

Turf and Tundra ATV Club Meeting Minutes

8/18/23 @ Club Barn Building 216 Tundra Trail, Webb Lake, WI - called to order @ 6:00 pm and adjourned at 6:42 pm

Officers:

Dan Bullis: President 605.212.9926
Cheryl Gray: Treasurer 715.259.3405

Ron Sager: Vice President 763.331.5646
Donna Richardson: Secretary 763.443.1124

Secretary's Report

July 21, 2023, Meeting minutes were submitted to membership by email and posted on website. Minutes were approved as submitted.

Treasurer's Report

The financial report as of August 18, 2023, was provided at the meeting and approved as submitted.

The financial report overview is as follows:

July 21, 2023		
Opening Balance		\$54,516.57
Ending Balance		\$52,384.96
August 18, 2023		
Opening Balance		\$52,384.96
Income		\$ 43,343.81
Expenses		\$ 27,534.75
Ending Balance		\$68,194.02

Copies of detailed financial reports available upon request.

We voted Yes to open a money market account. We will be taxed at 20% after the first \$1,000 of interest.

Trail Ambassador's Report:

We will have a table at Jordan Buck Day and be in the parade. We will not have the tractor or groomer in the parade. If members would like to be in the parade apart from the ambassadors, we have a banner that can be used and could add some additional signs.

Trails & Equipment

A Big thank-you to those who have been out working on the trails, there has been a lot of overgrowth and a special thank you to Dave Luka who goes above and beyond for the club. On trail #6 needs a new turn sign which is prior to a stop ahead sign. Trail wash out #45 by Staple Lake bridge and on trail #118 by Hillside, Hopkins will take care of this. Gravel will be ordered for water holes after September 16th before the freeze up. We will continue to do brush maintenance after September 16th. Also, after the 16th the bridge on trail #925 will be replaced up by Hillside and the trail will be closed.

We have the new TRACTOR finally. We are getting a new wire feed welder that uses Argon gas. The gas cylinder will be on a 25-year lease. The mower tractor was serviced, new tires will be ordered, and we will be replacing part of the hitch system at the end of the drag.

OLD BUSINESS

State conducted an audit of the County Forest Management, and the club was present for questions which were mostly around how we interact with the County and other user groups like the DNR & Loggers that are associated with the Burnett County timber sales. The audit went great.

NEW BUSINESS:

We were asked to consider being a sponsor for Jordan Buck Day, the cost would be \$250, \$150 or \$50 depending on the level. There was discussion around our being a non-profit, ongoing expectation, opportunity to be more visible, etc. A vote was taken the outcome was we will not be a sponsor this year. We are, however, paying to have an exhibit and be in the parade. We also want to ask members to consider volunteering for the Jordan Buck Day, September 23. The event is in Danbury contact Lynn Schallenbarger 612-240-8596 or email yellowriverpinball@gmail.com, they could really use the help.

We also decided we should have a consistent club logo as we have used several different designs over the years. We talked about possibly having a contest to design a logo but first things first we would like to ask our membership if anyone has experience with creating logos/designs/graphics to reach out to Donna Richardson and she will help to organize a group to come up with a plan on how to move forward.

After receiving input from members who struggle with making Friday night meetings, we decided to try having half our meetings on Saturday mornings. We may meet at a local bar/restaurant before they open or have it at the Club Barn Building. We will start with our NEXT meeting on Saturday, September 16th at 10:00 am at Web Lake Tavern. We talked about having April, May & September on Saturday mornings as these are the cooler months.

Bruce Peyton will be organizing a Club Ride for Friday, September 22nd going up towards Gordan and Moose Junction. An email will be sent with details in September and posted on the Facebook Turf & Tundra Riders Group.

PUBLIC COMMENTS:

- Had some discussion about dirt bikes on the trail and if more signs could be used to deter. There is confusion because some counties allow dirt bikes on the trail but not in Burnett County. Dan will make a call to the conservation officer.
- A comment was made about having women's t-shirts once we get a new logo.

REMINDERS:

Upcoming events: Club meetings 3rd weekend April – September at Club barn located 2616 Tundra Trail, Webb Lake WI. or a designated location, Club Picnic August 27 at What the Heck Eatery, Club ride September 22.

Miscellaneous:

- Attendance 31
- Website: www.turfandtundra.org
- [Like our Facebook Page](#)
- [Join our Facebook Group "Turf & Tundra Riders"](#)

Officer Email

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Ron Sager: ronsager@comcast.net * Donna Richardson: tandtatvclub@gmail.com