

***SECOND SUNDAY after PENTECOST***

*June 2, 2024*

***Our Mission...***

*To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.*



## WELCOME to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

**Visitors** ~ please sign our Guest Book at the back of the church.

**Friendship Registers** ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

**Sunday school** for three-years-old through High School are held at 8:30 am in the lower level.

**Adult Bible Class** is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

**Hospital visitations** ~ Please let Pastor know if you or a loved one will be in the hospital.

**Rest rooms (2)** are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.



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**Acknowledgments** ~ Divine Service, Setting Two from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI license #727519

## CONCERNING THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

### FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, *“Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.”* Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God's children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and “quiet time” bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

**SECOND SUNDAY after PENTECOST***June 2, 2024***DIVINE SERVICE – SETTING II ~ page 167****PRELUDE**

**WELCOME** ~ *Worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.*

**HYMN of INVOCATION***O Holy Spirit, Enter In ~ LSB 913*

1 O Ho - ly Spir - it, en - ter in, And in our hearts  
 2 Give to Your Word im - pres - sive pow'r, That in our hearts  
 3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.  
 from this good hour As fire it may be glow - ing,  
 in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in  
 That in true Chris - tian u - ni - ty We faith - ful wit -  
 That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us  
 ness - es may be, Your glo - ry ev - er show - ing.  
 and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing  
 Hear us, cheer us By Your teach - ing; Let our preach - ing  
 Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.  
 And our la - bor Praise You, Lord, and serve our neigh - bor.  
 Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

*Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2)  
 tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Philipp Nicolai, 1556–1608  
 Text and tune: Public domain*

## CONFESSION and ABSOLUTION

page 167

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; 18-20*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

*John 20:19-23*

**C** Amen.

## SERVICE of the WORD

## INTROIT

*Psalm 62:5-8; antiphon: v. 1*

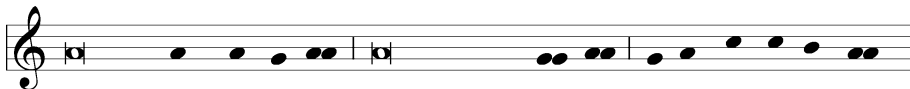
For God alone my soul waits in | silence;\*  
 from him comes my sal- | vation.  
 For God alone, O my soul, wait in | silence,\*  
 for my hope is | from him.  
 He only is my rock and my salvation, my | fortress;\*  
 I shall not be | shaken.  
 On God rests my salvation and my | glory;\*  
 my mighty rock, my refuge | is God.  
 Trust in him at all times, O people; pour out your heart be- | fore him;\*  
 God is a refuge | for us.  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.  
 For God alone my soul waits in | silence;\*  
 from him comes my sal- | vation.

KYRIE ~ *Lord, Have Mercy**page 168-169*

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



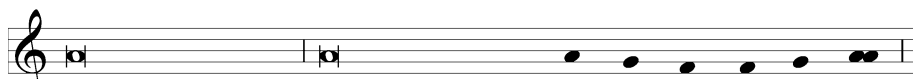
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



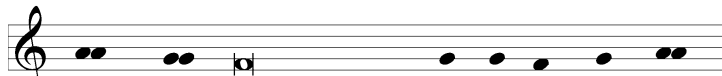
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## THIS is the FEAST

page 171



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -

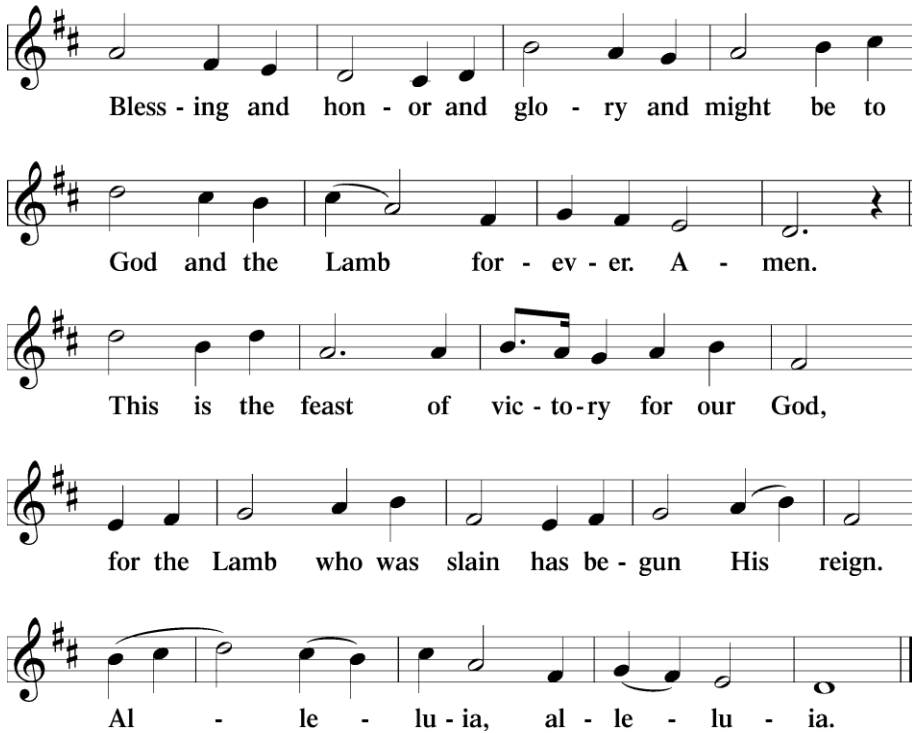


lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:





Bless - ing and hon - or and glo - ry and might be to  
 God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

### SALUTATION and COLLECT of the DAY

*page 172*



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And al - so with you.

**P** Let us pray.

Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**OLD TESTAMENT READING***Deuteronomy 5:12–15*

<sup>12</sup>“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work, <sup>14</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. <sup>15</sup>You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**GRADUAL***Psalm 145:3, 5b, 6b*

**Great is the LORD, and greatly | to be praised,\*  
and his greatness is un- | searchable.**

**On your wondrous works, I will | meditate,\*  
and I will declare your | greatness.**

**EPISTLE READING***2 Corinthians 4:5–12*

<sup>5</sup>What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. <sup>6</sup>For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup>We are afflicted in every way, but not crushed;

perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. <sup>11</sup>For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### ALLELUIA and VERSE

page 173

**C** Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

### HOLY GOSPEL READING

Mark 2:23—3:6

**P** The Holy Gospel according to St. Mark, the second and third chapters.

**C** Glo - ry to You, O Lord.

<sup>23</sup>One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. <sup>24</sup>And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: <sup>26</sup>how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” <sup>27</sup>And he said to them, “The Sabbath was made for man, not man for the Sabbath. <sup>28</sup>So the Son of Man is lord even of the Sabbath.”

<sup>3:1</sup>Again he entered the synagogue, and a man was there with a withered hand.

<sup>2</sup>And they watched Jesus, to see whether he would heal him on the Sabbath, so that they

might accuse him. <sup>3</sup>And he said to the man with the withered hand, “Come here.” <sup>4</sup>And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. <sup>5</sup>And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## CHILDREN'S MESSAGE

### HYMN of the DAY

*O Day of Rest and Gladness ~ LSB 906*



1 O day of rest and glad - ness, O day of joy and light,  
 2 This day at earth's cre - a - tion The light first had its birth;  
 3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;  
 △ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
 This day for our sal - va - tion Christ rose from depths of earth;  
 His liv - ing pres - ence greet - ing, Through bread and wine made near.  
 At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,  
 This day our Lord vic - to - rious The Spir - it sent from heav'n,  
 We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,  
 We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.  
 And thus this day most glo - rious A three - fold light was giv'n.  
 From grace more grace re - ceiv - ing, On this blest day of light.  
 The Church her voice up - rais - es To Thee, blest Three in One.

*Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982*

*Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg*

*Text (sts. 1–2) and tune: Public domain*

*Text (st. 3) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund.*

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## SERMON

*Reverend Jonathan G. Schultz*

## NICENE CREED

*page 174*

**C** I believe in one God,  
 the Father Almighty, maker of heaven and earth and of all things visible  
 and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God, begotten of His Father before all worlds,  
 God of God, Light of Light, very God of very God, begotten, not made,  
 being of one substance with the Father, by whom all things were made;  
 who for us men and for our salvation came down from heaven and was  
 incarnate by the Holy Spirit of the virgin Mary and was made man; and  
 was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and  
 ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life, who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified, who  
 spoke by the prophets.

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.**

## PRAYER of the CHURCH

*1 Timothy 2:1-4*

**OFFERING** ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.*

## OFFERTORY

*page 176*



**C** What shall I ren - der to the Lord for all His ben - e-fits to  
 me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
 call on the name of the Lord. I will take the cup of sal -  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## SERVICE of the SACRAMENT

## PREFACE

page 177



**P** The Lord be with you.

2 Timothy 4:22



**C** And al-so with you.



**P** Lift up your hearts.

Colossians 3:1



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

Psalm 136



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

page 178

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

## PRAYER of THANKSGIVING

page 178

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## LORD'S PRAYER

page 179

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

## THE WORDS of OUR LORD

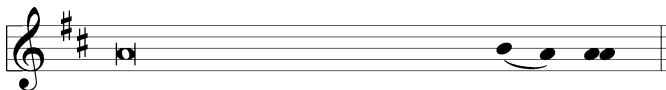
page 179

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

page 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.

AGNUS DEI ~ *Lamb of God*

page 180



**C** Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; have mer-cy on us. Lamb of  
 God, You take a-way the sin of the world;  
 grant us peace, grant us peace.

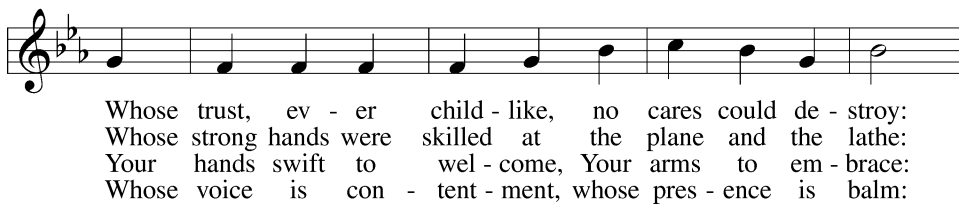
### HOLY COMMUNION DISTRIBUTION

#### DISTRIBUTION HYMNS

*Lord of All Hopefulness ~ LSB 738*



1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
 Whose strong hands were skilled at the plane and the lathe:  
 Your hands swift to wel - come, Your arms to em - brace:  
 Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
 Be there at our la - bors, and give us, we pray,  
 Be there at our hom - ing, and give us, we pray,  
 Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
 Your strength in our hearts, Lord, at the noon of the day.  
 Your love in our hearts, Lord, at the eve of the day.  
 Your peace in our hearts, Lord, at the end of the day.

*Text: Jan Struther, 1901–53*

*Tune: Irish*

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*Tune: Public domain*

### *When Peace, like a River ~ LSB 763*



1 When peace, like a riv - er, at - tend - eth my way; When  
 2 Though Sa - tan should buf - fet, though tri - als should come, Let  
 3 He lives— oh, the bliss of this glo - ri - ous thought; My  
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
 sin, not in part, but the whole, Is nailed to His cross, and I  
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
 help - less es - tate And hath shed His own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; E - ven so it is well with my soul.

#### *Refrain*



It is well with my soul, It is well, it is well with my soul.

*Text: Horatio G. Spafford, 1828–88, alt.*

*Tune: Philip P. Bliss, 1838–76*

*Text and tune: Public domain*

*Let All Mortal Flesh Keep Silence ~ LSB 621*

1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

*Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.*

*Tune: French, 17th cent.*

*Text and tune: Public domain*

*These Are the Holy Ten Commands ~ LSB 581*

1 These are the ho - ly Ten Com - mands God gave to us by  
 2 "I am a - lone your God, the Lord; No oth - er gods shall  
 3 "Do not My ho - ly name dis - grace, Do not My Word of  
 4 "You shall ob - serve the wor - ship day That peace may fill your



Mo - ses' hands When high on Si - nai's mount he stood,  
 be a - dored. But you shall ful - ly trust in Me  
 truth de - base. Praise on - ly that as good and true  
 home, and pray, And put a - side the work you do,



Re - ceiv - ing them for our good. Have mer - cy, Lord!  
 And love Me whole - heart - ed - ly." Have mer - cy, Lord!  
 Which I My - self say and do." Have mer - cy, Lord!  
 So that God may work in you." Have mer - cy, Lord!

*Text: Martin Luther, 1483–1546; (st. 1): tr. Joseph Herl, 1959; (st. 2): tr. Michael A. Penikis, 1964; (sts. 3–5, 7, 11): tr. F. Samuel Janzow, 1913–2001, alt.; (sts. 6, 8–10, 12): tr. Christian Worship, 1993, alt.*

*Tune: German, 13th cent.*

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*Text (sts. 6, 8–10, 12): Public domain*

*Tune: Public domain*

- 5 “You are to honor and obey Your father, mother, ev’ry day,  
 Serve them each way that comes to hand; You’ll then live long in the land.”  
 Have mercy, Lord!
- 6 “You shall not murder, hurt, nor hate; Your anger dare not dominate.  
 Be kind and patient; help, defend, And treat your foe as your friend.”  
 Have mercy, Lord!
- 7 “Be faithful to your marriage vow; No lust or impure thoughts allow.  
 Keep all your conduct free from sin By self-controlled discipline.”  
 Have mercy, Lord!
- 8 “You shall not steal or take away What others worked for night and day,  
 But open wide a gen’rous hand And help the poor in the land.”  
 Have mercy, Lord!
- 9 “Bear no false witness nor defame Your neighbor nor destroy his name,  
 But view him in the kindest way; Speak truth in all that you say.”  
 Have mercy, Lord!

10 “You shall not crave your neighbor’s house Nor covet money, goods, or spouse.  
Pray God He would your neighbor bless As you yourself wish success.”

Have mercy, Lord!

11 You have this Law to see therein That you have not been free from sin  
But also that you clearly see How pure toward God life should be.

Have mercy, Lord!

12 Our works cannot salvation gain; They merit only endless pain.  
Forgive us, Lord! To Christ we flee, Who pleads for us endlessly.

Have mercy, Lord!

### THANK the LORD

*page 181*

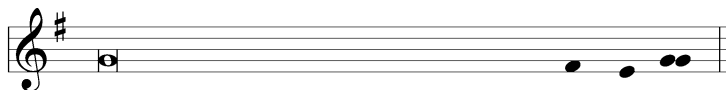
**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

### POST-COMMUNION COLLECT

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## BENEDICTION

page 183

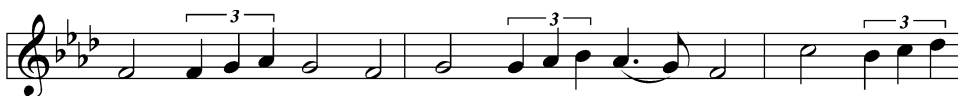


**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - - - men.

## HYMN to DEPART

*Thy Strong Word ~ LSB 578*

1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with  
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we  
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.  
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

*Text: Martin H. Franzmann, 1907–76*

*Tune: Thomas J. Williams, 1869–1944*

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*Tune: Public domain*

- 5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim,  
 Throats that shout the hope that fills us, Mouths to speak Thy holy name.  
 Alleluia, alleluia! May the light which Thou dost send  
 Fill our songs with alleluias, Alleluias without end!

- △ 6 God the Father, light-creator, To Thee laud and honor be.  
 To Thee, Light of Light begotten, Praise be sung eternally.  
 Holy Spirit, light-revealer, Glory, glory be to Thee.  
 Mortals, angels, now and ever Praise the holy Trinity!

## ANNOUNCEMENTS

## POSTLUDE