



# Flandreau Indian School

1132 N. Crescent St. ~ Flandreau, SD ~ 57028  
605-997-3773 ~ 1-800-942-1647

## Application for Admission

**2024-2025**

Dear Parents:

Thank you for your interest in Flandreau Indian School as a potential choice to educate your student. The admissions application checklist is to be used as a guide, to provide the information the school needs to review your student's application.

The deadline for submitting applications is **August 30, 2024**. **Only applications accompanied with required documents will be date stamped and reviewed for admissions.** Required documents are listed on the bottom half of page 2. **Please only send copies of your Certificate of Indian Degree of Blood, Birth Certificate, Social Security Card and Medical Card. Keep your originals for your files.**

The following decisions are possible:

1. Accepted
2. Denied

These items are the most difficult to obtain and will hold up the process of your application.

1. COPY of Certified Degree of Indian Blood (**Tribal Membership cards are not accepted**)
2. Contact your current school's registrar (before they close for the summer) to get an official transcript or a certificate of 8th grade completion and achievement test scores.
3. **Physical Exam is REQUIRED for all new and reapplying students and must be completed after MAY 1, 2024, see pages 16-22.** Students should start calling now for a physical exam appointment.
4. Students interested in participating in competitive athletics may be required to complete an application for hardship for the SDHSAA. Application for hardship **does not** guarantee eligibility. Eligibility is determined solely by the SDHSAA. See attached Sports Eligibility Checklist.
5. **STUDENTS INTERESTED IN PARTICIPATING IN SPORTS AT FIS MUST BE ON CAMPUS AUGUST 14th, the first day of school, TO PARTICIPATE IN SPORTS. If student is not here on the first day of school they will have to wait 45 days to participate in any sports. NO EXCEPTIONS.**

**FIRST DAY OF SCHOOL—AUGUST 14, 2024. TRAVEL ARRANGEMENTS WILL BE MADE BY THE FLANDREAU INDIAN SCHOOL AT OUR EXPENSE. IF YOU DO NOT TRAVEL WHEN IT IS PROVIDED FOR YOU, YOU WILL BE RESPONSIBLE FOR YOUR OWN TRANSPORTATION TO SCHOOL.**

When the application is completed, please mail to:  
**Only complete applications will be reviewed.**

Flandreau Indian School  
Admissions  
1132 N. Crescent St.  
Flandreau, SD 57028

**2024-2025**

Flandreau Indian School Admissions Application Checklist

**ALL APPLICATIONS MUST HAVE THE FOLLOWING LIST OF DOCUMENTS  
THE ADMISSIONS COMMITTEE WILL NOT REVIEW INCOMPLETE APPLICATIONS**

STUDENT: \_\_\_\_\_ Grade applying for: \_\_\_\_\_

DATE: \_\_\_\_\_ School year: \_\_\_\_\_

**Student Enrollment Application**

Pg. 1	Letter to parents
Pg. 2	Admissions application check list
Pg. 3	Student Information Form
Pg. 4	Family/Guardian Information Form— <b>MAKE SURE TO SIGN THIS FORM</b>
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**\*\*Following documents are **required** before the application can be processed\*\***

Copy of State Issued Birth Certificate	Copy of Social Security Card
Copy of Certified Degree of Indian Blood (Tribal Membership card not accepted)	Copy of Health/Medical Insurance Cards
	Immunization record/2nd MMR
Flandreau Physical Form	Parent/Guardian signatures
<b>ALL</b> students must provide reports cards showing completion of grade 8th through December and <b>FINAL</b> grades in May Students applying for grades 10-12 must <b>ALSO</b> provide transcript with GPA	

**COURT APPOINTED PARENT OR LEGAL GUARDIAN MUST PROVIDE LEGAL DOCUMENTATION. An application signed by the student as parent or legal guardian will not be accepted, even if The student is 18 years of age or older.**

Date/Time Rec'd  
  
Initials:

United States Department of Interior  
Bureau of Indian Education

**Student Enrollment Application**  
**For Bureau Funded Schools and Federal Boarding Schools**

**2024—2025**

DATE: \_\_\_\_\_

Name of School: FLANDREAU INDIAN SCHOOL Grade Applying for: \_\_\_\_\_  
Day Student ( ) Dorm Student ( )

**(PLEASE PRINT OR TYPE)**

**I. IDENTIFICATION**

Social Security Number: \_\_\_\_\_

Name of Student: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Student** Cell phone # (if applicable): \_\_\_\_\_

Date of Birth: \_\_\_/\_\_\_/\_\_\_ Hospital or Clinic Used: \_\_\_\_\_ Chart#: \_\_\_\_\_

Place of Birth: \_\_\_\_\_ Sex: Male ( ) Female ( )

Student resides with: Mother ( ) Father ( ) Legal Guardian ( ) other ( ) \_\_\_\_\_

Tribal Affiliation: \_\_\_\_\_ Degree Indian: \_\_\_\_\_

Enrollment Number: \_\_\_\_\_ Home Agency: \_\_\_\_\_

Dominant Language: \_\_\_\_\_

Student attended FIS previously? Yes ( ) No ( )  
If yes, please list dates \_\_\_\_\_

Siblings attending FIS presently or previously? \_\_\_\_\_

Student's Name: \_\_\_\_\_

**FAMILY AND BACKGROUND INFORMATION: (PLEASE PRINT OR TYPE)**

**IMPORTANT - PLEASE NOTIFY THE ADMISSIONS OFFICE IMMEDIATELY IF ADDRESS OR PHONE NUMBERS CHANGE!**

**CIRCLE ONE:** - Parent(s) OR Legal Guardian(s)

Father: \_\_\_\_\_

Mother: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Tribal Affiliation: \_\_\_\_\_

Tribal Affiliation: \_\_\_\_\_

Occupation: \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Employer: \_\_\_\_\_

Phone: Work \_\_\_\_\_

Phone: Work \_\_\_\_\_

Home \_\_\_\_\_

Home \_\_\_\_\_

Cell \_\_\_\_\_

Cell \_\_\_\_\_

Email \_\_\_\_\_

Email \_\_\_\_\_

**If you are the court appointed custodial parent, you must attach appropriate documentation** (if parents do not live in the same house, please indicate if non-custodial parent can receive mailings by completing ad-

**GUARDIAN INFORMATION: (IF OTHER THAN PARENT) MUST PROVIDE APPROPRIATE LEGAL DOCUMENTATION**

If the student does not live with either parent, complete the following information on the guardian. If the student is a ward of the court, attach documentation and provide information on the person(s) responsible for the applicant who will be the primary contact person. A STUDENT MAY NOT LIST HIMSELF/HERSELF AS GUARDIAN EVEN IF HE/SHE IS 18 YEARS OF AGE OR OLDER.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: Work \_\_\_\_\_

Home \_\_\_\_\_

Cell \_\_\_\_\_

Email \_\_\_\_\_

***PARENT/LEGAL GUARDIAN SIGNATURE BELOW:***

***X*** \_\_\_\_\_

**\*\*\*\*Parent or Legal Guardian MUST sign this page.\*\*\*\***

Student's Name: \_\_\_\_\_

**IN CASE OF EMERGENCY, WHOM COULD WE CONTACT (OTHER THAN PARENT/GUARDIAN)**

Name: \_\_\_\_\_ Cell: \_\_\_\_\_  
Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Relationship \_\_\_\_\_  
Email address: \_\_\_\_\_

**TRIBAL EDUCATION OFFICE:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**CITY, STATE, ZIP CODE:** \_\_\_\_\_  
**TELEPHONE NUMBER:** \_\_\_\_\_

**CRITERIA FOR BOARDING SCHOOL:**

Favorable action is recommended upon this application because this case confers to the following criteria for boarding school or out of boundary enrollment. If this application is for an off-reservation boarding school and for social reason, a social summary should accompany this application.

**Check all applicable criteria (At least one must be checked)**

**Educational Factors**

Federal/Public Schools near students home:

- grade level not offered
- are severely overcrowded
- exceed 1 1/2 mile walking distance to school or bus route.
- do not offer special vocational/preparatory training necessary for gainful employment
- do not offer adequate provisions to meet academic deficiencies or linguistic/cultural differences.
- receiving school offers special program needed by student

**Social Factors**

In his/her family environment, the student:

- was rejected or neglected
- does not receive adequate parental supervision.
- well being was imperiled due to family.
- has behavioral problems too difficult for or local resources.
- has siblings or other close relatives enrolled who would be adversely affected by separation.

# Flandreau Indian School

## Information Form

Student Name: \_\_\_\_\_

### EDUCATIONAL INFORMATION

1. List school previously attended: \_\_\_\_\_
2. Previous school contact number: \_\_\_\_\_
2. Reason for leaving: \_\_\_\_\_
3. Did student miss 15 or more days in the last school year? Yes ( ) No ( )
4. Has student ever been suspended? Yes ( ) No ( ) Expelled? Yes ( ) No ( )  
If yes, date and reason **must** be given \_\_\_\_\_
5. **Will your student participate in Sports at Flandreau Indian School? Yes ( ) No ( ) If Yes, MUST BE PRESENT ON CAMPUS THE FIRST DAY OF SCHOOL OR WILL NOT BE ELIGIBLE TO PLAY SPORTS FOR 45 DAYS. NO EXCEPTIONS.**
6. Do you have a computer, tablet or iPad at home? Yes ( ) No ( )
7. Do you have internet at home? Yes ( ) No ( )

### SOCIAL INFORMATION

1. Is student a ward of the court? Yes ( ) No ( ) If yes, a copy of the court order must be submitted.
2. Has student ever been arrested? Yes ( ) No ( ) If yes, what was/were the violation(s)? \_\_\_\_\_
3. Has student ever been in jail or a detention center? Yes ( ) No ( ) If yes, how many times? \_\_\_\_\_
4. Does student have a probation officer? Yes ( ) No ( )  
Name \_\_\_\_\_  
County \_\_\_\_\_  
Phone \_\_\_\_\_
5. Has student ever received counseling? Yes ( ) No ( )  
Name \_\_\_\_\_  
Phone \_\_\_\_\_

I, the parent/legal guardian of the above mentioned student hereby certify that the information provided is true and accurate to the best of my knowledge and I understand that Flandreau Indian School will verify all information. **Any false statement or misrepresentation or omission of required information in application will result in denial of application.**

I understand that additional information may be requested to complete my student's records. Such as: School records, counseling records, and behavior records.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent/Legal Guardian Signature

**PARENT or LEGAL GUARDIAN & STUDENT MUST SIGN FORM**



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**Everall Fox**

*Chief School Administrator*

**David Flammond**

*Acting Assistant Principal*

The Family Educational Rights and Privacy Act (FERPA), a Federal law, requires that Flandreau Indian School, with certain exceptions, obtain your written consent prior to the disclosure of personally identifiable information from your child's education records. However, Flandreau Indian School may disclose appropriately designated "directory information" without written consent, unless you have advised the District to the contrary in accordance with District procedures. The primary purpose of directory information is to allow the Flandreau Indian School to include this type of information from your child's education records in certain school publications. Examples include:

- A playbill, showing your student's role in a drama production;
- The annual yearbook; Honor roll or other recognition lists; Graduation programs; and
- Sports activity sheets, such as for wrestling, showing weight and height of team members.

Directory information, which is information that is generally not considered harmful or an invasion of privacy if released, can also be disclosed to outside organizations without a parent's prior written consent. Outside organizations include, but are not limited to, companies that manufacture class rings or publish yearbooks. In addition, two federal laws require local education agencies receiving assistance under the Elementary and Secondary Education Act of 1965 (ESEA) to provide military recruiters, upon request, with three directory information categories—names, addresses and telephone listings - unless parents have advised the school that they do not want their student's information disclosed without their prior written consent.

If you do not want Flandreau Indian School disclose directory information from your child's education records without your prior written consent, you must notify the school in writing. Flandreau Indian School designated the following information as directory information:

- Student's name, address, telephone listing, Photograph, Date and place of birth, Electronic mail address.
- Participating in officially recognized activities and sports, weight and height of member of athletic teams
- Degrees, honors, and awards received, Major field of study
- Dates of attendance, Grade level, the most recent educational agency or institution attended

If there are questions about your or your student's (18 or older) rights under FERPA, you may contact the office at Flandreau Indian School.

If you do not wish directory information about your student to be disclosed please indicate on the attached form and return that form to the Flandreau Indian School.

# Flandreau Indian School

## Family Educational Rights and Privacy Act (FERPA)

I have received information about my rights under FERPA and understand my right to request that any of the items listed below not be disclosed as Directory Information to any outside group, other than those having a legal right to the information, without my written permission. Those having a legal right might include federal auditors, those having oversight responsibilities, circumstances regarding health and safety, emergencies or other similar entities.

I do not want any Directory Information regarding \_\_\_\_\_  
(Student Name)  
(Nothing will be disclosed without written Permission)

**OR**

I, do not want the following directory information regarding my student \_\_\_\_\_  
(Student Name)  
disclosed without written permission.

**Check all that apply.**

1.  Student's name
2.  Participation in officially recognized activities and sports
3.  Address
4.  Telephone listing
5.  Weight and height of members of athletic teams
6.  Electronic mail address
7.  Photograph
8.  Degrees, honors, and awards received
9.  Date and place of birth
10.  Major field of study
11.  Dates of attendance
12.  Grade level

I am the parent or legal guardian of: \_\_\_\_\_

I am an eligible student (18 years old or older) \_\_\_\_\_

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**





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## "No Child Left Behind Act of 2002"

Parents,

The "No Child Left Behind Act of 2002", SEC.9528, Armed Forces Recruiter Access to Student and Student Recruiting Information, provides for schools to provide, on request made by military recruiters or an institution of higher education, access to secondary school student names, addresses, and telephone listings. As a school, we are required to comply with this law. You as a parent, however, have the right to request that the school not release that information to these agencies. If you wish to not have your child's information released, please indicate below. If you have any questions about the "No Child Left Behind Act of 2002" please contact Flandreau Indian School.

\_\_\_\_\_ I do wish to have my child's information released.

\_\_\_\_\_ I do not wish to have my child's information released.

\_\_\_\_\_  
Signature of Parent/Legal Guardian

\_\_\_\_\_  
Date

**PARENT or LEGAL GUARDIAN MUST SIGN FORM**

# Flandreau Indian School

## Admission and Continuing Enrollment Criteria

Student's Name: \_\_\_\_\_

- Students **must be making academic progress** throughout the school year at Flandreau Indian School. Students failing to make academic progress will be placed on academic probation. Grades will be reviewed at the end of each semester to determine progress. The student will be given until the end of the next semester to make improvements.
- Students may not miss more than 3 unexcused days of school per academic year.

### ICU Academic Program

The ICU program allows students more practice time for completing their assignments. ICU is during the student's lunch and study hall as well as after school. During ICU the student can get one on one help with a teacher or an education technician to complete their class work. You will be contacted when your child is placed on the ICU list.

#### Contact Information

PARENT CELL NUMBER: \_\_\_\_\_

PARENT EMAIL ADDRESS: \_\_\_\_\_

STUDENT CELL NUMBER: \_\_\_\_\_

STUDENT EMAIL ADDRESS: \_\_\_\_\_

I, \_\_\_\_\_ (parent) agree for reasonable cause and essential to assuring the health and safety of all students at the Flandreau Indian School, staff, acting in attendance in loco parentis, may at their discretion exercise search, seizure, and drug testing while my student is in attendance at Flandreau Indian School. Such activities shall be in compliance with 25CFR-part 42.3, (b), (Rights of the Individual Students) and 34 CFR-part 86.200 (b-e) (Drug Free) School and Campuses).

#### CELLPHONES

Use of cell phones and personal electronic devices is restricted to before school, after school, and during lunch while in the dining hall unless requested and approved by the classroom teacher for an educational activity.

**MY SIGNATURE BELOW INDICATES THAT I HAVE BEEN INFORMED OF THE POLICIES:**

\_\_\_\_\_  
**Student Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Legal Guardian Signature**

\_\_\_\_\_  
**Date**

# INDIVIDUAL EDUCATIONAL PROGRAMS

Student participated in Special Education: YES \_\_\_\_\_ NO \_\_\_\_\_  
Student was on a 504 Plan: YES \_\_\_\_\_ NO \_\_\_\_\_  
Student participated in Gifted and Talented: YES \_\_\_\_\_ NO \_\_\_\_\_  
Student participated in LEP: YES \_\_\_\_\_ NO \_\_\_\_\_

Has your student ever been on an Individual Education Plan (IEP) for Special Education? If yes, please indicate your child's disability:

- \_\_\_\_\_ Cognitive Impairment
- \_\_\_\_\_ Emotional Disturbance
- \_\_\_\_\_ Learning Disability
- \_\_\_\_\_ Speech or Language Impairment
- \_\_\_\_\_ Other Health Impairment

*Please contact the school that last implemented your child's IEP and have them forward the Special Education Records to the Flandreau Indian School. This is extremely important. It will assist the staff in planning an appropriate program for your student.*

I am legally responsible for this student and hereby understand that additional information may be requested by the Exceptional Education Department concerning my child's Individual Education Program or 504 Plan.

---

Parent/Legal Guardian Signature

The Flandreau Indian School, in cooperation with the Bureau of Indian Education (BIE) funded schools, will ensure that a free and appropriate education and a full educational opportunity is provided in the least restrictive environment to all children with disabilities, grades 9 through 12.

# *Flandreau Indian School*

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## **Gifted and Talented Education Program**

### **Parental Consent for Testing/Evaluation**

Dear Parents/Guardian,

This letter is to inform you that \_\_\_\_\_, your child could be referred/nominated to be assessed for the Flandreau Indian School Gifted and Talented Program. Your parental consent for testing and evaluation will be required. Although, a test or an evaluation will be administered, any other available supporting data will need to be submitted. These documents will be utilized to screen your child and to determine their eligibility for placement within the program. To qualify for the gifted and talented program for academic aptitude, the student has to score in the eighty-sixth percentile or higher nationally on the Northwest Evaluation Association assessment.

If your child qualifies for the Gifted and Talented Program, they will be provided weekly Gifted and Talented services, The Gifted and Talented Program is designed to challenge and strengthen the academic and creative needs of your son/daughter.

You have the option to have your child tested and evaluated. Please check the appropriate statement below and sign this form:

\_\_\_\_\_ Yes, I give my parental consent for my child to be tested, evaluated and documents collected to determine eligibility for the Gifted and Talented Program. I also give my parental consent to place your son/daughter in the Gifted and Talented Program at the Flandreau Indian School.

\_\_\_\_\_ No, I do not give my parental consent for my daughter to be tested and evaluated for the Gifted and Talented Program.

PARENT/GUARDIAN: \_\_\_\_\_ Date: \_\_\_\_\_

**Flandreau Indian School**

**McKinney-Vento Act**

**Student Residency Questionnaire**

The purpose of this form is to address the requirements of the McKinney-Vento Act, Title X, and Part C of the No Child Left Behind Act. This documents will be used to share with school staff and partnering agencies to ensure all providers have the necessary information to support the child and his/her family.

**Name of Student:** \_\_\_\_\_ **Gender:** Male \_\_\_\_ Female \_\_\_\_

Please check only **ONE** that best describes where the student is presently living (Please specify name of hotel, shelter, or organization providing the transitional housing)

- In my own home or apartment.
- In the home of a friend or relative because I lost my housing. (fire, flood, lost job, divorce, domestic violence, kicked out by parents, parent in the military was deployed, parent/s in jail). Name, address of person with whom you live with (full name required) \_\_\_\_\_
- In a shelter because I do not have permanent housing. (living in a family shelter, domestic violence shelter or children/youth center). Name, address and phone number of the shelter  
\_\_\_\_\_
- In Transitional housing. (housing that is available for a specific length of time only and is partly or completely paid by a church, a nonprofit organization or some other organization). Name, address and phone number of housing program and organization providing housing \_\_\_\_\_
- In a hotel or motel. (because of economic hardship, eviction, cannot get deposits for permanent housing). Name of hotel or motel, address and phone number of where you are staying  
\_\_\_\_\_
- In unsheltered care. (living in a car, park or campground). Provide where you are living such as where your car is parked  
\_\_\_\_\_
- In housing that does not have plumbing, electricity or heat. (circle which is missing).
- Awaiting foster care placement.
- None of the above describes my current living situation. Briefly describe your situation:  
\_\_\_\_\_  
\_\_\_\_\_

**Name of parent/guardian or person who student resides:** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Cell #** \_\_\_\_\_ **Work #** \_\_\_\_\_ **Shelter #** \_\_\_\_\_ **Friend #** \_\_\_\_\_

\_\_\_\_\_  
**Parent/guardian signature**

\_\_\_\_\_  
**Date**

**OFFICE USE ONLY:** \_\_\_\_\_ **Does Qualify under McKinney-Vento Act**

\_\_\_\_\_ **Does NOT Qualify**

\_\_\_\_\_  
**McKinney-Vento Liaison Signature**

\_\_\_\_\_  
**Date**

# Flandreau Indian School

## Consent for Group Counseling & Therapeutic Programs

Note: This form is not needed if this specific group counseling and/or therapeutic programs have already been consented to through an IEP or 504 plan or another consent form approved by FIS Administration.

Student Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Contact Phone No. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Groups and Therapeutic Programs: Group and Individual counseling, Virtual counseling services, Life skills programs, Healthy Relationships, Prevention Programs (Suicide Awareness, Drugs and Alcohol, etc)

The school counselor, psychologist, contract mental health providers, or social worker can provide group counseling and therapeutic programs to students with permission from the parent(s) or guardian(s). These counseling sessions and programs are designed to teach skills to help students be more successful in their academic and social environment. Many students may improve their school performance, attendance, and attitude towards school by taking part in group counseling sessions and therapeutic programs. Self-help issues developed in these counseling groups often include coping strategies, stress management, problem solving, and social skills.

Students will be strongly advised to keep the information shared by others during the groups and therapeutic programs confidential. Information disclosed by the students during group sessions is typically not revealed to anyone else by the group leader, except under certain circumstances (for example, evidence that a student is a threat to themselves, others or property). The leader will limit the sharing of information to FIS administrators or other FIS staff as necessary for student well-being and to support student success. In addition, information must be shared if legally required to do so. Otherwise, all material discussed will be confidential.

Please sign and return this consent form. This consent for group counseling and therapeutic programs is valid for one school year. Student participation in counseling is strictly voluntary and consent may be withdrawn by the student's parent(s)/guardian(s) at any time (or by an eligible student).

Parents are encouraged to contact the school counselor, psychologist, or social worker to keep informed about the student's progress.

I **do** give permission for \_\_\_\_\_ to receive Group counseling and Therapeutic services. (Name of Student)

I **do not** give permission for \_\_\_\_\_ to receive Group counseling services. (Name of Student)

Student (Signature) \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent/Guardian (Signature) \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

## Flandreau Indian School Student and Family Language Survey

Student Name \_\_\_\_\_ Grade \_\_\_\_\_

Gender: Female \_\_\_\_\_ Male \_\_\_\_\_ Date of Birth \_\_\_\_\_

Parent/Guardian's Name \_\_\_\_\_

Parent/Guardian's Name \_\_\_\_\_

Select all of the races that apply to the student

\_\_\_\_\_ Native American      \_\_\_\_\_ Caucasian      \_\_\_\_\_ Hispanic      \_\_\_\_\_ Asian

\_\_\_\_\_ Native Hawaiian/Pacific Islander

Registered Tribal Member of \_\_\_\_\_ Other Tribe(s) \_\_\_\_\_

What was student's first language? \_\_\_\_\_

Is a language other than English used in the home? \_\_\_ Yes \_\_\_ No

If so, what language? \_\_\_\_\_

Does the student **speak** any languages other than English? \_\_\_ Yes \_\_\_ No

If so, what language and at what level? Language \_\_\_\_\_

\_\_\_\_\_ Beginning, few words and phrases      \_\_\_\_\_ Intermediate, conversational

\_\_\_\_\_ Advanced, comprehends commonly used terms      \_\_\_\_\_ Fluent

If a second language is not spoken in the home, has the student been regularly exposed to a second language by a family member? If so, how would you describe the student's exposure to the language? Consistent, occasional, rare? Please describe.

\_\_\_\_\_

What relation is this family member who exposes the student to a language other than English? (grandparent, great-grandparent, aunt, uncle, etc.)

\_\_\_\_\_

Did your child attend a language immersion school prior to this year? If so, where and for how long? What language?

\_\_\_\_\_

Can you provide any additional information about your child's second language skills?

## CONSENT FOR RELEASE OF MEDICAL INFORMATION FORM (HIPAA)

Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

1. I authorize the use or disclosure of the above-named individual's health information including the Initial and Interim Pre-Participation History and Physical Exam Information pertaining to a student's ability to participate in South Dakota High School Activities Association sponsored activities. Such disclosure may be made by any Health Care Provider generating or maintaining such information.
2. The information identified above may be used by or disclosed to the school nurse, Athletic trainer, coaches, medical providers and other school personnel involved in the care of this student.
3. This information for which I am authorizing disclosure will be used for the purpose of determining the student's eligibility to participate in extracurricular activities, any limitations on such participation and any treatment needs of the student.
4. I understand that I have a right to revoke this authorization at any time. I understand that if I revoke this authorization, I must do so in writing and present my written revocation to the school administration. I understand the revocation will not apply to information that has already been released in response to this authorization. I understand that the revocation will not apply to my insurance company when the law provides my insurer with the right to contest a claim under my policy.
5. This authorization will expire when student graduates.
6. I understand that once the above information is disclosed, it may be re-disclosed by the recipient and the information may not be protected by federal privacy laws or regulations.
7. I understand authorizing the use or disclosure of the information identified above is voluntary. However, a student's eligibility to participate in extracurricular activities depends on such authorization. I need Not sign this form to ensure healthcare treatment.

\_\_\_\_\_  
SIGNATURE OF PARENT/GUARDIAN

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF STUDENT (IF OVER 18)

\_\_\_\_\_  
DATE

**This form must be completed annually and must be available for inspection at the school.**





# AUTHORIZATION FOR USE OR DISCLOSURE OF PROTECTED HEALTH INFORMATION

Form Approved: OMB No. 0917-0030  
Expiration Date: December 31, 2026  
See OMB Statement on Reverse.

Complete all sections, date, and sign

## I. AUTHORIZATION

I, \_\_\_\_\_, hereby voluntarily authorize the disclosure of information from my health record.  
(Name of Patient)

II. THE INFORMATION IS TO BE DISCLOSED BY:	III. AND IS TO BE PROVIDED TO:
NAME OF FACILITY	NAME OF PERSON/ORGANIZATION/FACILITY
ADDRESS	ADDRESS
CITY/STATE	CITY/STATE

## IV. THE PURPOSE OR NEED FOR THIS DISCLOSURE IS:

- Treatment, Payment or Other Healthcare Operations   
 Attorney   
 School   
 Other (Specify) \_\_\_\_\_  
 Personal Use   
 Disability   
 Research   
 Health Information Exchange (IHS/Other)

## V. THE INFORMATION TO BE DISCLOSED FROM MY HEALTH RECORD: (check appropriate box(es))

- Only information related to (specify) \_\_\_\_\_  
 Only the period of events from \_\_\_\_\_ to \_\_\_\_\_  
 Other (specify) (CHS, Billing, etc.) \_\_\_\_\_  
 Entire Record

If you would like any of the following sensitive information disclosed, check the applicable box(es)-below:

- Substance Use Disorder Treatment/Referral   
 HIV/AIDS-related Treatment  
 Sexually Transmitted Diseases   
 Mental Health (Other than Psychotherapy Notes)  
 Psychotherapy Notes ONLY (by checking this box, I am waiving any psychotherapist-patient privilege)

## VI. AUTHORIZATION

I understand that I may revoke this authorization in writing submitted at any time to the Health Information Management Department, except to the extent that action has been taken in reliance on this authorization. If this authorization has not been revoked, it will terminate one year from the date of my signature unless a different expiration date or expiration event is stated.

(Specify new date or expiration event (mm/dd/yyyy))

I understand that IHS will not condition treatment or eligibility for care on my providing this authorization.

I understand that information disclosed by this authorization, except for Alcohol and Drug Abuse as defined in 42 CFR Part 2 (see below), may be subject to redisclosure by the recipient and may no longer be protected by the Health Insurance Portability and Accountability Act Privacy Rule [45 CFR Part 164], and the Privacy Act of 1974 [5 USC 552a].

**SPECIFIC PROVISIONS REGARDING THE USE OR DISCLOSURE OF SUBSTANCE USE DISORDER RECORDS:** I understand that my substance use disorder records are protected under federal law, including the federal regulations governing the confidentiality of substance use disorder patient records, 42 CFR Part 2, the Health Insurance Portability and Accountability Act Privacy Rule [45 CFR Part 164], and the Privacy Act of 1974 [5 USC 552a], and cannot be disclosed without my written consent unless otherwise provided for by the regulations. I understand that if I am authorizing the disclosure of my substance use disorder records to a Health Information Exchange pursuant to a general designation, I have the right to receive a list of all such disclosures made from the Health Insurance Exchange.

SIGNATURE OF PATIENT OR PERSONAL REPRESENTATIVE (State relationship to patient)	DATE (mm/dd/yyyy)
SIGNATURE OF WITNESS (If signature of patient is a thumbprint or mark)	DATE (mm/dd/yyyy)

This information is to be released for the purpose stated above and may not be used by the recipient for any other purpose. Any person who knowingly and willfully requests or obtains any record concerning an individual from a Federal agency under false pretenses shall be guilty of a misdemeanor (5 USC 552a(i)(3)).

(continued on next page)

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**PATIENT IDENTIFICATION**

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NAME (Last, First, MI)

ADDRESS

CITY/STATE

DATE OF BIRTH (mm/dd/yyyy)

RECORD NUMBER

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**Instructions for Completing IHS Form 810****AUTHORIZATION FOR USE OR DISCLOSURE OF PROTECTED HEALTH INFORMATION**

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1. Print legibly in all fields using dark permanent ink.
2. Section I, print your name or the name of patient whose information is to be released.
3. Section II, print the name and address of the facility releasing the information. Section III, provide the name of the person, facility, and address that will receive the information.
  - a. If the information is being disclosed to prevent multiple enrollments in a withdrawal management or maintenance treatment program, please provide the name of each central registry, withdrawal management, and maintenance treatment program to which disclosure may be made OR state "any withdrawal management or maintenance treatment program within 200 miles of [IHS Facility permitted to make the disclosure]".
4. Section IV, state the reason why the information is needed, e.g., disability claim, continuing medical care, legal, research-related projects, etc. For an Health Information Exchange (HIE) other than IHS, please provide the name of the HIE, as well as the name or general designation of the HIE participants who may access your records (e.g., a specific provider(s) or "my current and future treating providers").
5. Section V, check the appropriate box as applicable.
  - a. **Only information related to** – specify diagnosis, injury, operations, special therapies, etc.
  - b. **Only the period of events from** – specify date range, e.g., Jan. 1, 2002, to Feb. 1, 2002.
  - c. **Other (specify)** – e.g., Purchased Referred Care (PRC), Billing, Employee Health.
  - d. **Entire Record** – complete record including, if authorized, the sensitive information (alcohol and drug abuse treatment/referral, sexually transmitted diseases, HIV/AIDS-related treatment, and mental health other than psychotherapy notes).
  - e. **IN ORDER TO RELEASE SENSITIVE INFORMATION REGARDING ALCOHOL/DRUG ABUSE TREATMENT/REFERRAL, HIV/AIDS-RELATED TREATMENT, SEXUALLY TRANSMITTED DISEASES, MENTAL HEALTH (OTHER THAN PSYCHOTHERAPY NOTES), THE APPROPRIATE BOX OR BOXES MUST BE CHECKED BY THE PATIENT.**
  - f. **Psychotherapy Notes ONLY – IN ORDER TO AUTHORIZE THE USE OR DISCLOSURE OF PSYCHOTHERAPY NOTES (which are separate from progress notes and contain the therapist's impressions and the content of psychotherapy conversations), ONLY THIS BOX SHOULD BE CHECKED ON THIS FORM. AUTHORIZATIONS FOR THE USE OR DISCLOSURE OF OTHER HEALTH RECORD INFORMATION MAY NOT BE MADE IN CONJUNCTION WITH AUTHORIZATIONS PERTAINING TO PSYCHOTHERAPY NOTES.**  
**IF THIS BOX IS CHECKED WITH OTHER BOXES, ANOTHER AUTHORIZATION WILL BE REQUIRED TO AUTHORIZE THE USE OR DISCLOSURE OF PSYCHOTHERAPY NOTES ONLY.**
6. Section VI, if a different expiration date or event is desired, please specify. When you opt-in to share information through the HIE, an expiration date must be entered; it is recommended that a date five (5) years into the future be entered to provide for continuity of care.
  - a. If authorizing the release of records for court-ordered substance use disorder treatment, the expiration date/event must be no later than the final disposition of the criminal proceeding.
7. Section VI, Please sign (or mark) and date.
8. A copy of the completed IHS-810 form will be given to you.

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**OMB STATEMENT**

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According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0917-0030. The time required to complete this information collection is estimated to average less than 10 minutes per response, including the time to review instructions, search existing data resources, gather the data needed, to review and complete the information collection. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: Indian Health Service, OMS/DRPC, 5600 Fishers Lane, Rockville, MD 20857, Attention: Information Collections Clearance Officer.

**FOR ALL MEDICAL ENTITIES and FLANDREAU INDIAN SCHOOL  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
INDIAN HEALTH SERVICES**

CONSENT OF PARENT OR LEGAL GUARDIAN OR OTHER PERSON WITH PRIMARY RESPONSIBILITY FOR THE CARE OF THE CHILD (Person is defined as one who in the absences of the parent or legal guardian provides a home for the child such as next to kin)

Name of Student: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Students' Social Security Number: \_\_\_\_\_ (send copy of SS Card)

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number for Parent/Guardian: \_\_\_\_\_

Name of Emergency Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

- ALL MEDICAL PROCEDURES
  - ALL LAB AND RADIOLOGY TESTS
  - ALL IMMUNIZATIONS AND VACCINES
  - ALL DENTAL CARE
  - SURGICAL CARE AS NEEDED
  - EMERGENCY SERVICES
  - MENTAL AND PSYCHOLOGICAL CARE
  - TRANSPORTATION SERVICES AS APPROVED BY SCHOOL
  - PRESCRIPTIONS/ADMINISTER OF MEDICATIONS
- (Please submit a list of current medications or complete a list on the next page)
- USE OF INSURANCE FOR PAYMENT (Include copy of insurance card)

INSURANCE COMPANY: \_\_\_\_\_ POLICY #: \_\_\_\_\_

GROUP # \_\_\_\_\_

For Medicare Holders: Claim # \_\_\_\_\_ Effective Date: \_\_\_\_\_

**Flandreau Indian School administration/staff will make every effort possible to contact you in case of an emergency.**

**All Flandreau Indian School staff are authorized to act in Loco Parentis for the students at the Flandreau Indian School. The FIS staff has authority to sign all paperwork required for emergency, medical or hospital care at any medical facility.**

**Definition - In Loco Parentis**

**In loco parentis is a term used in situations where another individual or agency is acting in place of a parent on behalf of a minor. The term is used in legal settings to assign the rights, duties and responsibilities of a parent to another person or agency. Alternatively, the term has been used in less formal references to describe the role played by an educational institution, such as a boarding school, college, or university in supervising minors and young adults.**

I have read and give Consent for the Healthcare Provider and Flandreau Indian School staff to arrange for or to provide the above health services for this child while attending the Flandreau Indian School during school and/or on a school sponsored outing or activity.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

RELATIONSHIP TO STUDENT: \_\_\_\_\_

DATE \_\_\_\_\_ VALID Throughout School Enrollment.

# MEDICATIONS PRESCRIBED AND/OR OVER THE COUNTER TAKEN BY STUDENT

Name of Student: \_\_\_\_\_

## List any chronic meds/long term medications your child is currently taking:

Medication: \_\_\_\_\_ Dose \_\_\_\_\_ # of pills \_\_\_\_\_

Taken for: \_\_\_\_\_

Medication: \_\_\_\_\_ Dose \_\_\_\_\_ # of pills \_\_\_\_\_

Taken for: \_\_\_\_\_

Medication: \_\_\_\_\_ Dose \_\_\_\_\_ # of pills \_\_\_\_\_

Taken for: \_\_\_\_\_

Medication: \_\_\_\_\_ Dose \_\_\_\_\_ # of pills \_\_\_\_\_

Taken for: \_\_\_\_\_

Medication: \_\_\_\_\_ Dose \_\_\_\_\_ # of pills \_\_\_\_\_

Taken for: \_\_\_\_\_

Medication: \_\_\_\_\_ Dose \_\_\_\_\_ # of pills \_\_\_\_\_

Taken for: \_\_\_\_\_

Medication: \_\_\_\_\_ Dose \_\_\_\_\_ # of pills \_\_\_\_\_

Taken for: \_\_\_\_\_

## List any over the counter medications your child is currently taking:

Medication: \_\_\_\_\_ Dose \_\_\_\_\_ # of pills \_\_\_\_\_

Taken for: \_\_\_\_\_

Medication: \_\_\_\_\_ Dose \_\_\_\_\_ # of pills \_\_\_\_\_

Taken for: \_\_\_\_\_

Medication: \_\_\_\_\_ Dose \_\_\_\_\_ # of pills \_\_\_\_\_

Taken for: \_\_\_\_\_

Medication: \_\_\_\_\_ Dose \_\_\_\_\_ # of pills \_\_\_\_\_

Taken for: \_\_\_\_\_

Medication: \_\_\_\_\_ Dose \_\_\_\_\_ # of pills \_\_\_\_\_

Taken for: \_\_\_\_\_

List **Food Allergies**(fruit, nuts, dyes, lactose, gluten): \_\_\_\_\_

Reaction: \_\_\_\_\_

Uses medication for reaction: \_\_\_\_\_

List **Medication Allergies:** \_\_\_\_\_ Reaction: \_\_\_\_\_

Uses medication for reaction: \_\_\_\_\_

List **Other Allergies:** \_\_\_\_\_ Reaction: \_\_\_\_\_

Uses medication for reaction: \_\_\_\_\_

# SDHSAA HEALTH HISTORY FORM - To be completed (with parent/guardian if student is under 18) in years when a physical exam is given, prior to the exam.

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Date of Exam: \_\_\_\_\_

Sports: \_\_\_\_\_

List all past and current medical conditions:	
Have you ever had surgery? If Yes, list all procedures:	
List all prescriptions, over-the-counter meds or supplements you currently take:	
Do you have any allergies? If Yes, Please list them here:	

**Over the last two weeks, how often have you been bothered by the following problems? (Circle Response)**

	Not At All	Several Days	Over Half the Days	Nearly Every Day
Feeling nervous, anxious or on edge	0	1	2	3
Not being able to stop or control worrying	0	1	2	3
Little interest in pleasure or doing things	0	1	2	3
Feeling down, depressed or hopeless	0	1	2	3

*A sum of 3 or greater is considered positive on either subscale (Q1+2, or Q3+4) for screening purposes*

**ANSWER EACH OF THE FOLLOWING QUESTIONS SPECIFIC TO "IN THE PAST YEAR"  
& EXPLAIN ANY YES ANSWERS ON THE BACK OF THIS SHEET:**

GENERAL QUESTIONS	Yes	No	BONE AND JOINT QUESTIONS, CONTINUED:	Yes	No
1. Do you have any concerns you'd like to discuss with your provider?			15. Do you have a bone, muscle, ligament or joint injury that bothers you?		
2. Has a provider ever denied or restricted your participation in sports for any reason?			<b>MEDICAL QUESTIONS</b>		
3. Do you have any ongoing medical issues or recent illnesses?			16. Do you cough, wheeze, or have difficulty breathing during or after exercise?		
HEART HEALTH QUESTIONS ABOUT YOU	Yes	No	17. Are you missing a kidney, an eye, a testicle, your spleen or any other organ?		
4. Have you ever passed out or nearly passed out during or after exercise?			18. Do you have groin or testicle pain or a painful bulge or hernia in the groin area?		
5. Have you ever had discomfort, pain, tightness or pressure in your chest during exercise?			19. Do you have recurring skin rashes or rashes that come and go, including herpes or MRSA?		
6. Does your heart ever race, flutter in your chest, or skip beats (irregular beats) during exercise?			20. Have you had a concussion or head injury that caused confusion, a prolonged headache or memory problems?		
7. Has a doctor ever told you that you have any heart problems?			21. Have you ever had numbness, tingling or weakness in your arms or legs, or been unable to move your arms or legs after being hit or falling?		
8. Has a doctor ever requested a test for your heart? (Example: electrocardiography or echocardiography)			22. Have you ever become ill while exercising in the heat?		
9. Do you get light-headed or feel shorter of breath than your friends during exercise?			23. Do you or does someone in your family have sickle cell trait or disease?		
10. Have you ever had a seizure?			24. Have you ever had, or do you have any problems with your eyes or vision?		
HEART HEALTH QUESTIONS ABOUT YOUR FAMILY	Yes	No	25. Do you worry about your weight?		
11. Has any family member or relative died of heart problems or had an unexpected or unexplained sudden death before 35 years of age (including drowning or unexplained car crash)?			26. Are you trying to, or has anyone recommended that you gain or lose weight?		
12. Does anyone in your family have a genetic heart problem such as hypertrophic cardiomyopathy (HCM), Marfan syndrome, arrhythmogenic right ventricular cardiomyopathy (ARVC), long QT syndrome (LQTS) short QT syndrome (SQTS), Brugada syndrome, or catecholaminergic polymorphic ventricular tachycardia (CPVT)?			27. Are you on a special diet, or do you avoid certain types of foods or food groups?		
13. Has anyone in your family had a pacemaker or implanted defibrillator before age 35?			28. Have you ever had an eating disorder?		
			29. Have you ever had COVID-19?		
BONE AND JOINT QUESTIONS	Yes	No	<b>FEMALES ONLY</b>		
14. Have you ever had a stress fracture or an injury to a bone, muscle, ligament, joint or tendon that caused you to miss a practice or a game?			30. Have you ever had a menstrual period?		
			31. How old were you when you had your first period?		
			32. When was your most recent period?		
			33. How many periods have you had in the past 12 months?		

**CERTIFICATION OF HEALTH: I hereby state that, to the best of my knowledge, my answers on this form are complete and correct:**

Signature of Athlete: \_\_\_\_\_

Signature of parent/guardian (if under 18): \_\_\_\_\_

Date: \_\_\_\_\_

*Form adapted with permission © American Academy of Family Physicians, American Academy of Pediatrics, American College of Sports Medicine, American Medical Society for Sports Medicine, American Orthopaedic Society for Sports Medicine, and American Osteopathic Academy of Sports Medicine, 2019*

# FLANDREAU INDIAN SCHOOL PHYSICAL EXAMINATION

NAME: \_\_\_\_\_ Other names \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_ Age: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Parent or Legal Guardian: \_\_\_\_\_

Normal	Abnormal	Not Evaluated

Eyes  
Ears  
Teeth  
Glands  
Heart  
Lungs  
Abdomen  
Genitals  
Posture

Physical findings which are of significance  
to the School:

Recommendations and Restrictions:

\_\_\_\_\_ Pulse \_\_\_\_\_ Blood Pressure Eye Screening: L \_\_\_\_\_ R \_\_\_\_\_

**List allergies**(food, medications, other): \_\_\_\_\_

Type of reaction: \_\_\_\_\_ Treat reaction with: \_\_\_\_\_

If student uses an EpiPen or Benadryl they **MUST** bring updated medication to school with them.

**Immunizations:** Record any immunizations given at this office visit – list type and date:

**Attach a copy of immunization record(s) for review – MUST show documentation of 2 MMRs.**

**Date of last eye exam by an optometrist:** \_\_\_\_\_ The Flandreau Tribal Clinic does not provide contact exams or contacts.

Uses glasses: \_\_\_\_\_ Contacts: \_\_\_\_\_

**Significant Personal Medical History with dates:** (Current medications/diagnosis, asthma, anemia, birth control, h/o fractures/plates or pins, surgeries, hospitalizations, concussions, prosthetic). You **MUST** bring current medications to school.

**Social/Behavioral Health History:** (Current medications/diagnosis, ADD/ADHD, anxiety, insomnia, dates of Behavioral hospitalizations or CD treatment). You **MUST** bring current medications to school.

**SPORTS PARTICIPATION RECOMMENDED FOR:**

- \_\_\_\_\_ Cleared for ALL (collision, contact/endurancesports, and other sports)
- \_\_\_\_\_ Cleared only for contact/endurance sports and other sports
- \_\_\_\_\_ Cleared only for other sports

Definition: (Collision=Football and Wrestling);(Contact/Endurance Sports=Basketball, Cross Country, Gymnastics, Soccer, Tennis, Track, Volleyball, Competitive Cheer and Competitive Dance); (Other Sports=Golf)

\_\_\_\_\_ Cleared for ALL , but with recommendations for further evaluation or treatment of: \_\_\_\_\_

\_\_\_\_\_ Above clearance to be granted only after \_\_\_\_\_

\_\_\_\_\_ Clearance cannot be given at this time because \_\_\_\_\_

Signature of Examining Physician \_\_\_\_\_ Date \_\_\_\_\_

Medical Facility \_\_\_\_\_

Address/City/State \_\_\_\_\_ Phone: \_\_\_\_\_