



Plymouth County 4-H Advisory Council

The Eva and William Stillman Scholarship Application

Each year based on applicants and funding a minimum \$1,000.00 scholarship will be awarded to student(s) who best meet the selection criteria and eligibility requirements as outlined below. This scholarship is funded by a gift from the Estate of Eva and William Stillman. The scholarship will be awarded by application each year. Previous applications may reapply, preference will be given to first time applications.

ELIGIBILITY: Candidates must be:

- Must be a resident of East Bridgewater, Hanson or Halifax
- Must be pursuing post-secondary education in agriculture or horticulture related studies.
- Applications must be received by March 15 at the Plymouth County 4-H Office.
- Applications will be notified of their award by May 1.

- Awards will be payable to the applicant when proof of completion of the first semester and enrollment in the second semester of an educational institution is presented to the Plymouth County 4-H Advisory Council c/o Plymouth County 4-H Extension Office. Tuition payment receipt or other official document issued by the education institution will be acceptable proof.

SELECTION CRITERIA:

- Academic Standing, include transcript

- Interests including personal, academic, and career goals as well as involvement in extracurricular activities including community and volunteer activities.

- 2 Letters of recommendation – teacher, employer, or a community leader.

APPLICATIONS:

Applications are due in the 4-H Extension office by March 15th
Applications which do not meet the requirements or are not received by March 15th (postmark will be taken into consideration) will be disregarded.

Mail applications to: Plymouth County 4-H Extension Office
Attn: Scholarship Committee
44 Obery Street
Plymouth, MA 02360
mvollmer@umext.umass.edu



Applicant # _____

Date: _____

The Eva and William Stillman Scholarship -			
Name: _____		Gender M___ / F___	
Address: _____		Telephone #: _____	Email: _____
Town/City: _____		State: _____	Zip: _____
Age: _____		Date of Birth: _____	
4-H Membership Info if applicable:			
Years in 4-H _____		Club name: _____	
School:			
Name of high school: _____		Scholastic Average: _____	
Name and address of college or trade school you will (or plan to) attend:			
Type of program in which you plan to enroll for the coming academic year (circle one): *Bachelor *Associate *Technical/Trade *Certification			
Planned Field of Study: _____			
Family:			
Names of Parents or Guardian: _____			
Address: _____			
Occupations: _____			

<p>I have personally prepared this report and certify that it accurately reflects my work:</p> <p>Date: _____</p> <p>Signed: _____ (Applicant)</p>
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