G16 HALL	<1.00	05/12/2017	
17-05-01349-002	2-TE-WC	05/06/2017	RM G24 HALL	<1.00	05/12/2017	
17-05-01349-003	4-TE-WC	05/06/2017	RM G24C HALL	<1.00	05/12/2017	
17-05-01349-004	5-TE-WC	05/06/2017	RM G24C HALL	<1.00	05/12/2017	
17-05-01349-005	6-TE-WC	05/06/2017	RM 108 HALL	<1.00	05/12/2017	
17-05-01349-006	9-TE-WC	05/06/2017	RM 117 HALL	<1.00	05/12/2017	
17-05-01349-007	10-TE-WC	05/06/2017	RM 117 HALL	<1.00	05/12/2017	
17-05-01349-008	11-TE-NS	05/06/2017	NURSE OFFICE	<1.00	05/12/2017	
17-05-01349-009	12-TE-WC	05/06/2017	RM 125 HALL	<1.00	05/12/2017	
17-05-01349-010	13-TE-WC	05/06/2017	RM 125 HALL	2.60	05/12/2017	
17-05-01349-011	14-TE-WC	05/06/2017	RM 120	<1.00	05/12/2017	
17-05-01349-012	15-TE-DW	05/06/2017	RM 122	46.1	05/15/2017	
17-05-01349-013	16-TE-DW	05/06/2017	RM 123	<1.00	05/12/2017	

Environmental Hazards Services, L.L.C

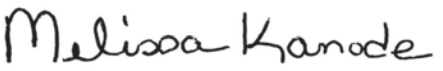
Client Number: 201327
Project/Test Address: 170108; Tuscan Elementary; 25 Harvard Ave;
Maplewood, NJ 07040

Report Number: 17-05-01349

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01349-014	17-TE-WC	05/06/2017	RM 202 HALL	<1.00	05/12/2017	
17-05-01349-015	18-TE-S	05/06/2017	TAILER 3 SINK	5.15	05/12/2017	
17-05-01349-016	19-TE-BLANK	05/06/2017	BLANK	<1.00	05/12/2017	

Method: SM 3113B-2010

Accreditation #: NJ VA008

Reviewed By Authorized Signatory: 

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EHS Laboratories
ENVIRONMENTAL HAZARDS SERVICES, LLC

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Water Chain-of-Custody Form

17-05-01349



Due Date:
05/17/2017
(Wednesday)
AE

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

SN

Project Name / Collection Address:

170108125 Harvard Ave

City/State/Zip: (Required)

Maplewood NJ 07040

P.O. #:

Sampled By:

Neil Wendorf

License # (If Required):

Water Source: (Check One) Public Well

Fusion Elementary

Well Tag # (If Applicable):

X	5 Day Turnaround		3 Day Turnaround		2 Day Turnaround		1 Day Turnaround	Call Ahead
---	------------------	--	------------------	--	------------------	--	------------------	------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-TE-WC	Rm 616 Hall	5/8	11 AM/PM	X					
2	2-TE-WC	Rm 624 Hall								
3	3-TE-WC	" "								
4	4-TE-WC	Rm 624C-Hall								
5	5-TE-WC	" "								
6	6-TE-DW	Rm 608 Hall								
7	7-TE-WC	Rm 132 Hall								
8	8-TE-WC	" "								
9	9-TE-WC	Rm 117 Hall								
10	10-TE-WC	" "								

Released by: N Wendorf

Signature: MW

Date/Time: 5/17/17 5pm

Date/Time: 5/17/17 5pm

Key Brian

5/17/17



ENVIRONMENTAL HAZARDOUS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

1349

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Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 1701081 25 Harvard Ave

City/State/Zip: Maplewood NJ 07040

P.O. #: _____

Sampled By: *Nel Ward*

License # (If Required): _____

Water Source: (Check One) Public Well

Tuscan Elementary
Well Tag # (If Applicable): _____

<input checked="" type="checkbox"/> 5-Day Turnaround	<input type="checkbox"/> 3-Day Turnaround	<input type="checkbox"/> 2-Day Turnaround	<input type="checkbox"/> 1-Day Turnaround
--	---	---	---

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	11-TE-NYS	Nurse Office	5/8/17	11:00 AM/PM	X					
2	12-TE-WC	Rm 125 Hall								
3	13-TE-WC	" "								
4	14-TE-WC	Rm 120								
5	15-TE-DW	Rm 123								
6	16-TE-DW	Rm 123								
7	17-TE-WC	Rm 202 Hall								
8	18-TE-S	Trailer 3 - Sink								
9	19-TE-blank	off # 2612653								
10										

Released by: *N Ward* Signature: *NW* Date/Time: *5/17/17 5 PM*

Released by: *Nylan* Signature: _____ Date/Time: _____



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

May 15, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170108; Underhill Field; 58 Burr Rd; Maplewood, NJ 07040

Report Number: 17-05-01353

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: Client samples 1-OFH-WC and 3-NFH-DW were not collected per COC.

A handwritten signature in blue ink, appearing to read "Julie Dickerson". The signature is fluid and cursive, with the first name "Julie" being more prominent.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-05-01353

Client: LEW Corp
 1090 Bristol Rd
 Mountainside, NJ 07092

Received Date: 05/10/2017
Reported Date: 05/15/2017
Sampled By: Neil Wendt
Tech Certification #:

Project/Test Address: 170108; Underhill Field; 58 Burr Rd; Maplewood, NJ 07040

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01353-001	2-NFH-IM	05/06/2017	NEW FIELD HOUSE	<1.00	05/12/2017	
17-05-01353-002	4-NFH-DW	05/06/2017	BOYS SHOWER	1.18	05/12/2017	
17-05-01353-003	5-NFH-DW	05/06/2017	NEW F H EXTERIOR	<1.00	05/12/2017	
17-05-01353-004	6-NFH-DW	05/06/2017	NEW F H EXTERIOR	<1.00	05/12/2017	
17-05-01353-005	7-CS-S	05/06/2017	CONCESSION STAND	15.3	05/12/2017	
17-05-01353-006	8-UF-BLANK	05/06/2017	BLANK	<1.00	05/12/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-05-01353

Project/Test Address: 170108; Underhill Field; 58 Burr Rd; Maplewood, NJ
07040

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
-------------------	------------------	-----------------	---------------------	--------------------------	---------------	--------------

Method: SM 3113B-2010

Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907



17-05-01353

Due Date:

05/17/2017

(Wednesday)

AE

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountanside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 170108 58 Burt Rd

City/State/Zip: Mapleswood NJ 07070

P.O. #: _____

Sampled By: _____

License # (If Required): _____

Water Source: (Check One) Public Well

Underhill Field

Well Tag # (If Applicable): _____

X	5 Day Turnaround		3 Day Turnaround		2 Day Turnaround		1 Day Turnaround	Call Ahead
---	------------------	--	------------------	--	------------------	--	------------------	------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE Temp at Time of Receipt	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:			
1	1-OFH-WOC	Old Field House	5-16	10:00 AM/PM	X							
2	2-NFH-IM	New Field House										
3	3-NFH-DW	Boy Locker Rm										
4	4-NFH-SW	Boys Shower										
5	5-NFA-DW	New F.H. Exterior										
6	6-NFH-DW	" "										
7	7-CS-S	Concession Stand										
8	8-WF-Blank	lot 2612653										
9												
10												

Released by: *N. Stano* Signature: _____

Signature: _____

Date/Time: 5/17/17 5pm

Date/Time: 5/16/17 12:00pm



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

May 16, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170108; South Mountain Elementary; 444 South Orange Ave; S Orange, NJ 07079

Report Number: 17-05-01358

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: N/A

A handwritten signature in blue ink that reads 'Julie Dickerson'. The signature is fluid and cursive, with the first name 'Julie' being particularly prominent.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-05-01358

Client: LEW Corp
 1090 Bristol Rd
 Mountainside, NJ 07092

Received Date: 05/10/2017
Reported Date: 05/16/2017
Sampled By: Neil Wendt
Tech Certification #:

Project/Test Address: 170108; South Mountain Elementary; 444 South Orange Ave; S Orange, NJ 07079

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01358-001	1-SME-S	05/06/2017	RM 3	17.2	05/15/2017	
17-05-01358-002	2-SME-DW	05/06/2017	RM 5 HALL	1.30	05/15/2017	
17-05-01358-003	3-SME-WC	05/06/2017	RM 9	<1.00	05/15/2017	
17-05-01358-004	4-SME-WC	05/06/2017	RM 120 HALL	<1.00	05/15/2017	
17-05-01358-005	5-SME-WC	05/06/2017	RM 120 HALL	<1.00	05/15/2017	
17-05-01358-006	6-SME-DW	05/06/2017	RM 107 HALL	1.37	05/15/2017	
17-05-01358-007	7-SME-DW	05/06/2017	RM 107 HALL	<1.00	05/15/2017	
17-05-01358-008	8-SME-DW	05/06/2017	RM 107	2.21	05/15/2017	
17-05-01358-009	9-SME-NS	05/06/2017	NURSE BATH	2.46	05/15/2017	
17-05-01358-010	10-SME-S	05/06/2017		5.61	05/15/2017	
17-05-01358-011	11-SME-DW	05/06/2017	RM 205 HALL	<1.00	05/15/2017	
17-05-01358-012	12-SME-S	05/06/2017	RM 2009	1.68	05/15/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-05-01358

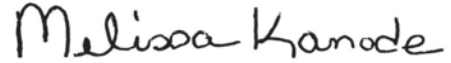
Project/Test Address: 170108; South Mountain Elementary; 444 South Orange Ave; S Orange, NJ 07079

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01358-013	13-SME-BLANK	05/06/2017	BLANK	<1.00	05/15/2017	

Method: SM 3113B-2010

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 1701081 494 South Orange Ave

City/State/Zip: S. Orange NJ 07029

P.O. #: _____

Sampled By: Neil Wendt

License # (If Required): _____

Water Source: (Check One) Public Well

Well Tag # (If Applicable): South Mountain Elementary

X	5 Day Turnaround	1 Day Turnaround	2 Day Turnaround	1 Day Turnaround	Call Ahead
---	------------------	------------------	------------------	------------------	------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-SITE-5	Rm 3	5/8	AM	X					
2	2-SITE-DW	Rm 5 Hall		AM/PM						
3	3-SITE-WC	Anticorrupt Rm 9		AM/PM						
4	4-SITE-WC	Rm 120 Hall		AM/PM						
5	5-SITE-WC	" "		AM/PM						
6	6-SITE-DW	Rm 67 Hall		AM/PM						
7	7-SITE-DW	" "		AM/PM						
8	8-SITE-DW	Rm 107		AM/PM						
9	9-SITE-N5	Nurse Bath		AM/PM						
10	10-SITE-5			AM/PM						

17-05-01358

Due Date: 05/17/2017 (Wednesday) AE

SA

Released by: N. Wendt
Signature: [Signature]
Date/Time: 5/17/17 5PM

Released by: Stone
Signature: [Signature]
Date/Time: 5/10/17 12:06 PM



ENVIRONMENTAL HAZARDS SERVICES, LLC

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~ For Lab Use Only ~

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 1201081444 South Orange Ave

City/State/Zip: S. Orange NJ 07024

P.O. #: _____ Sampled By: Nick Wendt

License # (If Required): _____

Water Source: (Check One) Public Well

South Mountain Elementary
Well Tag # (If Applicable): _____

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	11-SME-DW	Rm 205 Hall	5/6	AM/PM <input checked="" type="checkbox"/>	X					
2	12-SME-S	KW209		AM/PM						
3	13-SME-B	Break lot 2612653		AM/PM						
4				AM/PM						
5				AM/PM						
6				AM/PM						
7				AM/PM						
8				AM/PM						
9				AM/PM						
10				AM/PM						

Released by: N. Wendt

Signature: [Signature]

Date/Time: 5/7/17

3PM

Released by: TSone

Signature: [Signature]

Date/Time: 5/10/17

12:06pm



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

May 16, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170108; Seth Boyden Elementary; 274 Boyden Ave; Maplewood, NJ

Report Number: 17-05-01361

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: Client sample 14-SB-DW was digested.

A handwritten signature in blue ink that reads 'Julie Dickerson'. The signature is fluid and cursive, with the first name 'Julie' being more prominent and larger than the last name 'Dickerson'.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-05-01361

Client: LEW Corp
 1090 Bristol Rd
 Mountainside, NJ 07092

Received Date: 05/10/2017
Reported Date: 05/16/2017
Sampled By: Neil Wendt
Tech Certification #:

Project/Test Address: 170108; Seth Boyden Elementary; 274 Boyden Ave; Maplewood, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01361-001	1-SB-DW	05/06/2017	RM G6 HALL	1.93	05/11/2017	
17-05-01361-002	2-SB-DW	05/06/2017	RM G2	2.79	05/11/2017	
17-05-01361-003	3-SB-DW	05/06/2017	RM G1	3.89	05/11/2017	
17-05-01361-004	4-SB-DW	05/06/2017	G12 HALL	1.74	05/11/2017	
17-05-01361-005	5-SB-DW	05/06/2017	G12 HALL	<1.00	05/11/2017	
17-05-01361-006	6-SB-DW	05/06/2017	G14 HALL	<1.00	05/11/2017	
17-05-01361-007	7-SB-DW	05/06/2017	G14 HALL	1.97	05/11/2017	
17-05-01361-008	8-SB-DW	05/06/2017	CAFETERIA	<1.00	05/11/2017	
17-05-01361-009	9-SB-DW	05/06/2017	CAFETERIA	<1.00	05/11/2017	
17-05-01361-010	10-SB-DW	05/06/2017	RM 102 HALL	1.30	05/11/2017	
17-05-01361-011	11-SB-DW	05/06/2017	OFFICE FOYER	7.56	05/11/2017	
17-05-01361-012	12-SB-DW	05/06/2017	OFFICE FOYER	6.74	05/11/2017	
17-05-01361-013	13-BS-NS	05/06/2017	NURSE OFFICE	1.44	05/11/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327
Project/Test Address: 170108; Seth Boyden Elementary; 274 Boyden Ave;
 Maplewood, NJ

Report Number: 17-05-01361

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01361-014	14-SB-DW	05/06/2017	RM 105 HALL	444	05/15/2017	
17-05-01361-015	15-SB-DW	05/06/2017	RM 105 HALL	<1.00	05/11/2017	
17-05-01361-016	16-SB-DW	05/06/2017	RM 203 HALL	1.11	05/11/2017	
17-05-01361-017	19-SB-DW	05/06/2017	RM 206 HALL	<1.00	05/11/2017	
17-05-01361-018	21-SB-BLANK	05/06/2017	BLANK	<1.00	05/11/2017	

Method: SM 3113B-2010
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

 Missy Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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17-05-01361



Company Name: LEW Corporation
Address: 1090 Bristol Road
Phone: 908-654-8068
Email: labresults@lewcorp.com
City/State/Zip: Mountainside, NJ 07092
Account #: 201327
Due Date: 05/17/2017 (Wednesday)
Fax: 908-654-8069
SL AE

Project Name / Collection Address: 1701081 274 Bayden Ave
P.O. #: _____
Sampled By: Nicholas Seltz Bayden Elementary
License # (If Required): _____
Water Source: (Check One) Public Well
Well Tag # (If Applicable): _____
City/State/Zip: Maplewood NJ
Cty/State/Zip: (Required)

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-SB-DW	Rm 66 Hall	5/6/17	8 AM/PM	X					
2	2-SB-DW	Rm 62								
3	3-SB-DW	Rm 61								
4	4-SB-DW	612-Hall								
5	5-SB-DW	"								
6	6-SB-DW	G14 Hall								
7	7-SB-DW	"								
8	8-SB-DW	Cafeteria								
9	9-SB-DW	"								
10	10-SB-DW	Rm 102 Hall								

Released By: N. Seltz
Signature: [Signature]
Date/Time: 5/17/17 8:11 PM

Released By: J. Stone
Signature: [Signature]
Date/Time: 5/16/17 12:11 PM



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ENVIRONMENTAL HAZARDOUS SERVICES, LLC

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Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Company Name: LEW Corporation

Address: 1090 Bristol Road

Phone: 908-654-8068

Email: labresults@lewcorp.com

City/State/Zip: Mountainside, NJ 07092

Fax: 908-654-8069

Account #: 201327

1361
~ For Lab Use Only ~

Project Name / Collection Address: 170108 / 274 Boyden Ave

City/State/Zip: Maplewood, NJ 07040

P.O. #: _____ Sampled By: Neil Wendorf

License # (If Required): _____

Water Source: (Check One) Public Well

Seth Boyden Elementary

Well Tag # (If Applicable): _____

5 Day Turnaround 3 Day Turnaround 2 Day Turnaround 1 Day Turnaround Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	
1	11-SB-DW	Office Foyer	5/6/12	8 AM	X				
2	12-SB-DW	"							
3	13-SB-DOS	Nurse Office							
4	14-SB-DW	Rea 105 Hall							
5	15-SB-DW	"							
6	16-SB-DW	Rm 203 Hall							
7	17-SB-DW	Rm 209 Hall							
8	18-SB-DW	"							
9	19-SB-DW	Rm 206 Hall							
10	20-SB-DW	"							
Released by: N Wendorf		Signature: [Signature]		Date/Time: 5/6/12 5pm		Date/Time: 5/10/12 12:11pm			

18 21-SB-Blank ASTM lot 2812653



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

May 16, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170108; Clinton Elementary; 27 Berkshire Rd; Maplewood, NJ 07040

Report Number: 17-05-01365

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: Client samples 14-CE-DW, 15-CE-DW and 16-CE-DW were not sampled per COC.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-05-01365

Client: LEW Corp
 1090 Bristol Rd
 Mountainside, NJ 07092

Received Date: 05/10/2017
Reported Date: 05/16/2017
Sampled By: Neil Wendt
Tech Certification #:

Project/Test Address: 170108; Clinton Elementary; 27 Berkshire Rd; Maplewood, NJ 07040

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01365-001	1-CE-WC	05/06/2017	RM 101 HALL	<1.00	05/15/2017	
17-05-01365-002	2-CE-WC	05/06/2017	RM 101 HALL	<1.00	05/15/2017	
17-05-01365-003	3-CE-S	05/06/2017	CAFETERIA	<1.00	05/15/2017	
17-05-01365-004	4-CE-DW	05/06/2017	RM HALL 109	1.75	05/15/2017	
17-05-01365-005	5-CE-DW	05/06/2017	RM HALL 109	<1.00	05/15/2017	
17-05-01365-006	6-CE-DW	05/06/2017	RM 106 HALL	1.32	05/15/2017	
17-05-01365-007	7-CE-DW	05/06/2017	RM 102 HALL	4.89	05/15/2017	
17-05-01365-008	8-CE-DW	05/06/2017	RM 105 HALL	1.03	05/15/2017	
17-05-01365-009	9-CE-DW	05/06/2017	RM 105 HALL	<1.00	05/15/2017	
17-05-01365-010	10-CE-NS	05/06/2017	NURSE OFFICE	3.68	05/15/2017	
17-05-01365-011	11-CE-NS	05/06/2017	NURSE BATHROOM	<1.00	05/15/2017	
17-05-01365-012	12-CE-TL	05/06/2017	TEACHER LOUNGE	<1.00	05/15/2017	
17-05-01365-013	13-CE-S	05/06/2017	RM 223	1.07	05/15/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-05-01365

Project/Test Address: 170108; Clinton Elementary; 27 Berkshire Rd;
Maplewood, NJ 07040

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01365-014	17-CE-DW	05/06/2017	RM 211 HALL	6.65	05/15/2017	
17-05-01365-015	18-CE-DW	05/06/2017	RM 214 HALL	3.49	05/15/2017	
17-05-01365-016	19-CE-DW	05/06/2017	RM 214 HALL	<1.00	05/15/2017	
17-05-01365-017	20-ASTM-BLANK	05/06/2017	ASTM BLANK	<1.00	05/15/2017	

Method: SM 3113B-2010

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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Water Chain-of-Custody Form
 SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
 Phone: (800) 347-4010 FAX: (804) 275-4907

17-05-01365

Company Name: LEW Corporation

Account #: 201327

Due Date:

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

05/17/2017
 (Wednesday)
 AE



Project Name / Collection Address: 170108 27 Borkshire Rd

City/State/Zip: Hopwood NJ 07033

P.O. #: _____ Sampled By: N Wendt

License # (If Required): _____

Water Source: (Check One) Public Well

Clinton Elementary
 Well Tag # (If Applicable): _____

5-Day Turnaround
 3-Day Turnaround
 2-Day Turnaround
 1-Day Turnaround Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-CE-WC	Rm 101 Hall	5/11/17	8:00 AM/PM	X					
2	2-CE-WC	" "	" "	" "						
3	3-CE-S	Cafeteria								
4	4-CE-DW	Rm 109								
5	5-CE-DW	" "								
6	6-CE-DW	Rm 106 Hall								
7	7-CE-DW	Rm 102 Hall								
8	8-CE-DW	Rm 105 Well								
9	9-CE-DW	" "								
10	10-CE-DW	Nurse Office								

Released by: N Wendt
 Signature: [Signature]

Date/Time: 5/17/17 5pm
 Date/Time: 5/10/17 12:16pm



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 170106 127 Berkshire Rd

City/State/Zip: Liverpool NY

P.O. #: _____

Sampled By: M. Lambert

License # (If Required): _____

Water Source: (Check One) Public Well

Cinderstone Elementary Well Tag # (If Applicable): _____

5 Day Turnaround

3 Day Turnaround

2 Day Turnaround

1 Day Turnaround call ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	11-CE-105	Nurse bathroom	5/6/17	8:00 PM	X					
2	12-CE-TL	Teacher lounge								
3	13-CE-S	Rm 223								
4	14-CE-BW	Rm 211 Hall	NOT WORKING							
5	15-CE-DW	Rm 217 Hall								
6	16-CE-DW	" "								
7	17-CE-DW	Rm 211 Hall								
8	18-CE-DW	Rm 214 Hall								
9	19-CE-DW	" "								
10	20-AS-TM-Blank lot 2612653									

Released by: M. Lambert

Signature: M. Lambert

Date/Time: 5/6/17 5pm

Released by: Stone

Signature: Stone

Date/Time: 5/10/17 12:10pm

1365

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Environmental Hazards Services, LLC

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May 16, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170108; Maplewood Middle; 7 Burnet St; Maplewood, NJ 07040

Report Number: 17-05-01378

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion Client samples 4-MM-S, 11-MM-DW, 13-MM-DW and 14-MM-DW were not
Qualifiers: taken per COC.

A handwritten signature in blue ink, appearing to read 'Julie Dickerson'. The signature is fluid and cursive, with the first name 'Julie' being more prominent and the last name 'Dickerson' following in a similar style.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-05-01378

Client: LEW Corp
 1090 Bristol Rd
 Mountainside, NJ 07092

Received Date: 05/10/2017
Reported Date: 05/16/2017
Sampled By: Neil Wendt
Tech Certification #:

Project/Test Address: 170108; Maplewood Middle; 7 Burnet St; Maplewood, NJ 07040

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01378-001	1-MM-WC	05/07/2017	HALL BY 502	<1.00	05/12/2017	
17-05-01378-002	2-MM-TL	05/07/2017	TEACHER LOUNGE	46.8	05/12/2017	
17-05-01378-003	3-MM-WC	05/07/2017	HALL BY 503	<1.00	05/12/2017	
17-05-01378-004	5-MM-WC	05/07/2017	RM 138 HALL	<1.00	05/12/2017	
17-05-01378-005	6-MM-NS	05/07/2017	NURSE OFFICE	1.11	05/12/2017	
17-05-01378-006	7-MM-NS	05/07/2017	NURSE BATH	1.72	05/12/2017	
17-05-01378-007	8-MM-WC	05/07/2017	RM 153 HALL	<1.00	05/12/2017	
17-05-01378-008	9-MM-WC	05/07/2017	GIRLS LOCKER RM HALL	<1.00	05/12/2017	
17-05-01378-009	10-MM-DW	05/07/2017	GIRLS LOCKER RM	18.0	05/12/2017	
17-05-01378-010	12-MM	05/07/2017	BOYS LOCKER RM HALL	6.76	05/12/2017	
17-05-01378-011	15-MM-FP	05/07/2017	KTICHEN	1.43	05/12/2017	
17-05-01378-012	16-MM-FP	05/07/2017	KTICHEN	16.7	05/12/2017	
17-05-01378-013	17-MM-IM	05/07/2017	KTICHEN	<1.00	05/12/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-05-01378

Project/Test Address: 170108; Maplewood Middle; 7 Burnet St; Maplewood,
NJ 07040

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01378-014	18-MM-WC	05/07/2017	RM 290 HALL	<1.00	05/12/2017	
17-05-01378-015	19-MM-WC	05/07/2017	RM 286 HALL	<1.00	05/12/2017	
17-05-01378-016	20-MM-DW	05/07/2017	RM 162 HALL	2.85	05/12/2017	
17-05-01378-017	21-ASTM BLANK	05/07/2017	BLANK	<1.00	05/12/2017	

Method: SM 3113B-2010

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907

17-05-01378



Due Date:

05/17/2017

(Wednesday)

AE

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 1701081 7 BURNST ST

City/State/Zip: Maplewood NJ 07046

P.O. #: _____ Sampled By: Neil Wendorf

License # (If Required): _____

Water Source: (Check One) Public Well

Maplewood Meddle

Well Tag # (If Applicable): _____

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround
---	------------------	------------------	------------------	------------------

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-MM-WC	Hall by 502	5/7	11 AM/PM	X					
2	2-MM-TL	Teacher lounge								
3	3-MM-WC	Hall by 503								
4	4-MM-S	Hall by 21	NOT FOUND	NO						
5	5-MM-WC	Rm 138 Hall								
6	6-MM-DS	Nurse office								
7	7-MM-DS	Nurse bath								
8	8-MM-WC	Rm 153 Hall								
9	9-MM-WC	Girls Locker Rm Hall								
10	10-MM-DW	Locker Rm								

Released by: N. Wendorf

Signature: NW

Released by: _____

Signature: Stone

Signature: Stone

Date/Time: 5/7/17 3pm

Date/Time: 5/10/17 12:35pm



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Account #: 201327

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1378

Company Name: LEW Corporation

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 170108, 7 Burnet St

City/State/Zip: (Required)

License # (If Required):

P.O. #: _____

Sampled By: Neil Wendt

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

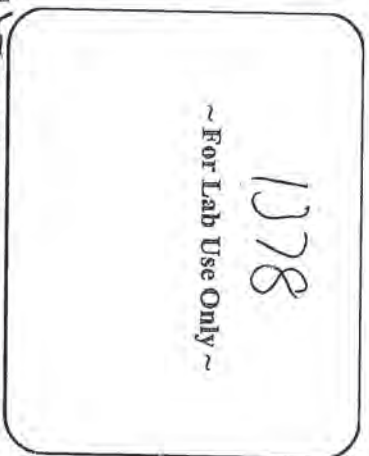
Maplewood Middle

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround	Call Ahead
-------------------------------------	------------------	--------------------------	------------------	--------------------------	------------------	--------------------------	------------------	------------

No.	Client Sample ID	Collection Location (E.g. Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:		
1	11-MM-DW	Boys locker Rm	5/7	11 AM/PM	X							
2	12-MM	Boys locker Rm Hall										
3	13-MM-DW	Boys locker Rm										
4	14-MM-DW	" "										
5	15-MM-FP	Ritchien										
6	16-MM-FP	" "										
7	17-MM-EM	" "										
8	18-MM-WC	Rm 290 Hall										
9	19-MM-WC	Rm 286 Hall										
10	20-MM-DW	Rm 162 Hall										

Released by: Neil Wendt Signature: [Signature] Date/Time: 5/7/17 5pm

Released by: TS Stone Signature: [Signature] Date/Time: 5/10/17 12:35pm





Environmental Hazards Services, LLC

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May 16, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170108; Administration Bldg; 525 Academy St; Maplewood, NJ 07040

Report Number: 17-05-01380

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: N/A

A handwritten signature in blue ink that reads "Julie Dickerson". The signature is fluid and cursive, with the first name "Julie" and last name "Dickerson" clearly legible.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-05-01380

Client: LEW Corp
 1090 Bristol Rd
 Mountainside, NJ 07092

Received Date: 05/10/2017
Reported Date: 05/16/2017
Sampled By: Neil Wendt
Tech Certification #:

Project/Test Address: 170108; Administration Bldg; 525 Academy St; Maplewood, NJ 07040

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01380-001	1-AB-FC	05/07/2017	KITCHEN SINK	3.40	05/15/2017	
17-05-01380-002	2-AB-BLANK	05/07/2017	BLANK	<1.00	05/15/2017	

Method: SM 3113B-2010
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 170108 525 Academy St

City/State/Zip: Maplewood NJ 07040

(Required)

P.O. #: _____

Sampled By: Neil Wendorf

License # (If Required): _____

Water Source: (Check One) Public Well

Well Tag # (If Applicable): _____

X	5 Day Turnaround	5 Day Turnaround	2 Day Turnaround	1 Day Turnaround	Call Ahead
---	------------------	------------------	------------------	------------------	------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:		
1	LAB-FC	Kitchen sink	5/7	10 AM	X							
2	2-AB-BANK	lot 2612653										
3												
4												
5												
6												
7												
8												
9												
10												

Released by: N Wendorf Signature: [Signature] Date/Time: 5/12/17 5pm

Released by: Stone Signature: [Signature] Date/Time: 5/10/17 12:45 pm



17-05-01380

Due Date: 05/17/2017 (Wednesday) ST AE SN



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

May 17, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170108; South Orange Middle School; 70 N Ridgewood Rd; S Orange, NJ 07079

Report Number: 17-05-01382

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion
Qualifiers: Client samples 4-SOM-WC, 5-SOM-WC, and 17-SOM-WC were not taken per
COC. Client samples 2-SOM-WC, 11-SOM-NS and 16-SOM-WC were not
received.

A handwritten signature in blue ink that reads "Julie Dickerson". The signature is fluid and cursive, with the first name "Julie" being more prominent than the last name "Dickerson".

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-05-01382

Client: LEW Corp
 1090 Bristol Rd
 Mountainside, NJ 07092

Received Date: 05/10/2017
Reported Date: 05/17/2017
Sampled By: Neil Wendt
Tech Certification #:

Project/Test Address: 170108; South Orange Middle School; 70 N Ridgewood Rd; S Orange, NJ 07079

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01382-001	1-SOM-WC	05/07/2017	JANITOR CLOSET 1	<1.00	05/15/2017	
17-05-01382-002	3-SOM-WC	05/07/2017	RM 107 HALL	<1.00	05/15/2017	
17-05-01382-003	6-SOM-WC	05/07/2017	STOARGE HALL 14	1.81	05/15/2017	
17-05-01382-004	7-SOM-WC	05/07/2017	STORAGE HALL 14	1.26	05/15/2017	
17-05-01382-005	8-SOM-WC	05/07/2017	JANITOR CLOSET 26	<1.00	05/15/2017	
17-05-01382-006	9-SOM-S	05/07/2017	MAIN OFFICE	<1.00	05/15/2017	
17-05-01382-007	10-SOM-WC	05/07/2017	MAIN OFFICE	2.78	05/15/2017	
17-05-01382-008	12-SOM-NS	05/07/2017	NURSE OFFICE	6.49	05/15/2017	
17-05-01382-009	13-SOM-WC	05/07/2017	JANITOR CLOSET 22 HALL	<1.00	05/15/2017	
17-05-01382-010	14-SOM-TL	05/07/2017	TEACHER LOUNGE	2.64	05/15/2017	
17-05-01382-011	15-SOM-WC	05/07/2017	RM 283 HALL	<1.00	05/15/2017	
17-05-01382-012	18-SOM-WC	05/07/2017	389 HALL	<1.00	05/15/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-05-01382

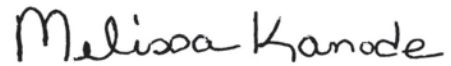
Project/Test Address: 170108; South Orange Middle School; 70 N Ridgewood Rd; S Orange, NJ 07079

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01382-013	19-SOM-WC	05/07/2017	359 HALL	<1.00	05/15/2017	
17-05-01382-014	20-SOM-FP	05/07/2017	KITCHEN	4.25	05/15/2017	
17-05-01382-015	21-SOM-IM	05/07/2017	KITCHEN	<1.00	05/15/2017	
17-05-01382-016	22-ASTM BLANK	05/07/2017	BLANK	<1.00	05/15/2017	

Method: SM 3113B-2010

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW Corporation

Account #: 201327

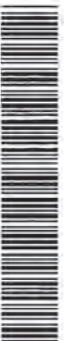
Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069



17-05-01382

Due Date:

05/17/2017

(Wednesday)

AE

Project Name / Collection Address: 1701081 N. Ridgewood Rd

City/State/Zip: S. Orange, NJ 07027

P.O. #: _____

Sampled By: Seth Wendt

License # (If Required): _____

Water Source: (Check One) Public Well

Well Tag # (If Applicable): _____

5 Day Turnaround

3 Day Turnaround

2 Day Turnaround

1 Day Turnaround - Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-50M-WC	Sanitor closet 1	5/7	9 AM PM	X					
2	2-50M-WC	Rm 105 Hall		AM / PM						
3	3-1-WC	Rm 107 Hall		AM / PM						
4	4-1-WC	Gym		AM / PM						
5	5-1-WC	Rm 129B Hall		AM / PM						
6	6-1-WC	Storage Area 114		AM / PM						
7	7-1-WC	" " 11		AM / PM						
8	8-1-WC	Sanitor Closet 26		AM / PM						
9	9-1-WC	Main Office		AM / PM						
10	10-1-WC	Main Office		AM / PM						

Sample not received 5/10/17

15

Released by: M Wendt

Signature: MW

Date/Time: 5/17/17 5:00 pm

Released by: Stone

Signature: Stone

Date/Time: 5/10/17 12:47 pm



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SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

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Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 170108, 70 N. Ridgewood Rd

City/State/Zip: 5 Orange AT 07079

P.O. #: _____ Sampled By: Neil Wenzel

License # (If Required): _____

Water Source: (Check One) Public Well Well Tag # (If Applicable): _____

Soth Orange Middle School

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE								
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:									
1	11-50M-NS	Nurse Office	5/7	AM	X														
2	12-1-NS	Jan. closet 22 Hall																	
3	13-1-NS	Teacher Lounge																	
4	14-1-NS	Rm 293 Hall																	
5	15-1-NS	IC 24 Hall																	
6	16-1-NS	362 Hall																	
7	17-1-NS	389 Hall																	
8	18-1-NS	359 Hall																	
9	19-1-NS	Kitchen																	
10	20-1-NS																		

Released by: Neil Wenzel Signature: [Signature] Date/Time: 5/11/17 5pm

Released by: Stone Signature: [Signature] Date/Time: 5/10/17 12:47pm

1382
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ENVIRONMENTAL HAZARDS SERVICES, LLC

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Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

1382

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Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: (Required)

15010 8170th Ridge road Rd

City/State/Zip: (Required)

S. Orange NJ 07029

P.O. #: _____

Sampled By: N. Wurst

License # (If Required): _____

Water Source: (Check One) Public Well

S. Orange

Middle School

Well Tag # (If Applicable): _____

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	21-SOM-IM	Kitchen	5/7	1 AM PM	X					
2	22-BLANK	ASTM 1st 2012053								
3										
4										
5										
6										
7										
8										
9										
10										

Released by: N. Wurst

Signature: [Signature]

Date/Time: 5/7/17 5PM

Released by: Stone

Signature: [Signature]

Date/Time: 5/10/17 12:47 PM



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

May 17, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170108; Columbia HS; 17 Parker Ave; Maplewood, NJ 07040

Report Number: 17-05-01384

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion
Qualifiers: Client samples 2-HS-NS, 4-HS-DW, 5-HS-DW, 15-HS-WC, 24-HS-WC, 27-HS-DW, 28-HS-DW, 29-HS-DW, 33-HS-DW, 34-HS-DW, AND 35-HS-DW were not taken per COC.

A handwritten signature in blue ink that reads "Julie Dickerson". The signature is fluid and cursive, with the first name "Julie" being more prominent than the last name "Dickerson".

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-05-01384

Client: LEW Corp
 1090 Bristol Rd
 Mountainside, NJ 07092

Received Date: 05/10/2017
Reported Date: 05/17/2017
Sampled By: Neil Wendt
Tech Certification #:

Project/Test Address: 170108; Columbia HS; 17 Parker Ave; Maplewood, NJ 07040

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01384-001	1-HS-NS	05/07/2017	NURSE OFFICE	5.46	05/15/2017	
17-05-01384-002	3-HS-NS	05/07/2017	NURSE BATH STAFF	3.73	05/15/2017	
17-05-01384-003	6-HS-WC	05/07/2017	C134 HALL	<1.00	05/15/2017	
17-05-01384-004	7-HS-DW	05/07/2017	B114 HALL	3.20	05/15/2017	
17-05-01384-005	8-HS-DW	05/07/2017	B114 HALL	1.48	05/15/2017	
17-05-01384-006	9-HS-DW	05/07/2017	D105 HALL	1.39	05/15/2017	
17-05-01384-007	10-HS-DW	05/07/2017	D105 HALL	1.03	05/15/2017	
17-05-01384-008	11-HS-DW	05/07/2017	A129 HALL	<1.00	05/15/2017	
17-05-01384-009	12-HS-FP	05/07/2017	KITCHEN	6.35	05/15/2017	
17-05-01384-010	13-HS-FP	05/07/2017	KITCHEN	1.48	05/15/2017	
17-05-01384-011	14-HS-IM	05/07/2017	KITCHEN	<1.00	05/15/2017	
17-05-01384-012	16-HS-DW	05/07/2017	BLACK BOX HALL	6.05	05/15/2017	
17-05-01384-013	17-HS-DW	05/07/2017	BLACK BOX HALL	2.21	05/15/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-05-01384

Project/Test Address: 170108; Columbia HS; 17 Parker Ave; Maplewood, NJ
07040

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-05-01384-014	18-HS-DW	05/07/2017	A241 HALL	1.38	05/15/2017	
17-05-01384-015	19-HS-DW	05/07/2017	A241 HALL	2.19	05/15/2017	
17-05-01384-016	20-HS-DW	05/07/2017	D203 HALL	1.20	05/15/2017	
17-05-01384-017	21-HS-DW	05/06/2017	D203 HALL	<1.00	05/15/2017	
17-05-01384-018	22-HS-TL	05/06/2017	TEACHER LOUNGE WC	<1.00	05/15/2017	
17-05-01384-019	23-HS-TL	05/06/2017	TEACHER LOUNGE SINK	3.13	05/15/2017	
17-05-01384-020	25-HS-DW	05/06/2017	B230 HALL	3.56	05/15/2017	
17-05-01384-021	26-HS-DW	05/06/2017	B230 HALL	8.10	05/15/2017	
17-05-01384-022	30-HS-DW	05/06/2017	C229 HALL	<1.00	05/15/2017	
17-05-01384-023	31-HS-DW	05/07/2017	BOYS BATH HALL 3RD FL	2.46	05/15/2017	
17-05-01384-024	32-HS-DW	05/07/2017	D301 HALL	1.02	05/15/2017	
17-05-01384-025	36-HS-DW	05/07/2017	B328 HALL	2.05	05/15/2017	
17-05-01384-026	37-HS-DW	05/07/2017	B328 HALL	8.39	05/15/2017	
17-05-01384-027	38-HS-HE	05/07/2017	2ND FLR	3.39	05/15/2017	
17-05-01384-028	39-ASTM BLANK	05/07/2017	BLANK	<1.00	05/15/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-05-01384

Project/Test Address: 170108; Columbia HS; 17 Parker Ave; Maplewood, NJ
07040

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: SM 3113B-2010

Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EHS Laboratories
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

17-05-01384



Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Due Date:
05/17/2017
(Wednesday)
AE

Project Name / Collection Address: 170108117 Parker Ave

City/State/Zip: Maplewood NJ 07040

P.O. #: _____ Sampled By: Neil Weckert

License # (If Required): _____

Water Source: (Check One) Public Well

Columbia H.S.

Well Tag # (If Applicable): _____

X	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
	5 Day Turnaround		5 Day Turnaround		2 Day Turnaround		2 Day Turnaround		4 Day Turnaround	Call Ahead	
1	1-HS-D25	Nurse Office	5/4	5:00 PM	X						
2	2-HS-D25	Nurse bath									
3	3-HS-D25	Nurse bath staff									
4	4-HS-D25	C109 Hall									
5	5-HS-D25	"									
6	6-HS-WC	C134 Hall									
7	7-HS-DW	B114 Hall									
8	8-HS-DW	"									
9	9-HS-DW	D105 Hall									
10	10-HS-DW	"									

Released By: N. Weckert
Signature: [Signature]

Signature: [Signature]

Date/Time: 5/17/17 5:00 PM
Date/Time: 5/10/17 12:53 PM



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~ For Lab Use Only ~

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Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 170108117 Parker Ave

City/State/Zip: Maplewood NJ 07040

License # (If Required):

P.O. #: _____

Sampled By: Neil Weckert

Water Source: (Check One) Public Well

Water Source: (Check One) Public Well

Columbia H.S., Well Tag # (If Applicable):

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround * Call Ahead
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No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:		
1	11-HS-DW	#129 Hall	5/7	8:00 PM	X			<div style="font-size: 2em; font-weight: bold;">X</div>			
2	12- -FP	Kitchen									
3	13- -FP	"									
4	14- -SM	"									
5	15- -WC	Coffeteria									
6	16- -DW	Black Box Hall									
7	17- -DW	Black Box Hall									
8	18- -DW	A-241 Hall									
9	19- -DW	"									
10	20- -DW	D-203 Hall									

Released by: N. Weckert Signature: [Signature] Date/Time: 5/7/13 5 PM

Released by: Stone Signature: [Signature] Date/Time: 5/10/13 12:53 PM





EHS Laboratories
ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form
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Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

1384
~ For Lab Use Only ~

Company Name: LEW Corporation Account #: 201327

Address: 1090 Bristol Road City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068 Email: lahresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: 170108117 Parker Ave City/State/Zip: Maplewood NJ 07040
(Required)

P.O. #: _____ Sampled By: Neil Weacht License # (If Required): _____

Water Source: (Check One) Public Well
(Required) Well Tag # (If Applicable): Columbia H.S.

X 5 Day Turnaround 3 Day Turnaround 2 Day Turnaround 1 Day Turnaround * Call Ahead

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	21-HSPDW	D203 Hall	5/6	10:00 AM/PM	X					
2	22-HS-TL	Teacher Lounge - WC								
3	23-1-TL	Teacher Lounge - sink								
4	24- WC	B207 Hall		10:00 AM/PM						
5	25- WC	B230 Hall		AM/PM						
6	26-	"		AM/PM						
7	27-	C207 Hall		10:00 AM/PM						
8	28-	"		10:00 AM/PM						
9	29-	C229 Hall		10:00 AM/PM						
10	30-	"		AM/PM						

Released by: N. Weacht Signature: [Signature] Date/Time: 5/7/11 5 PM
Released by: STON Signature: [Signature] Date/Time: 5/10/11 12:53 PM



EHS Laboratories
ENVIRONMENTAL HAZARDS SERVICES, LLC

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~ For Lab Use Only ~

Company Name: LEW Corporation

Address: 1090 Bristol Road

Phone: 908-654-8068

Email: labresults@lewcorp.com

City/State/Zip: Mountainside, NJ 07092

Fax: 908-654-8069

Project Name / Collection Address: 170108117 Parker Ave

City/State/Zip: Maplewood NJ 07040

P.O. #: _____ Sampled By: Neil Weckert

License # (If Required): _____

Water Source: (Check One) Public Well
Columbia H.S.,
Well Tag # (If Applicable): _____

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround * Call Ahead						
1	31-AS-DW	Boys Bath Hall 3rd Fl	5/7	10 AM	X					
2	32-1-DW	D301 Hall								
3	33-1-DW	" "								
4	34-1-DW	B338 Hall								
5	35-1-DW	" "								
6	36-1-DW	B328 Hall								
7	37-1-DW	" "								
8	38-1-HE	2nd Flr								
9	39-1-HE	2nd Flr								
10	40-1-HE	2nd Flr								

Released by: N. Weckert
Signature: [Signature]
Date/Time: 5/7/13 5pm

Released by: [Signature]
Signature: [Signature]
Date/Time: 5/10/13 12:53pm