

ACH • TOBER

ALL ESTEEM TO YAHUAH



URBAN SERVANTS OFFICIAL

■ A BROTHER IS BORN FOR ADVERSITY

■ DON'T DESPISE THY YOUTH

■ YAHUAH FORGIVES AND WE SHOULD TOO

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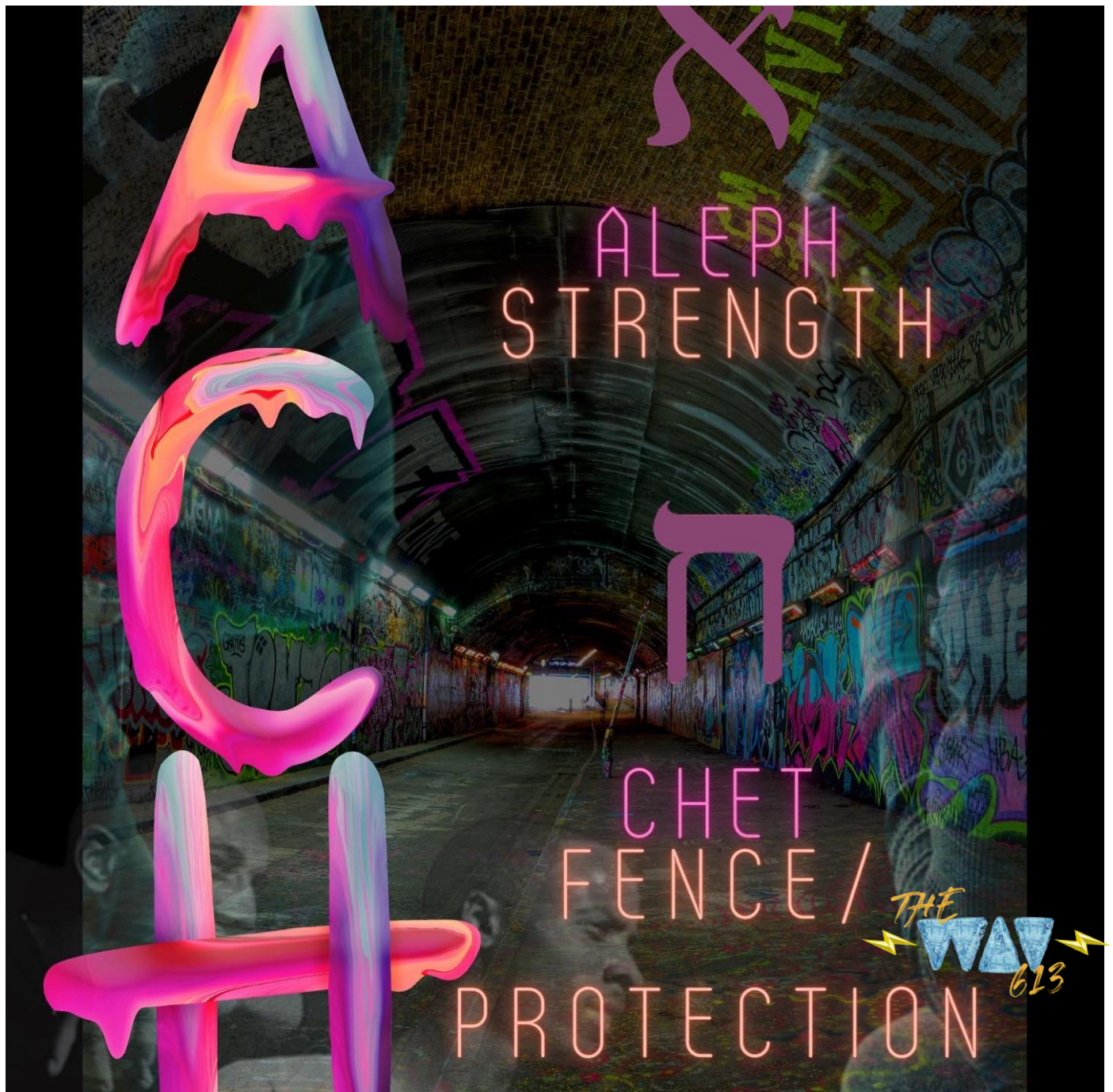
WHAT IS AN ACH?

ACH = BROTHER

What does Ach mean? Well first, to answer that we first have to identify what an ach is. We know that an Ach is a brother. Ach is the Hebrew word for brother. The interesting thing about the word 'ACH' is that it has its own perspective and definition.

In Hebrew it is made up to two letter, the 'Aleph' and the 'Chet'. Each of these letters have their own meaning to them and when they are put together to form a word, a definition is given off the letters alone. So what does ACH mean in Hebrew?

With the 'Aleph' + 'Chet' we get the meaning of "strength/first" + "protection/fence/hedge". So by definition from a Hebraic perspective a brother is, the strength of protection or the first of protection. When we apply this perspective in everyday life, then we see how to become a brother.





SINS SEPARATES US FROM GUIDANCE: BIG ACH SHOWS HOW TO RECONCILE



Reconcile - restore friendly relations between

to compose or settle (a quarrel or dispute).

to win over to friendliness; cause to become amicable (friendly).

Sin Separates From The Father

1 BEHOLD, YAHUAH'S HAND IS NOT SHORTENED, THAT IT CANNOT SAVE; NEITHER HIS EAR HEAVY, THAT IT CANNOT HEAR: 2 BUT YOUR INIQUITIES HAVE SEPARATED BETWEEN YOU AND YOUR MIGHTY ONE, AND YOUR SINS HAVE HID [HIS] FACE FROM YOU, THAT HE WILL NOT HEAR.

Isaiah 59:1-2 (KJV)

As the scriptures stated above it's sin that gets us separated from YAHUAH. Sin is the transgression of YAHUAH's Laws, Statutes and Commandments. Being that sin has separated us, we had no honest way to get back to the Father to receive of His goodness due to our previous actions.

But, let's thank YAHUAH for his grace and long suffering towards us and providing us a worthy example in YAHUSHA (The ACH of all Achs) to show us how sin is supposed to be defeated, and that's thru the application of The Law. With the application of The Law we can no longer be separated from YAHUAH's Love because we will be abiding in what He loves when applied.

When we keep the law our relationships are in order and built to flourish. We have a Mandate from our Big Brother which shows us how to repair these situations that are destroying homes. Without these ways you get the results of what's seen today, a lot of powerless and hateful interactions.

“

A FRIEND LOVETH AT ALL TIMES, AND A BROTHER IS BORN FOR ADVERSITY. PROVERBS 17:17 (KJV)

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A BROTHER IS BORN FOR ADVERSITY

At a time when one seems to have success in all areas of their life, it would be hard to truly tell who is for that man or who is against that man. This is because every one sees his success and hopes to befriend him to receive of those same benefits of his success. But what about when that man hits a low point in life? Will those same ones that was came around because of the benefits of his success still be around?

As the scriptures state, “a friend cannot be known in prosperity”. How can one be a true friend if all they see is an opportunity to gain success themselves. Once that taste they’re yearning for is no longer there, they will be on to the next successful option. This is the time a man can see his real friends and will be able to expose the fake ones.

In his time of adversity. Again, as the scriptures state “an enemy cannot be hidden in adversity.” This will be the time when someone isn’t for you, they will clearly show it because of instead of trying to revive someone, they will let them die out in their adversity. A friend would always lend help to someone in adversity.



DO NOT DESPISE THY YOUTH



THEWAV613

A big ach (brother) is one who is willing to lay his life down with its selfish desires to be used by the Chief, YAHUSHA, and be a pillar in his community. A part of this is being a pillar and not despising the youth.

BUT YAHUSHA SAID, SUFFER LITTLE CHILDREN, AND FORBID THEM NOT, TO COME UNTO ME: FOR OF SUCH IS THE KINGDOM OF HEAVEN.

Matthew 19:14 (KJV)

We must be long suffering towards our youth. Especially knowing they are being raised up in man's traditions also as we have been previously before becoming a new man.

Without acknowledging this we will have a despised look towards the youth because we feel as if they should know that they are to be better without any one teaching them. Most of us were in these situations without the extra guidance because some were selfish. So we should put away selfish desires, our own will, to help lead the youth and not despise them.

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