

## NJSFWC Membership Report Worksheet 2023

**Club Name** \_\_\_\_\_ **District** \_\_\_\_\_ **Number of members** \_\_\_\_ (per May 1, 2023 Blue Sheet)  
**Chairman's Name** \_\_\_\_\_ **Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

Indicate the projects your club members have supported from January 1, 2023 – December 31, 2023 by completing the information next to the projects indicated below. Additional projects should be listed under “Other Membership Projects”. A worksheet is provided on the reverse side of the page as well. Please share a detailed description of projects your club has completed in 2023, including the who, what, when, where and why. (No more than 2 pages, DO not include photo's, fliers, etc)

Projects	# of Projects	Volunteer Hours	Dollars Donated	In Kind Donations
Submit names/addresses of new members to State Membership Chairman				
Multi-Generational Members				
NJSFWC 130 <sup>th</sup> Celebration Challenge				
Other Membership projects (See reverse side)				
	Total Number of Projects	Total Volunteer Hours	Total Dollars Donated	Total In-Kind Donations

1. List the names of members who celebrated 25 years as members in a Federated club in 2023. **These members would have joined in 1998.** The certificates will be awarded at 2024 District Spring Conferences. (Attach separate page if needed).

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2. List the names of members deserving a NJSFWC Gold Certificate recognizing 50 years of membership in Federation. Joined 1973. (These are members who have not been previously recognized in this way.) The 50 years is a total of membership in all Federated clubs, Juniorettes and EMDs. The Gold Certificates will be presented at the 2024 District Spring Conferences.

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3. How many new members has your club recruited from Jan 1 2023-Dec 31, 2023? \_\_\_\_\_

4. List the names of members who brought in 2 or more new members from **Jan 2023-Dec 2023** and the number of new members each recruited. (Attach separate page if needed).

NAME	# OF MEMBERS

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Report Worksheet and project descriptions must be mailed to the Membership Chairman.

Report may be emailed but will be used for statistical purposes only.

**Postmarked no later than February 1, 2024**

Chris Sienkielewski, 186 Oak Manor Parkway, South Plainfield, 07080

Questions? Call 908-392-7501 or email sienkielewski@njsfwc.org

**WORKSHEET FOR ADDITIONAL MEMBERSHIP PROJECTS**

Projects should be reported based on your club's involvement.  
This list is intended as a report writing aid and projects are not limited to what appears below

<b>Projects</b>	<b># of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In Kind Donations</b>
Club Socials				
Club Summer Events				
Club Welcome Letters to New Members				
Conduct New or Existing Member Orientation				
Honor Roll/Order of the Lily				
Honors or Memorials Book				
Meeting Rental fees				
Membership Drive				
Membership Materials				
Membership Week – participation and activities				
Mentor New Members				
New Members Installation Ceremonies				
NJSFWC Membership Pins				
Sponsor a Juniorette Club				
Sunshine/Courtesy Chairman				
Surveys - Hobbies, Interest & Talents, Evaluation, etc.				
Telephone Chain/Emails				
Virtual Club Socials/Programs/Meetings				
Zoom Membership Workshop				
Additional Projects:				
1				
2				
3				
4				
5				
<b>TOTAL (Place these figures on side one under Other Membership Projects)</b>				

Please use another sheet to give details about your membership projects. Include innovative and creative projects that help to promote camaraderie and friendships that nurture club spirit.