

# Berkeley Striper Club Newsletter

BSC PO Box 9  
Seaside Park, NJ 08752  
March 2020



## President's Corner

Hi folks,

Well it's that time again! I can't believe we are just days away from the 25<sup>th</sup> running of the BSC fishing flea market! A huge thank you is in order to Steve George for the hours of work he puts into this event every year. THANK YOU STEVE!!! As I have mentioned previously this is our biggest fund raiser by far, so we ask everyone to do their part getting the word out, Face Book, Instagram, etc. Please like and share the posts pertaining to the event. We have some special vendors that will certainly drive traffic, but it's on us to communicate effectively to the fishing community. Help will be appreciated during the set-up, operation of the day, and break down. Steve will let us know what is needed and when.

After you gear up on Sunday, get ready to get your early season fishing in. The perch guys are getting a mixed bag in the popular areas and with the mild winter I expect the bite to be pretty good soon as the season kicks off. Go out and explore, you never know what you'll find!

This meeting will be packed with info, intra club awards, some special apparel, and of course PIZZA! Don't forget to pay your dues if you haven't yet, and please bring a donation for the Berkeley table. We have been crushing the record year over year with this table and with any luck we will continue to do so this year! Thank you all in advance and we will see you at the meeting.

John Kravchak

### 2020 Calendar

Meeting, Wed.1/8, 7:30PM

Meeting, Wed.2/5, 7:30PM

Meeting, Sat 2/29, 6:00PM  
Toms Rv.Int. North School

Flea Market, Sun 3/1, 6:00AM

Meeting, Wed.4/1, 7:30PM

Meeting, Wed.5/6, 7:30PM

\*\*Meeting, Sat.6/6, 7:30PM

Picnic, TBD

\*\*Meeting, Sat.9/12, 7:30PM

Meeting, Wed.10/7, 7:30PM

Meeting, Wed.11/4, 7:30PM

\*\*Meeting, Sat.12/5, 7:30PM

**\*\*Saturday meetings, please  
bring a covered dish**

### President

John Kravchak  
[jkravchak@pinebeltauto.com](mailto:jkravchak@pinebeltauto.com)

### Vice President

Steven Perna  
[srperna@aol.com](mailto:srperna@aol.com)

### Secretary

Stephen J George  
[Nightstrikes@comcast.net](mailto:Nightstrikes@comcast.net)

### Treasurer

Ed Mullen  
[Thursdays6@yahoo.com](mailto:Thursdays6@yahoo.com)

### Delegate-at-Large

Jon Pulaski  
[thenfisherman@gmail.com](mailto:thenfisherman@gmail.com)  
Tom Basile  
[Basiles5@verizon.net](mailto:Basiles5@verizon.net)  
Tony Senatore  
[Tonydet181@aol.com](mailto:Tonydet181@aol.com)

**BSC Booster Club** Note - All 2020 20 year Lifetime Member's Dues of \$1. A Month Will Be Covered By the BSC Booster Club **GOLD - \$30.** > **SILVER - \$20.** > **BRONZE - \$10**

### The 12th Annual BSC 2020 Sedge Island Trip / Sedge Island Natural Resource Education Center Workshops

Our club has once again been invited to participate in this program May 1-3, 2020. This 3 day, 2 night workshop is held on an island in the Marine Conservation Zone, a 15 minute pontoon boat ride from Island Beach State Park.

We will stay in a renovated duck hunting lodge, and will live a conservation ethic. Fresh water is limited, and so is electricity. Part of the workshop includes fishing, kayaking tours, crabbing, and clamming. The workshop explores the natural history of the Barnegat Bay, and the wise use of New Jersey's natural resources. The trip is limited to 10-12 BSC members. Last month this trip had been briefly discussed at our monthly meeting and we will be finalizing those club members who have an interest in attending at our March & April meetings. Information pertaining to the trip can be found on the NJ Division of Fish & Wildlife web site linked here:

<http://www.state.nj.us/dep/fgw/sedge.htm>.

Those interested in attending need to sign up at our March 29th or April 1st meetings (I plan to have a brief informational session at the conclusion of the April 1st general meeting to discuss this program in more detail with those who will be attending).

For additional information/questions or if you are unable to make our Mar/Apr meetings and have an interest in attending this trip please contact Steven Perna ( [srperna@aol.com](mailto:srperna@aol.com) / 732-221-0540)

**Last Chance to Pay Your 2020 Dues**, they can be paid on PayPal, or at the meeting by check or cash. > If paying by cash please try to have exact change or at least one \$1.00 bill as this will help us to make change quicker, and speed up the whole process. **Also if attending the Flea Mkt Exact Change is also appreciated - \$5.00**

### **Youth Education Bake Sale**

Hi everyone, with the Flea Market less than a month away, I just wanted to update everyone,

Our Bake Sale and Plug Raffle are the only fund raisers that the Youth Ed Committee runs all year, and thanks to our members donations and support, and donations from the vendors this has always been very successful for us.

Penny Nebus will be running our bake sale table again this year (thank you Penny).

Our bake sale table runs solely on donations from our members, examples are homemade or store bought items.

So please contact Penny or myself if you are able to help out in any way.

Thanks everyone for your support, and I'll have more info as we get closer to March 1st.  
Ed Mullen