



**President’s Projects: Did you do at least one project to support the following?**

1. Emmanuel Cancer Foundation	4	<input type="checkbox"/>
2. Veterans	4	<input type="checkbox"/>
3. Domestic Violence Shelters	4	<input type="checkbox"/>
4. Canine Companions for Independence	2	<input type="checkbox"/>
5. Festival of Trees (did you donate a tree or wreath)	2	<input type="checkbox"/>
6. “130 Project”	4	<input type="checkbox"/>
7. Communications (send press releases)	4	<input type="checkbox"/>
8. GFWC Day of Service	2	<input type="checkbox"/>

**Community Service Programs (Club held at least one activity – excludes monetary donation): List project on separate page if necessary**

1. Arts & Culture	2	<input type="checkbox"/>
2. Arts Performing	2	<input type="checkbox"/>
3. Civic Engagement & Outreach	2	<input type="checkbox"/>
4. Education and Libraries	2	<input type="checkbox"/>
5. Environment	2	<input type="checkbox"/>
6. Health & Wellness	2	<input type="checkbox"/>

**Other Participation: List other projects done**

1. Advocates For Children	2	<input type="checkbox"/>
2. Domestic & Sexual Violence Awareness & Prevention	2	<input type="checkbox"/>
3. Collect food for Day of Service January 2023	2	<input type="checkbox"/>
4. Submit a Resolution to Legislation & Resolutions Chair	2	<input type="checkbox"/>
5. Submit a Bylaw Revision	2	<input type="checkbox"/>
6. Support GFWC’s Legislative Alerts	2	<input type="checkbox"/>

**Representation: 1 point for each person attending**

1. District Council Meetings January/June/September		<input type="checkbox"/>
2. Workshops - LEADS, Treasurer, Leadership, Google		<input type="checkbox"/>
3. Spring Conference		<input type="checkbox"/>
4. Day of Service (January 2023)		<input type="checkbox"/>
5. NJSFWC Open House 11/30		<input type="checkbox"/>
6. Clubhouse Workshop		<input type="checkbox"/>

**PART ONE TOTAL**

<input type="checkbox"/>
--------------------------

**PART TWO  
BONUS POINTS**

**Contributions sent to other organizations**

Points Earned

1. Canine Companions for Independence	3	<input type="text"/>
2. Community Organizations, ie. Local first aid, Fire Dept.,	3	<input type="text"/>
3. Operation Smile	3	<input type="text"/>
4. Give Scholarships	3	<input type="text"/>
5. Nominate someone for Women of Achievement	3	<input type="text"/>
6. Other (list)	3	<input type="text"/>

**Participation: One point for each person attending**

1. State Fall Conference	<input type="text"/>
2. Civic Engagement & Outreach Day	NA
3. MAR (Middle Atlantic Region Conference)	<input type="text"/>
4. NJSFWC Convention	<input type="text"/>
5. Spelling Bee	<input type="text"/>
6. Day of Service	<input type="text"/>
7. Work with another NJSFWC Club on a project	<input type="text"/>
8. District Performing Arts Festival	<input type="text"/>

**PART TWO TOTAL**

**Points from Part One**

**CLUBS TOTAL POINTS**

<b>Club Name:</b>	<input type="text"/>
<b>District:</b>	<input type="text"/>
<b>Contact:</b>	<input type="text"/>
<b>Email:</b>	<input type="text"/>
<b>Phone:</b>	<input type="text"/>

Directions for emailing the form

- Completed form must be received by February 1, 2024 and sent to:
  - NJSFWC President Shirley Holly – [holly@njsfwc.org](mailto:holly@njsfwc.org)
  - NJSFWC President elect Barbara McCloskey – [mcloskey@njsfwc.org](mailto:mcloskey@njsfwc.org)
- The subject line of the email must include Club Name/Carol J. Sas Award