

# FIELDSTONE SHOW CIRCUIT USHJA OUTREACH SPRING SHOW APRIL 7<sup>TH</sup>, 2024





# FIELDSTONE SHOW CIRCUIT STAFF AND OFFICIALS

JUDGE FOR FIELDSTONE SHOW CIRCUIT SUNDAY	Shama Heritage
ENTRY FORM EMAIL	Tarablockhart@gmail.com
SHOW MANAGER:	Candice Reece (817) 228- 5032 Candice.Upchurch@yahoo.com
SHOW OFFICE:	Tara Lockhart (817) 800- 7422
SHOW COMMITTEE:	CANDICE REECE, KATHY VOELKEL AND CHARLOTTE UPCHURCH
COURSE DESIGNER:	KATHY VOELKEL
STABLING MANAGER:	Candice Reece (817)-228-5032 Candice.Upchurch@yahoo.com
CONCESSIONS:	Available during show hours
PROPERTY MANAGER:	Kathy Voelkel (817) 683-1036 fieldstonepark@hotmail.com
UNITED STATES HUNTER JUMPER ASSOCIATION:	HTTPS://WWW.USHJA.ORG



Location: Fieldstone Park 7554 Dick Price Rd. Mansfield, TX 76063

# Fieldstone Show Circuit Rules and Guidelines

- Entries: Please submit entries via email to Candice Reece at <u>Candice.Upchurch@yahoo.com</u>. Please be sure to include Horse Name and USHJA Number, Owner & Rider Name and USHJA Numbers, Classes Entering, and Stabling Information, including tack stalls and shavings orders. You MUST have horse and rider USHJA numbers on entry form in order to get USHJA points. Entries are due by Wednesday, April 3<sup>rd</sup> A \$25 late fee may be applied on entries received later than, April 3<sup>rd</sup> at 7:00PM. Stall requests received after 7:00 PM on Wednesday, August 3<sup>rd</sup> are subject to a stall increase of \$25 per stall.
- Class Fees: All Classes \$20 Stall Fee: \$100 Shavings: Included with stall fee
- Fees: Each horse/rider combination will be charged an <u>EMT fee of \$5 per day</u>. An EMT will be on grounds during posted schooling and show times. A <u>\$15 office fee will be charged per horse/rider combination</u>. An open check fee of \$15 will be charged for all accounts not closed at the show. Non-members of USHJA Outreach will be charged a \$5 non member fee. <u>USHJA Outreach memberships are FREE and can be signed up for at the show or online at https://www.ushja.org/competition/outreach.</u>
- Coggins: Proof of a negative Coggins (EIA) within one year is required by state law. No entry will be accepted without a Copy of the Original Coggins test which may be emailed with entries or presented to the show office upon arrival. Stalls: Stalls are 12'x12' permanent box stalls and will be available noon Friday through Sunday. A \$35 grounds fee will be charged for any horse not competing. No outside shavings are allowed.
- Arenas: I Arena is 150'x 250' and the second arena is 100' x 225' the third arena is 100'x 150', all weather sand footing.

  Schooling: There will be open schooling Friday from 2:00pm until 5:30 pm. Open schooling will be available Saturday & Sunday mornings from 6:30am until times stated on schedule. There will be 15 minutes schooling breaks between fence heights of time allows. No jumper or Derby schooling.
- Divisions Eligibility: Junior divisions- Riders that are 17 years old and younger. Adult Amateur Divisions- Riders 17 years and older that are NOT equine professionals. Open Divisions- Open to ALL riders including Professionals.
- Cross Entries: A horse/rider combination may cross enter only into divisions with fence heights of a 6" difference. Walk Trot Poles may only cross enter in Open Walk Trot Cross rails.
- Awards: All classes will receive ribbons First through Sixth unless otherwise noted. A Champion ribbon & Prize and a Reserve Champion ribbon will be awarded for each division.
- Attire: Proper show attire is required. Polo shirts with collars are allowed at shows June-August. No chaps allowed. Helmets: Properly fastened protective headgear must be worn at all times by all riders when mounted anywhere on show grounds. All headgear must meet or exceed ASTM standards, carry SEI tag and be properly fitted and secured by a harness.
- Dogs: NO OUTSIDE DOGS ALLOWED
- Concessions: Will not be available during show hours. You can also Door Dash lots of different choices available in Mansfield.
- Split Classes: All classes, except warm-ups and specialty classes, with 20 or more entries will be split.
- Management reserves the right to combine or scratch classes/divisions.
- Fieldstone Show Circuit may use the USEF rulebook for any issues that arise.

# Fieldstone Show Circuit USHJA Outreach Summer Show Sunday April 7<sup>th</sup>, 2024

## COVERED RING STARTS AT 800 AM SCHOOLING FROM 5-7:30AM

#### USHJA OPEN W/T POLES HUNTER DIVISION

- I. POLES WARM-UP
- 2. Hunter Over Poles
- 3. HUNTER OVER POLES
- 4. Hunter Under Saddle

#### USHJA Jr/Am W/T Poles Equitation Division

- 5. Equitation Over Fences
- 6. Equitation Over Fences
- 7. Equitation on the Flat

#### USHJA OPEN W/T CROSS-RAILS DIVISION

- 8. W/T WARM-UP
- 9. HUNTER OVER FENCES
- 10. HUNTER OVER FENCES
- II. HUNTER UNDER SADDLE

#### USHJA Jr/Am W/T Cross-rails Equitation Division

- 12. W/T WARM-UP
- 13. Equitation Over Fences
- 14. Equitation Over Fences
- 15. Equitation on the Flat

#### USHJA OPEN W/T/C 18" HUNTER DIVISION

- 16. 18" WARM-UP
- 17. HUNTER OVER FENCES
- 18. HUNTER OVER FENCES
- 19. HUNTER UNDER SADDLE

## USHJAW/T/C 18" JR/AM EQUITATION DIVISION

- 20. JR/AM Equitation Over Cross-Rails
- 21. Jr/Am Medal
- 22. JR/AM EQUITATION ON THE FLAT

#### OPEN LEAD LINE

- 64. WALK LEAD LINE
- 65. WALK/TROT LEAD LINE
- 66. WALK/TROT LEAD LINE POLES

#### SCHOOLING BREAK DURING LEAD LINE

#### USHJA OPEN HUNTER 2'0" DIVISION

- 23. 2'0" WARM-UP
- 24. Hunter Over Fences
- 25. HUNTER OVER FENCES
- 26. Hunter Under Saddle

#### USHJA JR/AM Equitation 2'0" Division

- 27. JR/AM Equitation Over Fences
- 28. JR/AM MEDAL
- 29. Jr/Am Equitation on the Flat

## USHJA OPEN HUNTER 2'3" DIVISION

- 31. 2'3" WARM-UP
- 32. HUNTER OVER FENCES
- 33. HUNTER OVER FENCES
- 34. HUNTER UNDER SADDLE

## USHIA OPEN HUNTER 2'6" DIVISION

- 40. 2'6" WARM-UP
- 41. HUNTER OVER FENCES
- 42. HUNTER OVER FENCES
- 43. Hunter Under Saddle

# USHJA Junior/Amateur Equitation 2'6" Division

- 44. JR/AM Equitation Over Fences
- 45. JR/AM MEDAL
- 46. Jr/Am Equitation on the Flat

#### JUMPERS WILL START AT THE CONCLUSION OF HUNTER CLASSES

#### USHJA.70 OPEN JUMPER DIVISION

- 55. TABLE II SEC. 2B FIRST ROUND JUMP OFF
- 56. TABLE II SEC. 1 SPEED
- 57. TABLE II SEC.2 C POWER & SPEED

#### USHJA .80 OPEN JUMPER DIVISION

- 58. TABLE II SEC. 2B FIRST ROUND JUMP OFF
- 59. TABLE II SEC. 1 SPEED
- 60. TABLE II SEC.2 C POWER & SPEED

## USHJA .90 OPEN JUMPER DIVISION

- 61. TABLE II SEC. 2B FIRST ROUND JUMP OFF
- 62. TABLE II SEC. 1 SPEED
- 63. TABLE II SEC.2 C POWER & SPEED



# Fieldstone Show Circuit Summer Show

## **USHJA Outreach Competition Entry Form**

Name of Horse or Pony		Color		Sex	Height	Age
Number						
					PONY: S M L	
Name of Rider One	USHJA ID#	Age	Classes	(please use class num	nbers)	•
Name of Rider Two	USHJA ID#	Age	Classes	(please use class num	nbers)	
Rider One Contact Information:	Rider Two Contact Information:	•	•	Owner Info	ormation:	
Name:	Name:			Name:		
				USHJA ID#:		
Address:	Address:			Address:		
Email Address:	Email Address:			Email Addre	ss:	
Cell Phone:	Cell Phone:			Cell Phone:		
Signature:	Signature					
Parent/Guardian Signature:	Parent/Guardian Signature:			Signature		
Trainer Information:	Tax Payer Information:			Fees:		
Name:	Name:				Classes	
Address:	Address:					
Email Address:	SS:					
Signature:				Total Duo		
				Total Due		<del></del>

ENTRY AGREEMENT - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition" as used herein includes the USHJA and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunters and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that hose spots and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

BY SIGNING ABOVE, I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement



## Fieldstone Park, Inc. 7528 Dick Price Road Mansfield, TX • 76063 (817) 572-4115



# **Liability Release**

The undersigned student and/or parent understands and recognizes that the riding and handling of horse is hazardous and can result in injury to the horse, rider and bystanders.

The undersigned student and/or parent willingly and knowingly accepts and assumes and independent contractors or employees will not be responsible in any way for the possible injury or loss to the horse, rider, student, invitees or trespassers.

Any lost or stolen personal property, owner, NOT Fieldstone Park, Inc.	including the horse, is the sole responsibility of the
	WARNING
PROFESSIONAL IS NOT LIABLE FOR	7, CIVIL PRACTICES AND REMEDIES CODE), AN EQUINE AN INJURY OR THE DEATH OF A PARTICIPANT IN EQUINE OM THE INHERENT RISK OF EQUINE ACTIVITIES.
Print Student Name	Date
Print Parent Name	Parent Signature
Street Address (city, state, zip)	
Parent Contact Number	Parent Email Address

#### HORSE REGISTRATION APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION

Card Holder's Name (Print):



Effective 12 months from the start date	20.00 - Valid for Outreach Competitions only.				
HORSE/PONY INFORMATION					
	USHJA or USEF #				
	Foal Date: Sex:				
	Markings:				
Name of Breed Registry:					
	Breed Registered #:				
_	_	Dam:			
	Dam Reg #:				
=	Dam's Sire Reg #				
Was horse born in the US?		<del>-</del>			
BREEDER INFORMATION					
	Breeder USHJA or USEF	#			
Address:					
	State:	Zip:			
2018 season (beginning December 1, 2017) and will	uired for FEI competitions. This type of chip will also be required for points be required for entry into ALL hunter/jumper competitions for the 2019 season. ISO 1 the unique identifier that will be associated with a specific horse from the date of in	11784/11785 chips (134.2-kHz). Chips that begin with			
CURRENT OWNER INFORMATION					
USHJA or USEF #	Name:				
Address.					
		7:			
City:	State:				
City:					
City:	State:				
City:  Phone: ()  Date of Birth:  By signing above, I acknowledge that the USHJA is r	State: E-mail:				
City:  Phone: ()  Date of Birth:  By signing above, I acknowledge that the USHJA is r	State: State: E-mail: Owner's/Agent's Signature: not a legal registry, does not verify legal horse ownership, and does not decide or br				
City:	State: State: E-mail: Owner's/Agent's Signature: not a legal registry, does not verify legal horse ownership, and does not decide or br	ecome involved in ownership disputes. By registering			
Phone: ()	State: E-mail:  Owner's/Agent's Signature:  not a legal registry, does not verify legal horse ownership, and does not decide or but a legal requisite authority to submit this horse registration.  NOT SEND CASH): Check # □ Visa □ Master Carc	ecome involved in ownership disputes. By registering			

**Mail Application and Payment to:** 

\_Card Holder's Signature:

UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG For Questions Email: membership@ushja.org

# **USHJA Outreach**





#### **HUNTER**

Min. of 2 O/F and 1 U/S and max. of 3 O/F and 1 U/S at one day shows Min. of 3 O/F and 1 U/S and max. 4 O/F and 1 U/S at multi-day shows

Hunter Walk Trot Poles Hunters 18" or X-rail

Hunters 2'

Hunters 2'3"

Hunters 2'6"

Hunters 2'9"

Hunters 3'

**Hunter Derby** 

#### **EQUITATION**

Min. of 2 O/F and 1 U/S and max. of 3 O/F and 1 U/S at one day shows Min. of 3 O/F and 1 U/S and max. of 4 O/F and 1 U/S at multi-day shows

Walk Trot Equitation
Walk Trot Canter Equitation
Equitation 18" or X-rail

Equitation 2'

Equitation 2'3"

Equitation 2'6"

Equitation 2'9"

Equitation 3'

#### JUMPER

Min. of 3 classes and a max. of 3 classes at one day shows Min. 3 classes and a max. 5 classes at a multi-day shows

Jumper .60m

Jumper .65m

Jumper .70m

Jumper .75-.80m

Jumper .85m

Jumper .90-95m

Jumper 1.0-1.05m

Jumper 1.10-1.15m

Jumper 1.20m

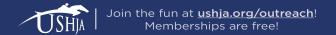
May be offered as Open, Junior, Amateur, Pony or combined/divided at manager discretion.

#### **NEW Awards & Rewards:**

- Point tracking for Horses, Trainers, and Riders
- Outreach High Point Trainer Award for each Zone
- NEW Golden Back Stage Pass for highest pointed Gold Certificate Rider in each Zone
- More rewards for certificate earners

#### **More Flexibility for Managers:**

- Three categories choose the best fit for your competition
- Additional sections Jumpers now to 1.20m
- Managers may combine, divide or run concurrent sections at their discretion
- · Sections may be utilized to best fit competitions Junior, Amateur, Pony, Open, Schooling
- Flat rate host fee: \$30 per competition regardless of Category







Awarded to the highest pointed Gold Level Outreach competitor from each Zone, the Golden Backstage Pass earns the winner premier access to events at the USHJA's annual national competition in Las Vegas, including:

- ★ The opportunity to compete in the USHJA Affiliate Championships held during the USHJA National Championships
- ★ The chance to participate in the National Championship Grand Prix and Hunter Derby course walks, as well as attend educational sessions such as Judge with the Judge and Sports Psychology for Equestrians
- ★ The honor of presenting awards with USHJA President Mary **Knowlton and Executive Director Kevin Price**



Learn more about Outreach and earning the Golden Backstage Pass at ushja.org/outreach.



ALHZU ----ach Champion

**USHJA** 

Outreach Champion

# **New and Improved!**

## **USHJA Outreach** Rewards and Awards

Earn points towards year-end rewards and awards with a free USHJA Outreach Membership!

USHJA Outreach Competitions and Classes provide opportunity to earn national recognition in classes from walk/trot to 3'0" in hunter, equitation, and .60m-1.20m in jumper sections at rated and unrated local shows.

#### Rewards

ALHZU

Riders and owners of USHJA Outreach registered horses can earn level status and points to redeem at the end of the year for items such as USHJA logo wear, Outreach ribbons or Outreach medallions.

Bronze Level: Riders or horses must earn at least 50-74 points during the competition year

Silver Level: Riders or horses must earn at least 75-99 points during the competition year

Gold Level: Riders or horses must earn at least 100 points during the compe-

#### **Awards**

New! Exciting year-end awards will be given to trainers, riders and horses.

Trainers-Earn the USHJA Outreach High Point Trainer Award by being the leading trainer in your zone whose riders have earned the highest USHJA Outreach Class Points.

ach Champion Riders- In addition to awards and rewards, one high point rider from each Zone will earn a Golden Backstage Pass to participate in the USHJA National Championship Affiliate sections and get exclusive access to free educational sessions and National Championship Grand Prix and Hunter Derby course walks!

> Horse Owners-While horse recording and microchipping is not required to participate in Outreach classes, owners wishing for their horses to earn points must have them recorded with USHJA (\$20/annual or \$75/lifetime). Horses will have their Outreach points tracked and ranked within their USHJA Zone and displayed on ushja.org.

#### For more information

and to find a USHJA Outreach Competition near you, Questions? Contact Melanie Mader