



**YCRCC**

**NEWSLETTER**

**April 2024**

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**Happy Birthday Newsletter!**

At the April 2023 meeting, YCRCC Chair **Johanna Lassaga** passed out the first issue of the YCRCC Newsletter.



Lowe's or Home Depot to be built. He also said that the Yuba County Health and Human Services could move from a costly rented building to a county-owned building on the site.

**YCRCC Lincoln Dinner**



Our 3rd dinner was a huge sell-out success! The **Five30 Event Center** was filled to the brim. This is quickly becoming the local event of the year. attendance and proceeds have grown. With the proceeds, YCRCC-endorsed candidates and causes will be promoted. More information and photos will be published next month.

**March Meeting Highlights**

A lot of updates were presented at the meeting.



**David Morgan** gave an update on Representative **LaMalfa's** activities.

**Seth Stemen**, a recently elected **MJUSD** board member, described what the state is mandating for sex education.

**NOTE: *Tuesday April 16 is the next MJUSD meeting at Marysville HS at 5:30 pm. Please attend! Pack the room! Make our presence known!***

**Dominique Belza**, Marysville City Council, gave an update on the B Street developments and other Marysville projects.



**Bruce Buttacavoli**, Marysville Vice Mayor, gave an update on Ellis Lake. He mentioned how slow the government funding process is.

**Jon Messick**, District 5 Supervisor, described a potential property acquisition on N. Beale Road that would enable a business such as

**Renick House**, recently elected District 2 Supervisor mentioned the high cost of county salaries.

**YCRCC Meeting Times**

2nd Monday of each month  
621 B Street, Suite B  
6:30 meet/greet  
7:00 meeting starts.

**Candidates Search**

As an ongoing effort, YCRCC is searching for candidates to run for elected offices. All offices are important. **School board offices are critical!** It is not too early to get ready to file for the General Election in November 2024.

**Upcoming Events**

YCRCC is working at several locations and days to gather signatures for three initiatives to be placed on the November General Election Ballot.

This will go on until the cutoff date for gathering signatures.

It takes many thousands of valid signatures to qualify an initiative for the ballot. Every signature is vital.

***If you can, please help with this very important effort.***

Text messages will be sent out to YCRCC members announcing where and when signatures will be collected.

**Chair Report** *Huge thanks to every one of you who helped make our 3rd Lincoln Dinner the wonderful success that it was. It took a lot of work, but you made it happen. We will be able to promote candidates and causes as a result of the funds the dinner raised.*

California won a great victory In Shasta county. The effort to recall **Kevin Crye** failed and he remains the Chair of the Shasta County Board of Supervisors.

Special thanks to **Renick House**, newly elected District 2 Supervisor, who used his welding skills to make the fire-pit that he donated for our Lincoln Dinner silent auction.

#### **How YOU can help**

Come to our meetings.

Be a booth helper.

Join us in a parade.

Staff headquarters Tue & Thu a few hours from 11 am to 6 pm

Make phone calls.

Send email or text messages.

Gather signatures on petitions to get **YCRCC**-endorsed initiatives on the ballot.

Help with our Lincoln Dinners.

Put up and take down signs.

Attend County Board of Supervisors, School Board, and City Council meetings. Don't be bashful about speaking at these meetings. Our voice needs to be heard! Silence is consent.

Submit Information or photos for Newsletter to:

[martin.heatlie@gmail.com](mailto:martin.heatlie@gmail.com)

text photos to 530-635-1891

#### **YCRCC in Action**

Most **YCRCC** members helped us get ready for our Lincoln Dinner. These efforts included selling tables, gathering many donations, putting together baskets, working the silent auction, bank, and check in

tables. Obtaining special commemorative glasses, tablecloths, nice eating plates and utensils, and table decorations. Selling swag, drink tickets, and special glasses. It also included coordinating with licensed gun dealers, the event center, security, bartenders, the caterer, video specialist, auctioneers, printers, VIP table waiters, and assigning **YCRCC** and other county Central Committee folks to work the many different jobs during the dinner. Starting with an empty building, it took 2 days to get it ready for the dinner. The setup included setting up tables and chairs for the displays, games, and guests, pressing the new tablecloths, and then decorating and setting 73 tables with 8-place settings per table. After the dinner, we had only a few hours to pack up and return the building to the same empty state as it was before.

**Johanna Lassaga** and **Rebekah Carlson** worked at the Yuba County Elections office for several weeks after the March 5 election to complete the counting of votes.

**YCRCC** is continuing to gather signatures for three initiatives to be placed on the November General Election Ballot. The three initiatives are:

1. Revise parts of **Prop 47** that, thanks to **Kamala Harris**, downgraded most drug crimes and property theft crimes that are less than \$950 from felonies to misdemeanors. This initiative seeks to make crime illegal again.

2. **Save The Children** Don't allow boys who want to be girls to compete against girls or use girls' restrooms.

3. Recall **Gov. Gavin Newsom**.

#### **Turning Point USA (TPUSA)**

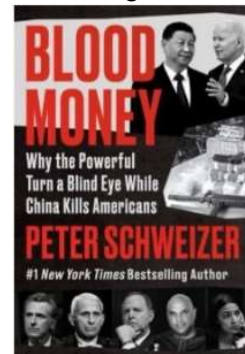


**TPUSA** is an American nonprofit organization that advocates for conservative politics on high school, college, and university campuses. **YCRCC** members, including **Chair Johanna Lassaga**, and **First Vice Chair Rebekah Carlson** would like all our members to visit **TPUSA's** website and learn about the good work being done by

**TPUSA.**

#### **Book of the Month**

Communist China is out to get us. This book, written by an investigative reporter, describes the many ways China's leaders are accomplishing their



objectives.

#### **Executive Committee**

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