

Annual Membership Meeting of Sunset Lake Association

October 17, 2020 10:00a.m.

- I. Call to Order – President Wilken
- II. Pledge of Allegiance – Vice President Johnson
- III. Approval of 2019 Minutes – Secretary Walkenbach
- IV. President’s Remarks – President Wilken
- V. Finance Report – Treasure Muschong
 - a. 2021 Budget Presentation – Joyce Munie
- VI. Old Business –
 - a. Girard Fire Protection District, recorded lease – President Wilken
- VII. New Business –
 - a. Election of 2021 SLA Board of Directors
 - b. Proposed By-law changes, vote
 - c. Approval of 2021 Budget
- VIII. Adjourn