



## Central Branch, Kentucky Chapter of the American Public Works Association

### Academic Award Program (High School)

#### AWARDS

The awards will be presented by the Central Branch/Kentucky Chapter/APWA (CB/KC/APWA) each year to eligible applicants completing their senior year of high school during the Spring of the award year.

#### PURPOSE

The purpose is to increase understanding and appreciation of the variety of services public works agencies provide. Therefore, the Kentucky Central Branch of APWA offers an opportunity for any applicant to apply for a scholarship. Please visit APWA.net for information about the APWA and public works agencies and services. Award applicants must meet one of the following criteria:

- A. Be a high school senior or GED eligible who, at the time of application, has or will apply to a college, university, or vocational school with the intent to pursue a degree in public works-related field including Civil Engineering, Transportation, Surveying, Planning, Public Administration, Environmental Engineering or other related fields as approved by the Board of Directors.

#### SCOPE

Applicants must complete and submit the academic award application by April 26, 2024 for notification of award by June 1, 2023. Awards are presented on a one-year basis. **The annual maximum individual award is \$1,500** and is determined annually by the Board of Directors. The Board of Directors annually sets both the amount and number of awards.

#### OPERATION/STUDENT REQUIREMENTS

- A. Applications in digital PDF format from interested individuals will be emailed to the Scholarship committee as outlined in "Remittance".
- B. Applicant must have a home or permanent address in one of the following Central Branch Kentucky Counties: Bullitt, Hardin, Henry, Jefferson, Larue, Meade, Nelson, Oldham, Shelby, or Spencer.
- C. Selection Criteria for award recipients will be based on the following guidelines:

1. Extracurricular & Volunteer Activities, Employment
2. Honors
3. Personal Narrative
4. Essay
5. Character References

- D. At the conclusion of the selection process, all applicants will be contacted and the persons who will receive the awards will be informed.
- E. No later than two weeks prior to the start of the school year, the Academic Award committee will mail a check to each recipient to assist in payment of tuition, books, or fees for that school term. The maximum individual scholarship amount will be \$1,500.
- F. Recipients of awards from the Kentucky Central Branch of APWA may accept scholarships from other sources.
- G. The Kentucky Central Branch of APWA does not assume any responsibility for the conduct, personal affairs or debts of the award recipients or applicants and shall not be liable, therefore, in any manner.
- H. Students must remain a qualified student in good standing for their general requirements of the high school, or vocation school being attended.

**REMIT APPLICATION in a single compiled digital PDF file format on or prior to April 26, 2024 to:**

John Walls  
E-Mail: [john.walls@louisvilleky.gov](mailto:john.walls@louisvilleky.gov)

and

Karen Scott  
E-mail: [karen@inspiredstrategiesllc.com](mailto:karen@inspiredstrategiesllc.com)



# Central Branch, Kentucky Chapter of the American Public Works Association

## Academic Award Application Form (High School)

The awards will be provided by the Central Branch, Kentucky Chapter of the American Public Works Association (CB/KY/APWA) each year.

Awards will be made in consideration of scholastic, extracurricular and volunteer activities, record of employment, honors, personal narrative, essay, references, and on the content and appearance of the application.

**Applications must be submitted via email no later than April 26, 2024** as indicated in the **REMIT Section**. **The digital file must be submitted as a single compiled PDF file format.**

**(Late Applications will not be considered.)**

### **PART A: Biographical Data (Information must be complete to be considered.)**

Student's Full Name: \_\_\_\_\_

Home Address in KY  
Including Zip Code: \_\_\_\_\_  
\_\_\_\_\_

E-Mail Address: \_\_\_\_\_  
(Will be used only for contacting applicant, not for solicitation.)

Phone: \_\_\_\_\_ Central Branch County of Residence: \_\_\_\_\_

High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

High School Grade Point Average: \_\_\_\_\_

Class Ranking: \_\_\_\_\_ In a Class of; \_\_\_\_\_

Intended Field of College, University or Vocational Study: \_\_\_\_\_

Or

G.E.D. Certificate (Attach Digital Copy)

**PART B:**

If the applicant has taken the SAT and/or ACT Test(s), include score(s) in the spaces provided.

SAT Score: \_\_\_\_\_ ACT Score: \_\_\_\_\_

**PART C:**

Please attach a brief summary of your activities and work experience; include school, community, church, etc. List any positions of responsibility held and any honors you received. (Attach extra pages if needed.)

**PART D:**

Please attach a letter of recommendation from one of the following sources: a teacher, school counselor or administrator (principal or vice-principal), professor, instructor, or supervisor in a work environment.

**PART E:**

Please attach a brief statement describing your reason for applying for this scholarship award and a brief written statement which includes your plans for the future, your career and life goals. Include why the field of public works is important to you, your hometown, and/or to our country. (Please demonstrate knowledge of the Public Works field and how your intended field of study after high school can contribute to the diverse field of Public Works.)

**PART F:**

Please attach a 1000-1500 word essay, single-spaced with 1" margins in 12pt., Times Roman Font, on the subject of:

**“How Does Public Works Support My Community”**

*I declare that all information reported herein is true, correct, and complete.*

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_