



**Force Soccer Club**  
Post Office Box 411  
Plainwell, Michigan 49080  
[forcesoccermi@gmail.com](mailto:forcesoccermi@gmail.com)  
<http://forcesoccer.net>

## AGENDA

Zoom Link: <https://us06web.zoom.us/j/6352365802>

**31JAN2024 – 7:30 PM**

- Call to Order
  - Present:
    - Kate Amaezechi
    - Kristin Anderson
    - Brandon Befus
    - Joe Clemmons
    - Tara Drewyor
    - Anthony McNeel
    - Travis Timmons
    - Erik Wilson
  - Absent: **None**
- Approval of Minutes/Summary from 29NOV2023 Meeting
  - [https://docs.google.com/document/d/1WydZjzfMXfPjWKUJYKF31WcXYC2HSI59CLWk5mMVMmU/edit?usp=drive\\_link](https://docs.google.com/document/d/1WydZjzfMXfPjWKUJYKF31WcXYC2HSI59CLWk5mMVMmU/edit?usp=drive_link)
  - **Approved minutes**
- Agenda Amendments:
  - **None**
- Public Comments/Introduction of Guests
  - **Pat Hodap - joined the call**
- **Primary Topics and Action Items**
  - Budget Approval (5 min; Brandon Beufus)
    - **Approved**
  - OMPT Sponsorship decision (10 min; Jena Nooney)
    - [Force SC 2024/26 Uniform Kit\\_01-20-2024](#)
    - **Approved**
  - U19 Boys Kit decision (10 min; Tara Drewyor and Jena Nooney)
    - **Approved**
  - 2012B White team coach appointment (5 min; Travis Timmons)
    - **Interviewed candidates (Avery and Eric W.)**
    - **Dan Anaya approached Force to take over the white team - Board approved**
  - Coach Reimbursement decision (5 min; Joe Clemens)

- [Preview attachment FSC Coach License Reimbursement Policy DRAFT.docx](#)
- Spring Academy Registration (Kristin Anderson; 15 min)
  - [Send registration link for new Spring Players - half season payment](#)
  - [Full 54 U6 / 48 U8](#)

- **Board Member Reports**

- **Academy Coordinator - Kristin Anderson**
  - [See above](#)
- **Coaching Coordinator – Travis Timmons**
  - [Nothing](#)
- **League Representative and Registrar, Kate Amaezechi**
  - [Deadlines were all met so far. Communication is strong with coaches/managers and the league. \(This is solely my opinion and experience\)](#)
  - [Coach meeting Sunday, March 3 - approved \(location Ransom Library\)](#)
- **Uniform Coordinator, Tara Drewyor**
  - [Good to go on uniforms with Gazelle](#)
- **Marketing Director, Jena Nooney**
  - [Brand Guidelines- by February](#)
  - [PCS policy change regarding advertising in school newsletters](#)
- **Secretary, Anthony McNeel -**
  - [Agreement with Gun Plain - asked for March 1](#)
  - [Tony will call Mike @ Gun Plain](#)
- **Field and Maintenance Coordinator, OPEN**
  - [Tony has a lead](#)
- **Treasurer, Brandon Befus**
  - **Max Paz - FYI**
    - [Thuy reached out about Max. Max doesn't want to play on the Spring U10 Black Team.](#)
    - [Sent him the excerpt from the terms & conditions, he does not get a refund unless an injury prevents him from playing.](#)
  - **Isabella Arechiga**
    - [Reached out to collect. Lindsay said that Isbella was not released from Midwest United and will not be playing for Force.](#)
    - [Says Isabella will return for tryouts in the summer.](#)
    - [Terms say she still owes the \\$230.000](#)
    - [Refund \\$230.00](#)
  - **Harmony Barck**

- I've been trying to collect on remaining \$180 due for 23/24 Select
- Got a hold of Mark yesterday, he says that Harmony never had any intention of playing the Spring season from the beginning.
  - **Is this something we can waive the second \$180 for since this was planned?**
- **Budget - ACTION ITEM - COMPLETE**
  - Needs approval - [Approved](#)
  - We have budgeted \$40,000 for equipment, which was provided by Brent
  - Couldn't get details on this before he left
  - Brandon will finalize the budget with the above \$40,000 included and send it out to us for a vote within the next week.
- **Vice-President, Joe Clemens**
  - [Sold out Embassy Suites; got additional rooms at the Sheraton = total of 218 rooms](#)
- **President, Erik Wilson (interim)**
  - Update -
    - [Special committee on capital investment](#)
      - [Pat Hodapp, Erik Wilson, etc. - agenda item at 3/3 coaches meeting](#)
      - [Select parents that have an interest and/or from younger teams](#)

## Committee Reports

- Unfinished/Continuing Business
  -
- New Business -
- Adjournment -

## Zoom meeting

<https://us06web.zoom.us/j/6352365802>