

**2023 ZOR SHRINERS UNIT OFFICERS**

**DEADLINE: December 1, 2022**

**UNIT NAME:** \_\_\_\_\_

**DIRECTOR/CAPTAIN:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE - bus:** ( \_\_\_\_\_ ) \_\_\_\_\_ **home:** ( \_\_\_\_\_ ) \_\_\_\_\_

**PRESIDENT:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE - bus:** ( \_\_\_\_\_ ) \_\_\_\_\_ **home:** ( \_\_\_\_\_ ) \_\_\_\_\_

**SECRETARY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE - bus:** ( \_\_\_\_\_ ) \_\_\_\_\_ **home:** ( \_\_\_\_\_ ) \_\_\_\_\_

**TREASURER:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE - bus:** ( \_\_\_\_\_ ) \_\_\_\_\_ **home:** ( \_\_\_\_\_ ) \_\_\_\_\_

**MEMBERSHIP CHAIRMAN:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE - bus:** ( \_\_\_\_\_ ) \_\_\_\_\_ **home:** ( \_\_\_\_\_ ) \_\_\_\_\_

**HOUSING CHAIRMAN:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE - bus:** ( \_\_\_\_\_ ) \_\_\_\_\_ **home:** ( \_\_\_\_\_ ) \_\_\_\_\_

**ZEPHYR CORRESPONDENT:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE - bus:** ( \_\_\_\_\_ ) \_\_\_\_\_ **home:** ( \_\_\_\_\_ ) \_\_\_\_\_

**CIRCUS CONTACT:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE - bus:** ( \_\_\_\_\_ ) \_\_\_\_\_ **home:** ( \_\_\_\_\_ ) \_\_\_\_\_

**PARADE CONTACT PERSON:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**WHICH PERSON WILL GET ALL SHRINE UNIT MAILINGS?** \_\_\_\_\_

**REGULAR MEETING DATE:** (i.e. 1st Mon., 2nd Wed.) \_\_\_\_\_