# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | GOOD SHEPHERD MATRICULATION SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1931209   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 56126   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | 3/141, ENJAR CROSS, SIVAKASI - 626124, VIRUDHUNAGAR DT, SOUTH INDIA,TAMIL NADU. |
| 5      | PRINCIPAL NAME                    | MERCY JESINTHA I  |
| 6      | PRINCIPAL QUALIFICATION           | M.A.,M.Sc.,M.Sc.,BEd.,  |
| 7      | SCHOOL EMAIL ID                   | gsssivakasi@gsoim.org   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9486029204  |

## **B: DOCUMENTS AND INFORMATION:**

| SL NO | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |  |
|-------|--|--|--|
| 1     | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://svk.gsschools.in/cbse-mandatory-disclosure    |  |
| 2     | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | http://svk.gsschools.in/cbse-mandatory-disclosure    |  |

| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | http://svk.gsschools.in/cbse-mandatory-disclosure |
|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | http://svk.gsschools.in/cbse-mandatory-disclosure |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | http://svk.gsschools.in/cbse-mandatory-disclosure |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | http://svk.gsschools.in/cbse-mandatory-disclosure |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://svk.gsschools.in/cbse-mandatory-disclosure |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://svk.gsschools.in/cbse-mandatory-disclosure |

### **NOTE**:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |  |
|--------|-----------------------------|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL | http://svk.gsschools.in/cbse-mandatory-disclosure    |  |

| 2 | ANNUAL ACADEMIC CALENDER   | http://svk.gsschools.in/cbse-mandatory-disclosure |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | http://svk.gsschools.in/cbse-mandatory-disclosure |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | http://svk.gsschools.in/cbse-mandatory-disclosure |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://svk.gsschools.in/cbse-mandatory-disclosure |

# D: STAFF (TEACHING):

| SL NO. | INFORMATION                                | DETAILS          |  |
|--------|--|------------------|--|
| 1      | PRINCIPAL                                  | MERCY JESINTHA I |  |
| 2      | TOTAL NO. OF TEACHERS                      | 18               |  |
|        | PGT  | 0                |  |
|        | TGT  | 15               |  |
|        | PRT  | 3                |  |
|        |  |                  |  |
| 3      | TEACHERS SECTION RATIO                     | 30:1             |  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Stella A         |  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Jegan B          |  |

## **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1         | 2023 | 19                         | 19                     | 100             | Nil     |

## **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1         |      |                            |                        |                 |         |

## E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS  |
|--------|---|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 17800  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 20 & 769   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 1713   |
| 4      | INTERNET FACILITY   | YES  |
| 5      | NO. OF GIRLS TOILETS  | 25   |
| 6      | NO. OF BOYS TOILETS   | 18   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/7ENYdzhlOZw?si=x3_KgQvbF7pYSNlt |