

Please **CIRCLE** Exhibitor T-Shirt Size:

Exhibitor # _____

Youth S, M, L
Adult S, M, L, XL

MARSHFIELD FAIR DOG ENTRY FORM

Entry Deadline is July 13, 2023

Mail this form with a check payable to: Marshfield Fair, Box 5, Marshfield, MA 02050 – **Do not mail cash**
ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS

We welcome all 4-H and Youth Exhibitors ages 5-18 from all Northeast States.

Please Print Clearly

Name _____ Age as of 01/01/23 _____ DOB _____

Address _____ Town _____ State _____ Zip _____

Phone _____ Email(Exhibitor/parent) _____ 4-H Club Name _____

**Photo copy this form for each dog entered.
Make sure you are entering the correct Show Date.**

NOTE: There is no Department 26 show in 2023

Dept	Class	Lot	Show Dates 8/21 & 8/22	Class Description	Class Level
27	A		8/21/21	Obedience	
27	S		8/21/21	Showmanship	
27	Z		8/21/21	Dog Knowledge	
28	B		8/22/22	Touch N Go Dog Agility	
28	C		8/22/22	Tunnelers Dog Agility	

Total number of shows entered _____ x \$4.00 = Total Entry Fee _____ Payable to "Marshfield Fair" – **No Cash**
ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS

*******ALL EXHIBITORS MUST COMPLETE BELOW*******

I have included the following:	<input type="checkbox"/> \$ Entry Fee	<input type="checkbox"/> Signed Code of Conduct	<input type="checkbox"/> 4-H Health Form
	<input type="checkbox"/> Rabies Certificate	<input type="checkbox"/> Dog Health Form*	

***Copies of current health record and rabies certificate must accompany this entry for each dog.**

A \$10.00 processing fee will be imposed for entries submitted with incomplete information.

IMPORTANT: Exhibitors must comply with 4-H & Open Youth Animal Ownership Requirements!

Entry and 4-H Health Forms are available online at marshfieldfair.org or call the 4-H office between June 1-July 12, 2022, at (774-404-7020) and leave your name and address and the requested forms will be mailed to you.

Questions regarding this entry should be directed to the 4H office or Marie Van Slyck at (781)934-6149.