# Mandatory Public Disclosure : 2024-25

#### A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | MANAV MANGAL SMART SCHOOL MOHALI PUNJAB                                |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1630506  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 20497  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MANAV MANGAL SMART SCHOOL, SECTOR-64 PHASE-X, MOHALI, MOHALI, - 160062 |
| 5      | PRINCIPAL NAME                    | MS KAVITA MALIK  |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc. M.Phil. B.Ed.  |
| 7      | SCHOOL EMAIL ID                   | mmss64@manavmangalschool.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01724669900  |

#### **B** : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1      | COPIESOFAFFILIATION/UPGRADATIONLETTERANDRECENT<br>EXTENSION OFAFFILIATION, IFANY  | www.manavmangal.school/mmss-cbse-disclosure-b-1      |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | www.manavmangal.school/mmss-cbse-disclosure-b-1      |
| 3      | COPY OFNO OBJECTION CERTIFICATE(NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT  | www.manavmangal.school/mmss-cbse-disclosure-b-1      |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | www.manavmangal.school/mmss-cbse-disclosure-b-1      |
| 5      | COPY OFVALIDBUILDING SAFETYCERTIFICATE ASPERTHE NATIONAL BUILDING CODE  | www.manavmangal.school/mmss-cbse-disclosure-b-1      |
| б      | COPYOFVALIDFIRESAFETYCERTIFICATE ISSUEDBYTHE COMPETENT<br>AUTHORITY   | www.manavmangal.school/mmss-cbse-disclosure-b-1      |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF<br>CERTIFICATION BY SCHOOL | www.manavmangal.school/mmss-cbse-disclosure-b-1      |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | www.manavmangal.school/mmss-cbse-disclosure-b-1      |

# **NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVELISTED DOCUMETNS BYCHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORM S.

#### C: RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |  |
|--------|---|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL   | www.manavmangal.school/mmss-cbse-disclosure-c        |  |
| 2      | ANNUAL ACADEMIC CALANDER  | www.manavmangal.school/mmss-cbse-disclosure-c        |  |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | www.manavmangal.school/mmss-cbse-disclosure-c        |  |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | www.manavmangal.school/mmss-cbse-disclosure-c        |  |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | www.manavmangal.school/mmss-cbse-disclosure-c        |  |

# D:STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS      |
|--------|-------------|--------------|
| 1      | PRINCIPAL   | Kavita Malik |
|        |             |              |
|        |             |              |

| 4/23/2021 - |   | SARAS   |  |
|-------------|---|---|--|
| 2           | TOTAL NO. OF TEACHERS   | 134   |  |
|             | PGT   | 0   |  |
|             | TGT   | 63  |  |
|             | PRT   | 71  |  |
| 3           | TEACHERS SECTION RATIO  | 1.5   |  |
| 4           | DETAILS OF SPECIAL EDUCATOR<br>DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Namita Thakur, M.Sc, PGD in Counselling & Psychology<br>Ms. Ankita Malik, M.A |  |
|             |   | Ms. Alka Saini, M.A., Psychology  |  |

### RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1         | 2023 | 279                           | 279                       | 100%            |         |

#### **RESULT CLASS: XII**

| SL<br>No. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1         |      |                               |                           |                 |         |

# E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION  | DETAILS                      |  |
|--------|--|------------------------------|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)  | 15357                        |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)   | 96 @ 40 sq. mtr.             |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQMTR)                                 | 6 @ 139 sq .mtr.             |  |
| 4      | INTERNET FACILITY  | YES                          |  |
| 5      | NO. OF GIRLS TOILETS   | 51                           |  |
| 6      | NO. OF BOYS TOILETS  | 95                           |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING<br>THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/tPYm8VRNWy0 |  |