

"We are not neutral observers. We are affectively oriented to situations and things. Some things attract, absorb, and incite curiosity and desire, whereas other repel and resist. Every discrimination, every sensitivity, is a responsiveness to what matters. Every discernment is enfolded in caring." —Alva Noë. The Entanglement. P. 98.











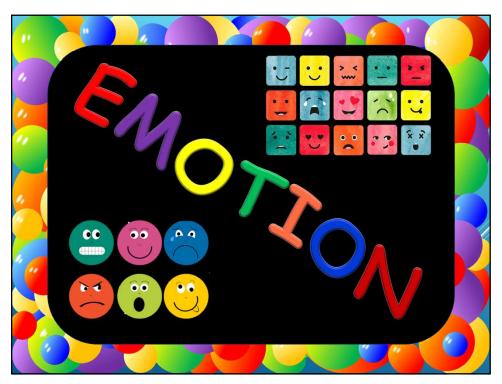




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EMOTION

Panksepp Taxonomy of Emotions

(Based on deep brain simulation studies.)

- I. Lust
- II. Seeking: expectancy, interest, curiosity, enthusiasm
- III. Rage
- IV. Fear
- V. Panic/Grief
- VI. Care
- VII. Play: Territories claimed and defended. Social hierarchies. In-group/out-group boundaries formed.

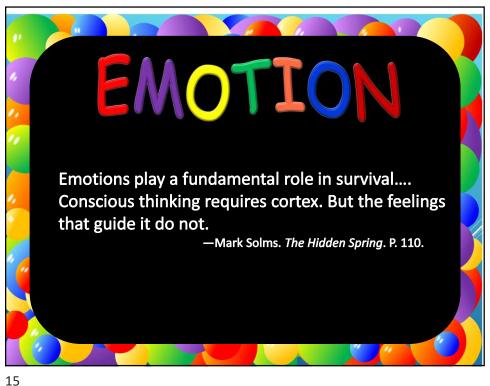
 —Mark Solms. The Hidden Spring. Pp. 105-.

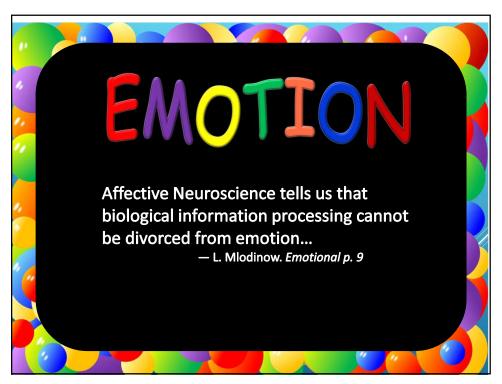
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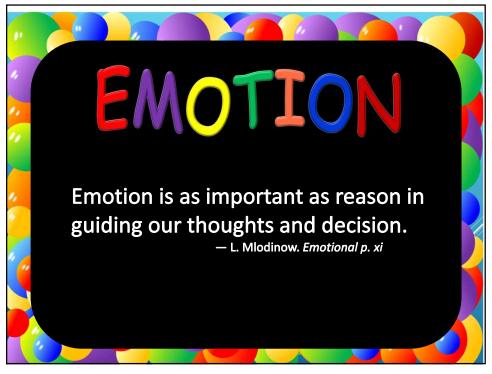
EMOTION

Affective neuroscience teaches us that emotion is a gift. It helps us to quickly and efficiently make sense of our circumstances so that we can react as necessary; it feeds into our rational thought, allowing us, in most cases, to make better decisions; and it helps us to connect with and communicate with others.

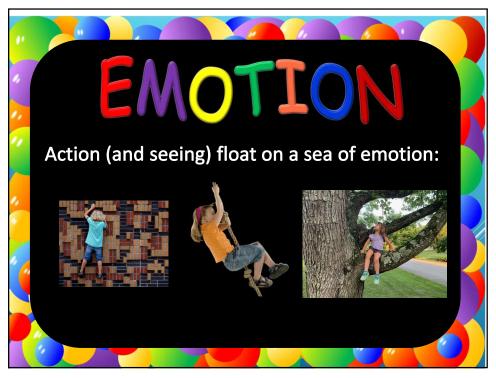
- L. Mlodinow. Emotional. P. 39



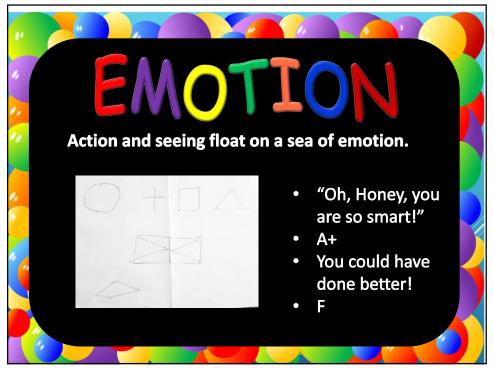


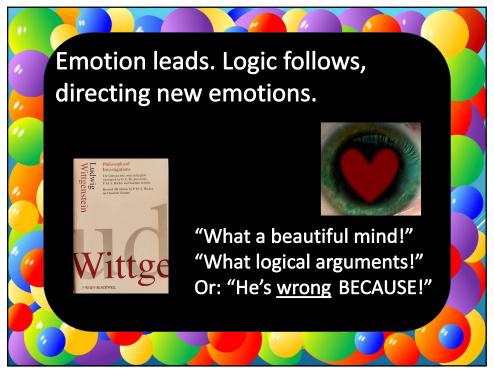


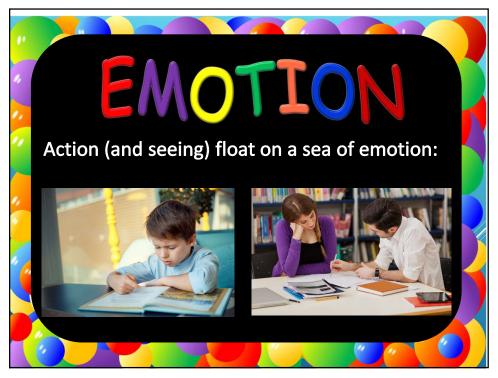


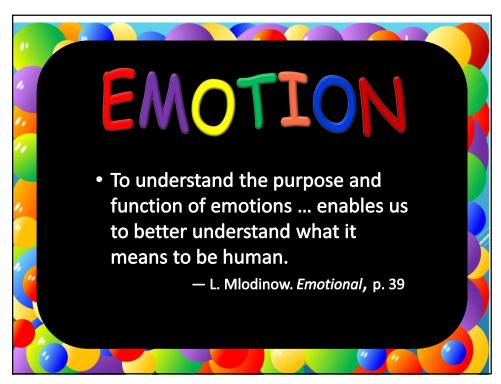


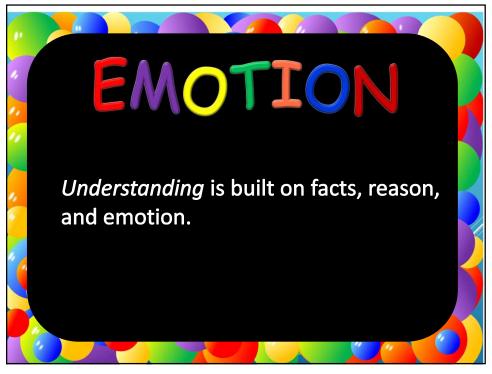








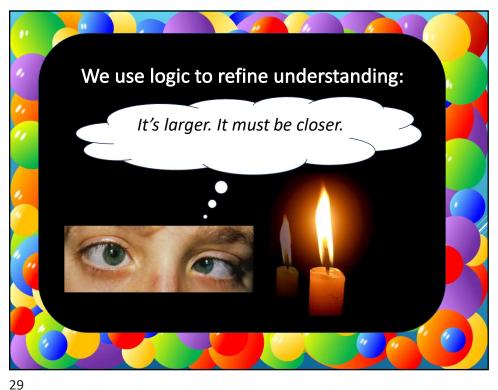


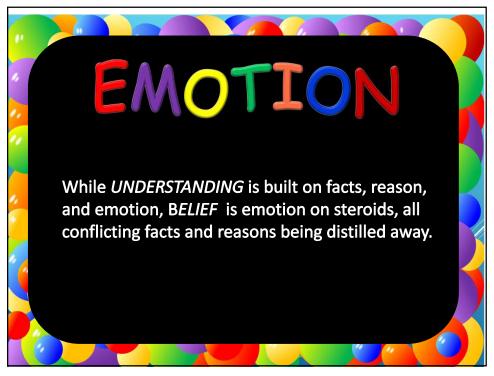


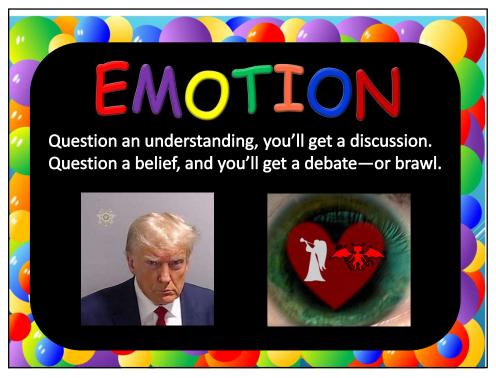


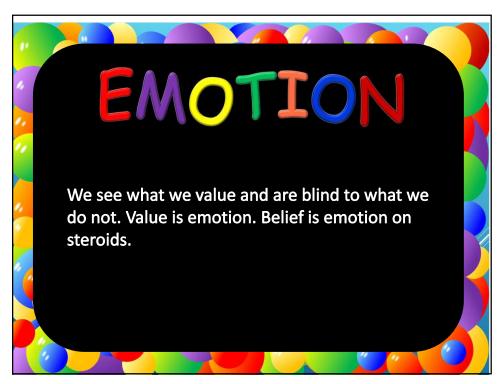


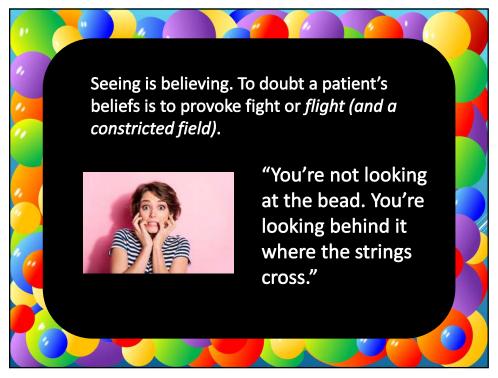










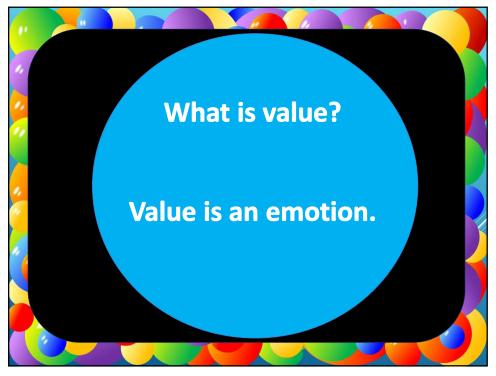














"... one speaks of 'centering' and 'identification.' The one is skeletal and the other visceral ... with the skeletal we seek and hold ... and with the visceral we discriminate. "

—Oct. 1952. p 91, series 24, #12

39

Viscera

Oxford English Dictionary:
Affecting the viscera or bowels regarded as the seat of emotion; pertaining to, or touching deeply, inward feelings. Obsolete after 17th cent. and revived in the 20th.



[Arousal] matches Pavlov's "What is it?" or "What's that?" reaction.

-Stress and Vision: on Karl Pribram

Skeffington: Identification

"Identification is the process whereby one knows what things are."

— July, 1958; p.73; Series 30; # 10

41

Identification

Elliott Forrest: Arousal

"Matches the input with cortical representation based on past experience."

On Karl Pribram and Arousal in Stress and Vision p. 54-56

Skeffington: Identification

"Identification process – scanning by the organism for certain experiences within the stream of consciousness, that let it meet the demands of the immediate environment."

- Nov., 1963; p, 11; Series 36; # 2



• Physiologically, the process of arousal is visceroautonomic and is controlled by the amygdala and related structures in the frontal cortex.

—Elliott Forrest, Stress and Vision: on Karl Pribram

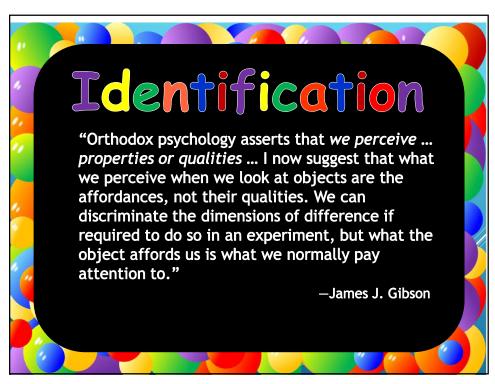
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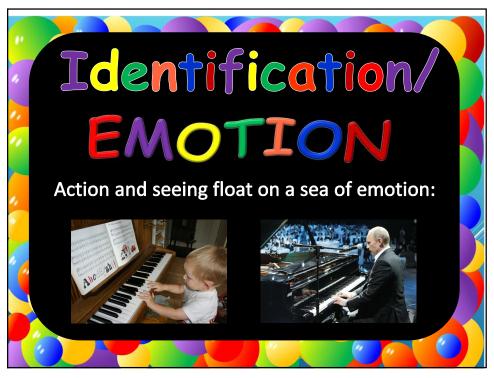
Identification

Arousal is seen as primarily supporting emotion. Arousal may be primed to respond to events that are affectively interesting rather than just informationally novel.

—Elliott Forrest, *Stress and Vision:* on Karl Pribram



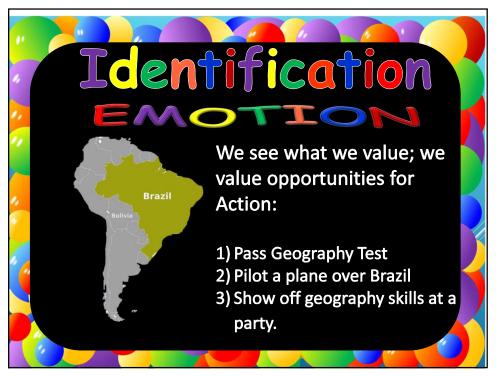












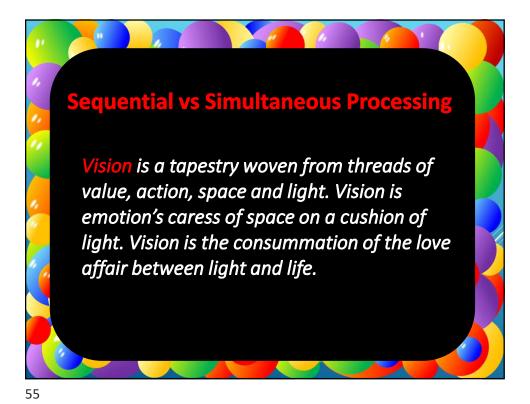


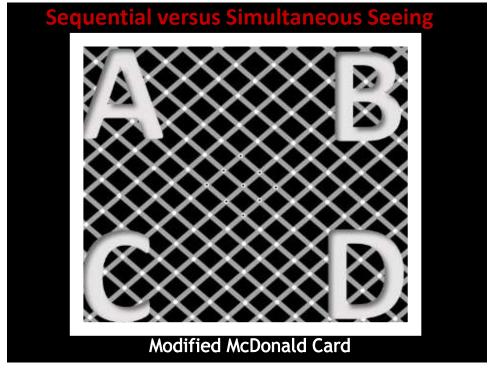
CENTERING

To do vision we select an area of space for meaning and action—which is to say that we select an area for value, an area for emotion. This selection of an area for opportunities of action is also known as centering.

53











Advantages of an Expanded ZOSA

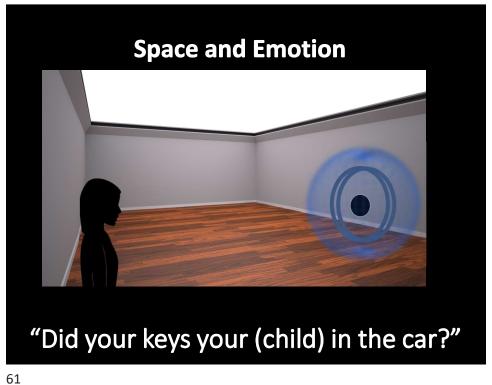
- Allows simultaneous awareness of not only what, but where: driving, sports, coordination.
- Necessary for big stereo (SILO).
- Reduces fixation disparity
- Reduces suppression
- Increases stereoacuity
- ******Reduces anxiety ******
- Increases exploration/consciousness
- Increases a sense of being one with the shape of the sky (it begins with the touch of the eye).

59

Space and Emotion



"See the space between you and the black dot."





Skeffington:

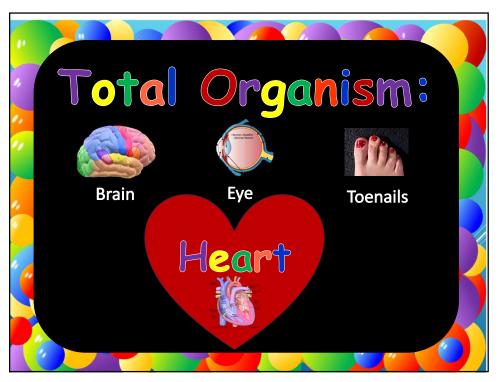
In all probability Bartley said it better than it has ever been said before, "Evidence suggests that the localized discomfort is a function of the organism as a whole, becoming thus localized when visual achievement becomes, for any reason, unsatisfactory."

—A Modern Concept of Vision

63

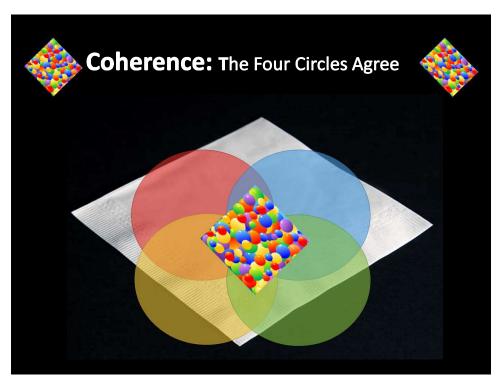
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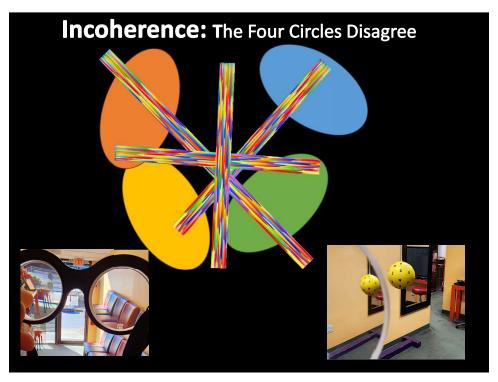
"Vision is unique. No one knows from where it operates nor what its operation is ... yet we know the total organism is involved."











Novel World: Inverting Lenses

"At times, parts of the figures run together... Countless times I was fooled ... when a truck I was following with my eyes began to bend, when the road began to arch like a wave, when houses and trees seemed to topple down.... I felt as if I were living in a topsy-turvy world of houses crashing down on you, of heaving roads, and of jellylike people."

-Koher [1951, 1964] in Noe, 2004

