

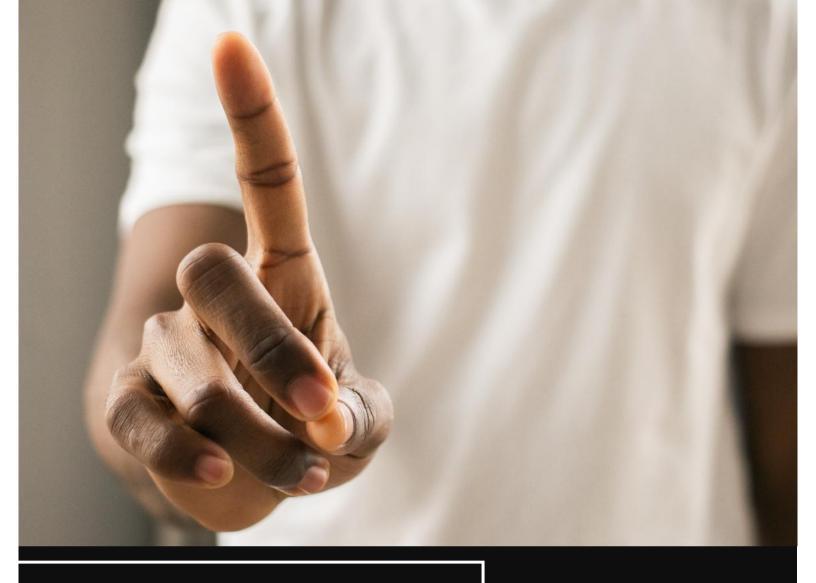
## THE PRESERVING OF ISRAEL THROUGH JOSEPH

A foreshadowing picture of YAHUSHA and how He preserved us from utter destruction.

Genesis 45:5-7 (KJV) 5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for YAHUAH did send me before you to **preserve life**. 6 For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest. 7 And YAHUAH sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

Joseph, just as YAHUSHA, was rejected by his brothers for their leadership role. These roles were Hand given by the Father YAHUAH. Both were rejected at first, but both were accepted in the latter. In YAHUSHA's case, His second coming. Even though they were both rejected by their own people, it was all in YAHUAH's plan to preserve their people through them.





## LET US NOT REBEL

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WHAT IS A REBEL?

rebel - a person who rises in opposition or armed resistance against an established government or ruler.

YAHUSHA is the ruler of the established government of Yashra'al. We do not want to rebel against Him or His ways as He reminded us that if we love Him, we should keep His commandments. (John 14:15)

1 Corinthians 10:9 (KJV) Neither let us tempt Mashiyach, as some of them also tempted, and were destroyed of serpents.



YAHUSHA Ha'Mashiyach was sent for us to believe on for our healing. He did YAHUAH's Will only, showing us how we can be healed and preserved.

As we read in Numbers 21: 5-9 we see that in the wilderness our ancestors, The Israelites, spoke against not only Moses but against YAHUAH too. Not having any faith assuming we were brought out of Egypt just to die in the wilderness.



So YAHUAH allowed fiery serpents to bite the people and many died. After the people came to Moses and admitted their sin, they asked him to pray to YAHUAH to take away the serpents. Then YAHUAH commanded Moses to make a fiery serpent and put it upon a pole. Saying that it shall come to pass that everyone who was bitten, when they look upon it they shall live.

This is the example that YAHUSHA used before explaining the renowned verse of John 3:16 starting two verses prior.



John 3:14-16 (KJV) 14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life. 16 For YAHUAH so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

Telling the Israelites that He would be raised in the same manner of that brass serpent in the wilderness. Including the fact that whoever looks upon Him and believes in Him shall not perish but have everlasting life.

Psalms 103:7 (KJV) He made known his ways unto Moses, his acts unto the children of Israel.



