



## **Annual Membership Meeting Agenda**

**October 21, 2023**

- I. Call to Order – President, John Kemp
- II. Pledge of Allegiance – Vice President, Joe Kovacs
- III. President's Remarks – President, John Kemp
- IV. Finance Report – Treasurer, Sue Muschong
  - a. 2024 Budget Presentation, Michelle Bearden
- V. New Business – Ballot Count
  - a. Election of 2024 SLA Board of Directors
  - b. Approval of 2024 Budget
  - c. Approval of Expense for New Roof from Reserve (Not to Exceed \$20,000)
  - d. Approval of Expense for Zero-Turn Lawn Mower from Reserve (Not to Exceed \$17,000)
  - e. Approval of Special Assessment for Fireworks
  - f. Approval of Bylaw Revision
- VI. Adjourn