



— FANNIN COUNTY —
family connection™

AGENDA – Collaborative Meeting
Friday, April 12, 2024

- 11:30 AM **Welcome to the George Link, Jr. Community Room**
This meeting will be held in person and virtually via Zoom. Zoom will begin at approximately Noon as lunch is concluded.
- 11:35 AM **Lunch & Networking Time**
- 11:55 AM **Call to Order**
Introductions
Minutes – March 8, 2024
- Noon **Blue Ridge Soap Box Derby – *Brian Higgins, Race Director.*** On May 4, The Blue Ridge Soap Box Derby returns to Fannin Middle School. It's a great opportunity for all local children to have a great time with no admission price! Along with the Derby, you'll find the Fannin County Public Library's 2nd Annual Touch a Truck for kids to see, touch, and sit in local vehicles including safety vehicles, commercial trucks, hobby vehicles, etc. FCFC will be on site sharing popcorn, shaved ice, cotton candy, and hoisting a great art project. If your organization would like to come to the event to share your resource information and/or give away items, please let Sherry know. More info? fcfc1.org/blue-ridge-soap-box-derby.
- 12:20 PM **Copper Basin Federal Credit Union – *Madison Wright, Marketing & Admin Assistant.*** Copper Basin Federal Credit Union is joining us today to speak on the importance of financial literacy and why they are taking time out of their day-to-day to provide classes. These classes can be held anywhere, for anyone. Next class: April 25, 5:30pm, FCFC
- 12:40 PM **Community Calendar - Please send your fliers so that we may include your information at the meeting.**
Open Forum – share your upcoming events, projects for 2024, and/or resources that are needed or resources you can share with others.
- FCFC's events are here: <https://fcfc1.org/calendar>;
We will also add any of our partners' events and activities to the website calendar if requested.
- 1:00 PM **Adjourn**

Next Collaborative – May 10, 2024- This is the last Collaborative before our summer break. Please bring your summer program materials and share in an open roundtable about your planned events. Please come prepared to discuss your organization's summer events for 3-5 minutes.

See reverse side for information about Journey to Action, May 7 @ The Craddock Center

On behalf of Region 1 and the Building a Region of Resilience NWGA group, we invite you to attend our second Round of Journey to Action multi-county events. Registration is now open and can be accessed by clicking the \ Image below. We hope you attend. We look forward to seeing you there!

SAVE THE DATE!

Join us for the 2nd installment of Journey to Action, where we will reflect on the priorities highlighted in the system maps created in 2023 and develop county specific plans of action to drive forward thoughtful and positive trauma/poverty-informed systems change.

- Haralson, Paulding and Polk - April 26, 2024 - West Georgia Technical College
- Catoosa, Dade and Walker - April 30, 2024 - Walker Civic Center
- Fannin, Gilmer and Pickens - May 7, 2024 - Craddock Center
- Murray and Whitfield - May 10, 2024 - Junior Achievement Discovery Center
- Bartow, Chattooga and Floyd - May 14, 2024 - Crosspoint City Church

Building a Region of Resilience NW Georgia

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