

dawlish-gardensociety.uk

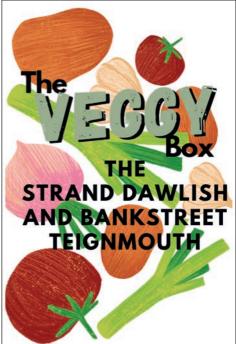
Flowers, Produce, Art and Crafts

## Saturday August 10th 2024

## 'The Strand Centre' Dawlish Open from 1pm till 4pm Prize Giving and Raffle Draw at 4pm

## **Admission Free**





## BRUNSWICK • BARBERS •

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# Could this be you in 2024?

See inside back cover for 2024 events

Correct at time of going to press – please check our website dawlish-gardensociety.uk for any changes to stated programme

Trophies and Prizes are awarded on a points basis, the more classes entered, the better chance you have of winning.

Acknowledgements

Hays Travel ~ for collecting Entry Forms Mr M Cockram ~ for Sponsoring the Children's & Art Classes Mr R Sulch ~ for Sponsoring the Handicraft Classes Claremont Manor ~ for Sponsoring Dawlish in Bloom

## PLEASE SUPPORT OUR ADVERTISERS

## **ENTRY FORM** Please **Circle** class number(s) entered

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

..... Entries @ 50p =

## PLEASE CHECK RULES BEFORE ENTERING

### 50p per class (not Section) unless marked FREE

All entry forms must be placed in a sealed envelope,

with correct fees and handed to:

## HAYS TRAVEL, THE STRAND

between the dates published in the programme

## Please Print Clearly

Name:
Address:
Tel NoAge of child
Email:
'SPECIAL NEEDS' If your exhibit(s) is/are eligible for the 'EDWINS AWARD' please
also write class number(s) here

## Rules of the Show

- 1. Exhibits in all classes must be exhibitor's bona-fide produce (except in Section P Floral art classes & Sections H & I children's classes).
- 2. The show is open to amateur exhibitors only, no professional gardeners, photographers etc
- 3. No exhibitor shall enter more than **1 exhibit** in any numbered class.
- 4. No exhibit to have previously been shown at this society's show.
- 5. Exhibitors must provide all the necessary plates, vases etc (unless otherwise stated in the schedule) and are responsible for attaching class cards to the exhibits and placing these in the proper section and class. Cards to be folded so name of exhibitor is unseen by judge.
- 6. Any prize may be withheld if the exhibits are considered unworthy.
- 7. All classes are blind judged by professional people not connected to DGS. The judges decision is final. Points are awarded as follows : 1st 4points, 2nd- 3points, 3rd 2points, 4th 1 point.
- 8. The Committee will take all reasonable care of exhibits etc, but will not be responsible for any loss or damage.
- 9. No prize cards or exhibits to be removed from the hall until 4pm
- 10. All exhibits must be collected by **5pm**
- 11. Exhibits must be staged between **7.30am and 9am** on the day of the show, OR between **6.45pm and 7.30pm** the previous evening.
- Once placed by the exhibitor no exhibit may be handled or moved by anyone other than by the Show Secretary, Stewards or Show Judges.
   Please ask for help in placing your exhibit if unsure.
- 13. By entering the show you give permission for photographs of yourself or your children to be used for publicity purposes, i.e. website or press.
- 14. Entries accepted from **Mon 8th July to NOON Wed 7th August 2024** In exceptional circumstances phone secretary

ANY EXHIBITS OR ITEMS NOT COLLECTED BY 5PM WILL BE DISPOSED OF BY THE SOCIETY. ALL CUP/TROPHY WINNERS MUST HAVE INSURANCE COVERAGE FOR CUPS WHILE IN THEIR POSSESSION. YOU WILL BE CONTACTED IN JUNE REGARDING RETURN OF CUPS/TROPHIES

#### 'EDWIN'S AWARD' TO BE PRESENTED TO BEST EXHIBIT IN SHOW FROM AN EXHIBITOR WITH SPECIAL NEEDS. Please indicate on entry form if eligible.

#### SHOW SECRETARIES

JUNE CASSIDY (01626) 439076 • SUE THOMPSON (01626) 889122 e-mail junecassidy1@icloud.com OR suesampson1953@icloud.com (calls between 10.00 am – 7 pm only please) (on show day and Friday before use 07774 166347)



### HAROLD FOSTER CUP

#### **SECTION A ~ VEGETABLES**

If known, please add variety to green card Plate supplied

- 1. 3 Large Tomatoes any variety **MIN** 75mm diameter with calyx
- 2. 5 Medium Tomatoes any variety MAX 60mm diameter with calyx
- 3. 5 Small Tomatoes any variety MAX 35mm diameter with calyx
- 4. 3 Onions NOT skinned to the green, tops tied
- 5. 6 Shallots **NOT** skinned to the green, tops tied
- 6. 1 Cucumber any variety
- 7. 3 Peppers any variety
- 8. 3 Chillies any variety
- 9. 4 Sticks of Runner Beans any variety, stalks left on
- 10. 4 Sticks of French Beans any variety, stalks left on
- 11. 3 Potatoes any variety
- 12. 3 Courgettes any variety (max length 150mm or 75mm dia if round )
- 13. 4 Stems of Different Herbs (with label listing names)
- 14. 4 Sticks of Rhubarb leaves trimmed to 75mm
- 15. 3 Same Vegetables not listed above
- 16. 3 Different Vegetables

#### **SECTION B ~ FRUIT**



#### lf known, please add variety to green card

Plate supplied (if bunches of fruit i.e., currants, then 3 bunches per plate)

- 17. 5 Same Berries any variety with stalk
- 18. 3 Apples any variety
- 19. 3 Pears any variety
- 20. 3 Same Fruits not listed above
- 21. 3 Different Fruits not listed above



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#### **SECTION D ~ CUT FLOWERS**

Please Note: must be displayed in the Flower Show Vases provided. If known, please add variety to green exhibitors card

- 22. 6 Stems of Annuals 3 varieties or more
- 23. 1 Stem any variety of Flower
- 24. 6 Blooms any variety, must include purple
- 25. 3 Blooms of Dahlias same group e.g. pompoms, cacti
- 26. 3 Blooms of Gladioli any variety
- 27. 3 Blooms of Hydrangea any colour or variety
- 28. 6 Stems of Perennials
- 29. 6 Stems Sweet Peas any variety
- 30. 1 Perfumed Rose
- 31. 5 Rose **BLOOMS** stems can be single or multihead





### LADY RAYNER TROPHY

Flower Show vase provided If known, please label variety

32. 1 Specimen Rose

## WAIN TROPHY



#### **SECTION E ~ FUCHSIA BLOOMS**

to be shown mounted in a container on black background (not supplied) approx. 4 inches by 6 inches/10 x 15cm i.e margarine tub size If known, please add variety to green card

- 33. 6 Fuchsia blooms single same variety
- 34. 6 Fuchsia blooms double same variety



## LAMBSHEAD CUP

#### SECTION F ~ POTTED HOUSEPLANTS

Maximum pot size not to exceed 8 inches/20cm Minimum ownership 6 months

- 35. Begonia any variety
- 36. Flowering Orchid
- 37. Foliage/Fern/Ornamental Grass
- 38. Flowering Plant Not orchid
- 39. Succulent
- 40. Cactus









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We continue to be covid safe, so please do not be afraid to come and see us, as we do offer a bespoke one to one appointments.

### TROPHY FOR JUDGE'S CHOICE 'BEST CACTUS OR SUCCULENT'

entered in SECTION F or G



#### SECTION G ~ MEMBERS ONLY.

Plate supplied

Pots not to exceed 8 inches/20cm and society vases to be used for cut flowers. If known, please add variety to green card

- 41. 1 Flowering Plant
- 42. 1 Foliage Plant
- 43. 1 Stem Any kind of Flower
- 44. 3 Stems of Foliage any variety
- 45. 5 Mixed Stems annual and/or perennial
- 46. 3 Different Fruits
- 47. 3 Different Vegetables





TROPHIES AND PRIZES ARE AWARDED ON A POINTS BASIS – 1st – 4points, 2nd– 3points, 3rd – 2points, 4th – 1 point. THE MORE CLASSES YOU ENTER, THE BETTER CHANCE YOU HAVE OF WINNING.



49. My Garden

50. My Hanging Basket, Window Box or Single Container

All exhibits **MUST** be mounted with no more than a 1 inch / 2.5cm border. Prints not to exceed 7 x 5 inches / 18x13cm (with mount not to exceed 9 x 7 inches / 23x18cm)





#### **CHILDREN'S CUP**

SECTION H ~ CHILDREN'S CLASSES 3 to 7 years of age ROSETTES AWARDED IF PLACED 1ST, 2ND,3RD or 4TH £10 PRIZE FOR BEST ENTRY IN CLASS 49 SPONSORED BY MR M COCKRAM

51. Creature from a Children's TV Programme made from fruit and/or veg

**MRS. LEE MEMORIAL CUP** 

SECTION I ~ CHILDREN'S CLASSES



8 to 16 years of age **ROSETTES AWARDED IF PLACED** 1ST, 2ND, 3RD or 4TH £10 PRIZE FOR BEST ENTRY IN CLASS 53 SPONSORED BY MR M COCKRAM

52. Paint a flower on a pebble



**COOKERY ~ ROSETTE CLASS** 

SECTION J ~ FOR CHILDREN ONLY ROSETTES AWARDED IF PLACED 1ST, 2ND, 3RD or 4TH

56. 3 Small cakes in cases (5 – 16 years of age)

CHILDREN CAN ENTER ALL SECTIONS, NOT ONLY H, I and J

SEE RULE 13 REGARDING PHOTOGRAPHING OF EXHIBITORS

### THE HILDA MARCHANT MEMORIAL SHIELD

For Best Children's Exhibit (under 17 years) in Sections N and O



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#### **SECTION K ~ COOKERY**

## **ALAN THOMPSON CUP - MEN ONLY**

58. 1 Lemon Drizzle Cake



## **ROSEMARY SMITH CUP**

Classes 59 – 63; Preserves – date of making to be shown on label

- 59. 1 Pot of Jam (any variety)
- 60. 1 Pot of Marmalade (any variety)
- 61. 1 Pot of Jelly (any variety)
- 62. 1 Pot of Chutney (any variety)
- 63. 1 Pot of Pickles (any variety)
- 64. 1 White or Brown Loaf (any size) HAND MADE
- 65. 1 Savoury Quiche (please label main ingredients)
- 66. 3 Scones (any flavour, please label)
- 67. 3 Flapjacks
- 68. 3 Biscuits
- 69. 1 Ginger Cake
- 70. 1 Victoria Sponge see recipe below
- 71. 1 Cake made with Vegetables eg Beetroot, Carrot, Courgette
- 72. 1 Fruit Cake

COOKERY ITEMS ARE BEST BROUGHT TO THE SHOW ON SATURDAY MORNING AS THEY MAY DETERIORATE OVERNIGHT

#### Victoria Sponge:

175g (6oz) soft Butter
175g (6oz) Caster Sugar,
175g (6oz) SR Flour
3 large Eggs,
A few drops vanilla essence,
Strawberry jam filling and caster sugar to finish.

#### METHOD

- Cream butter and sugar together until fluffy, add beaten eggs a little at a time so as not to curdle.
- Add the essence, fold in the sifted flour with metal spoon to a dropping consistency.

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- Divide mixture between 2 x 8"/20cm tins.
- Oven: Gas mark 3, 325F/170C/160 Fan for 25 30 mins.
- Sandwich sponges together with strawberry jam, finish with caster sugar on top.



ENTRY

50p

















**SECTION L ~ ART** 

Pictures can be framed or unframed but must stand up on display boards.

See Rule 5

ENTRIES CAN BE ANY MEDIUM, BUT PLEASE WRITE

ON GREEN EXHIBITOR CARD WHICH MEDIA ARE USED

£10 PRIZE FOR BEST ENTRY IN CLASSES 73-76

SPONSORED BY MR M COCKRAM

- 73. Woodland
- 74. Flowers
- 75. "Magic Roundabout"
- 76. Beach Scene



ENTRY 50t

#### THE TIMARU CUP SECTION M ~ PHOTOGRAPHY

All exhibits **MUST** be mounted with no more than a 1 inch / 2.5cm border. Prints not to exceed 7 x 5 inches / 18x13cm (with mount not to exceed 9 x 7 inches / 23x18cm)

See Rule 5

- 77. Lifeboats Celebrating 200 years of RNLI
- 78. Woodland
- 79. "Rainbow"
- 80. Sport
- 81. Single Bloom

CUPS AND TROPHIES ARE HELD FROM SHOW DATE TO END OF JUNE THE FOLLOWING YEAR, PRO-RATA IF SHARED

## **THE HORSHAM CUP**

#### **SECTION N ~ HANDICRAFTS**

See Rule 5

82. An Item made by person with special needs. Made from any medium

## patsy derry

## PILATES

Group Classes & Personal Training Exeter & South Hams Area

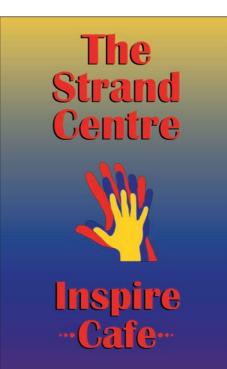
Local Classes Currently running at Hope Centre, Dawlish

Thurdays 10.00am - 11.00am (Mixed Ability) Thursdays 11.15am - 12.15pm (Pilates for Beginners) Thursdays 7.00pm - 8.00pm (Mixed Ability)

Enquiries to Patsy m: 07739885478

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Dawlish Gardens Trust **Plant Shop** Open Weekdays from 10am–3pm

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www.dgtdevon.org







SECTION O ~ HANDICRAFTS See Rule 4

THE LADY HOARE CUP

- 83. Hand Knitted Baby Clothing (any ply)
- 84. Hand Knitted Adult Clothing (any ply)
- 85. Soft Toy (any medium)
- 86. Crocheted Article not Blanket or Shawl
- 87. An Item made from Patchwork
- 88 Handmade Hanging Christmas Decoration Garden Related any medium \*

\*DGS will be exhibiting a Tree at the Christmas Tree Festival held at St Gregory's Church in December. Entries in class 88 can be donated to this project and displayed there



See Rule 4

- 89. Embroidered Article
- 90. Cross Stitch, Tapestry or Sampler



- 91. Item made from Wood NO Furniture
- 92. Item made from Ceramics
- 93. Item of Jewellery
- 94. Open Class any Handicraft not listed above

### THE HILDEGARD BROWNE MEMORIAL CUP

£10 PRIZE FOR BEST ENTRY IN CLASSES 82 – 94 SPONSORED IN MEMORY OF KATHERINE SULCH

### THE HARTNELL CHALLENGE CUP



#### SECTION P ~ FLORAL ART No height restrictions but exhibits must fit inside marked sections for each class.

No height restrictions but exhibits must fit inside marked sections for each class. **MUST** include any of the following: fresh & dried flowers, foliage, fruit, veg, nuts etc.

95. A	Posy from the Garden	( 15 x 15 cm )
96. "B	lue Peter"	( 40 x 40 cm )
97. A	Woodland Walk	( 40 x 40 cm )





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Enjoy life in retirement! Our guiding principle at Dawlish and District u3a is to improve our members' quality of life through Learning, Laughing and Living. Visit our website to find out more about our monthly meetings, social events and wide range of interest groups. There is something for everyone. Come along to one of our monthly meetings. Guests are always welcome!

## New Members Welcome

Dawlish & District u3a Learning - Laughing - Living www.u3a.dawlish.info





## In the Community, for the Community

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www.dawlish-mobility.co.uk or find us on Facebook – take a moment to look at our short videos, find out more about what we do Give us a call: 01626 88 88 90



## DAWLISH GARDEN SOCIETY Meets at THE MANOR HOUSE, OLD TOWN STREET, DAWLISH EX7 9AP

MAY 30, Thursday 7.15pm 2024

More Veg From the Garden Cliff Curd

#### JUNE 27, Thursday at 7.15pm 2024

Foraging, Medicine & Magic Ian & Caroline Lycett-King

#### SEPTEMBER 26, Thursday at 7.15pm 2024

Getting Better all the Time (Taking, Improving & Sharing Garden Photos from your Mobile Phone) Nigel West

#### OCTOBER 19, Saturday, 10am 2024

Honeybees at Buckfast Abbey Clare Densley

NOVEMBER 23, Saturday, 10am 2024

Trials & Tribulations of Growing Tea on Dartmoor

Jo Harper, Dartmoor Estate Tea

## **SPECIAL EVENTS**

SATURDAY, MAY 11 2024 Plant Sale and Seed Swap, Front of Strand Centre

#### WEDNESDAY, 18 SEPTEMBER

Coach Trip Visit to Bishops Palace Gardens, Wells

#### NEW MEMBERS AND VISITORS ALWAYS WELCOME

Membership £10.00 per year £1 per meeting, £3 for visitors, refreshments and raffle included

> Chair: June Cassidy 01626 439076 Secretary: Suzanne Jones 01626 889184

## www.dawlish-gardensociety.uk



## DAWLISH'S NEW LUXURY CARE HOME

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Claremont Manor Care Home, Grebe Row, Dawlish, EX7 0HY www.mmcgcarehomes.co.uk

Y Part of the Maria Mallaband Care Group