

# THE FEAST OF THE RESURRECTION

Sunday, March 31, 2024

9:30 AM

## INTRODUCTION

*Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!*

## + Gathering +

## PRELUDE

Fantasia on *All People that on Earth do Dwell*  
Concertato on *All People that on Earth Do Dwell*

by Margeretha Christina de Jong

## WELCOME & ANNOUNCEMENTS

## RINGING OF THE BELL

*Carillon rings after prelude and brief period of silence before worship begins. At the sound of the bells, the congregation is invited to rise in body or spirit and face the Font.*

## THANKSGIVING FOR BAPTISM

Alleluia, Christ has Risen!  
**He has risen indeed, Alleluia!** (x3)

Blessed be the holy Trinity, ✠ one God,  
the fountain of living water,  
the radiant sun of dawn,  
our Creator, Redeemer, and Sustainer.  
**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and with your Word you created the world, calling forth life in which you took delight.  
Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
Through lion's dens, wilderness exile, and fiery furnaces you protected and guided us. At the river your beloved Son was baptized by John and anointed with the Holy Spirit.

By our baptism into Jesus' death and resurrection  
you opened the floodgates of your reconciling love,  
freeing us to live as Easter people.  
We rejoice with glad hearts,

giving all honor and praise to you,  
 through the risen Christ, our source of living water,  
 in the unity of the Holy Spirit, now and forever.  
**Amen.**

PROCESSIONAL HYMN

*The congregation may turn to continue facing  
 the cross as it is carried forward.*

Jesus Christ Is Risen Today (ELW 365)



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

GREETING

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be  
 with you all.

**And also with you.**

GLORIA

This is the Feast

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray together.

**God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

**+ WORD +**

## READING I

Isaiah 25:6-9

A reading from Isaiah.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

Word of God, word of life.  
**Thanks be to God.**

PSALM

Psalm 118:1-2, 14-24

*Refrain*

Je - sus is ris - en and we shall a - rise:  
give God the glo - ry! Al - le - lu - ia!

<sup>1</sup>Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.

<sup>2</sup>**Let Israel now declare,  
"God's mercy endures forever."**

<sup>14</sup>The LORD is my strength and my song,  
and has become my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents of the righteous:  
"The right hand of the LORD acts valiantly!"**

<sup>16</sup>The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!"

<sup>17</sup>**I shall not die, but live,  
and declare the works of the LORD.**

*Refrain*

<sup>18</sup>The LORD indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.**

<sup>20</sup>"This is the gate of the LORD;  
here the righteous may enter."

<sup>21</sup>**I give thanks to you, for you have answered me  
and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup>**By the LORD has this been done;  
it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made;  
let us rejoice and be glad in it.

*Refrain*

A reading from Acts.

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, word of life.

**Thanks be to God.**

GOSPEL ACCLAMATION

*The congregation may stand and turn to continue facing the cross as it is carried forward.*

Day of Delight and Beauty Unbounded, verse 1



1 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel  
2 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ  
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -  
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;  
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the  
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in  
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!  
last - ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

GOSPEL

Mark 16:1-8

The gospel according to Mark.

**Glory to you, O Lord.**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The gospel of the Lord.

**Praise to you, O Christ.**

Day of Delight and Beauty Unbounded, verse 2

HOMILY

*The congregation may be seated.*

Vicar Alex Linn

HYMN OF THE DAY

*The congregation may stand.*

The Day of Resurrection (ELW 361)



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news. You are invited to pray through standing, kneeling, or sitting.

*A brief silence.*

Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace,  
**hear our prayer.**



Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace,  
**hear our prayer.**

Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. God of grace,  
**hear our prayer.**

Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace,  
**hear our prayer.**

Loving God, we pray for this community of faith and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace,  
**hear our prayer.**

People of God, for what else do we pray for this day? You may share your prayers aloud or in the silence of your heart...  
God of Grace,  
**hear our prayer.**

Eternal God, we remember those who have gone before us in death. Renew our trust in your promises, that we live with joyful courage and compassion. God of grace,  
**hear our prayer.**

*The presiding minister concludes the prayers.*

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**Amen.**

## THE PEACE

The peace of the Risen Christ be with you all.  
**And also with you.**

*You are invited to share a sign of peace with one another (wave, handshake, hug, etc.), honoring the personal boundaries of all. Those online may unmute and verbally share the peace.*

*The congregation may be seated.*

**+ MEAL +**

## OFFERTORY

*We give thanks for your ongoing support of the ministry of St. John's! Gifts may be placed in the offering plate, made in the Vanco Mobile app, or given online by scanning the QR code. Thank you for your generosity!*



## OFFERTORY ANTHEM

*Christ Jesus Lay in Deaths Strong Bands*

## OFFERTORY VERSE

Be Not Afraid



Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!



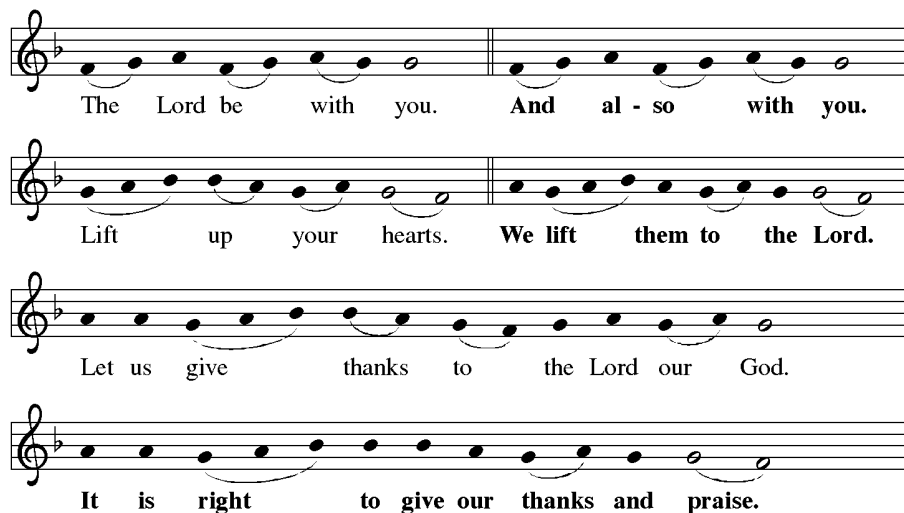
Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Text: Matthew 28:5; Taizé Community  
Music: BE NOT AFRAID, Jacques Berthier, 1923–1994  
Text and music © Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## OFFERTORY PRAYER

Let us pray together.  
**God our provider,  
by your merciful hand  
abundance springs up from the earth.  
Receive and bless these gifts of your own bounty.  
Let them be a sign of your steadfast love  
and faithfulness for all people,  
through Jesus Christ our Savior.  
Amen.**

## DIALOGUE & PROPER PREFACE



The Lord be with you. And al - so with you.

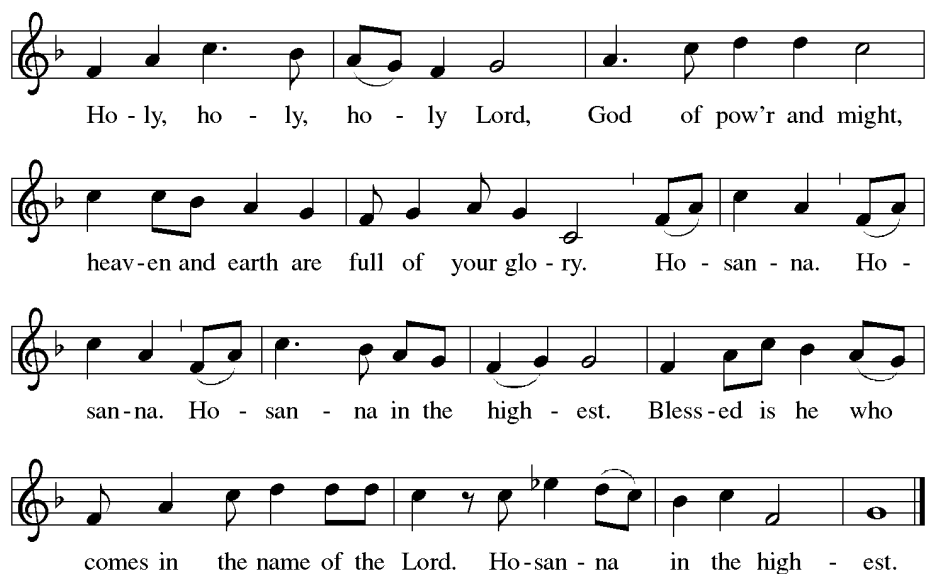
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

“... we praise your name and join their un-ending hymn:”

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

You are indeed holy, almighty and merciful God.

You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us in the many and varied languages we hold dear...

**Our God in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

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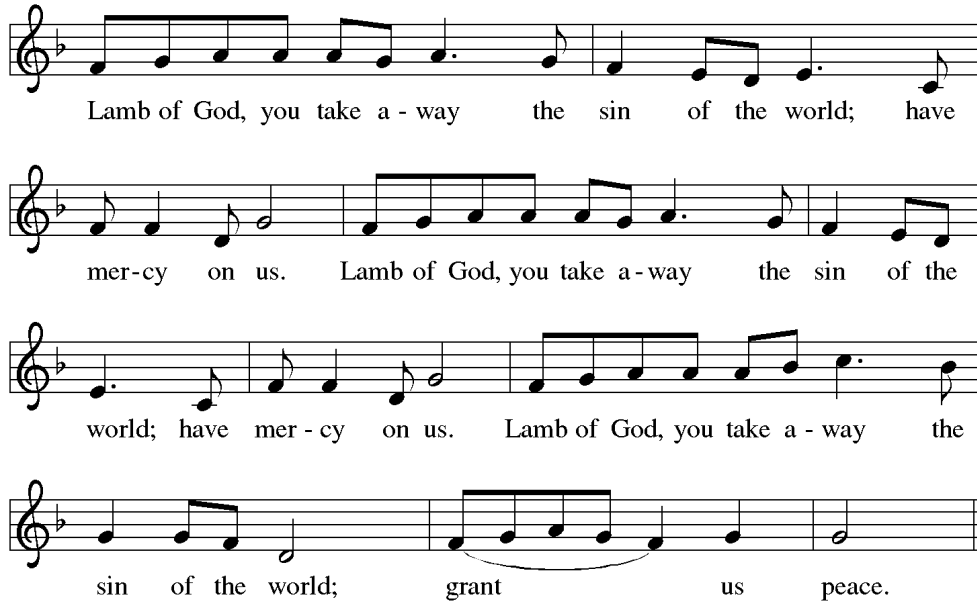
## INVITATION

Taste and see that the Lord is good. Come, for Christ first welcomed us.

## COMMUNION

*All are welcome to commune at Christ's table without exception! Your row will be invited up the aisle to receive communion, beginning first with the left side of the nave followed by the two right sections. The minister will place bread (body) in your hand saying, "The Body of Christ, given for you," and after that you may move to the chalice and receive the wine (blood) from the assistant minister who will say "The Blood of Christ, shed for you." You may then dip the bread into the cup of wine (red), or grape juice (white). Once you have communed you may head back to your pew by the side aisle..*

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

COMMUNION HYMN:

Christ Has Risen While Earth Slumbers



1 Christ has ris - en while earth slum - bers, Christ has ris - en  
 2 Christ has ris - en for the peo - ple whom he died to  
 3 Christ has ris - en to com - pan - ion for - mer friends who  
 4 Christ has ris - en and for - ev - er lives to chal - lenge



where hope died, as he said and as he prom - ised,  
 love and save; Christ has ris - en for the wom - en  
 fear the night, sens - ing loss and lim - i - ta - tion  
 and to change all whose lives are messed or man - gled,



as we doubt - ed and de - nied. Let the moon em -  
 bring - ing flow'rs to grace his grave. Christ has ris - en  
 where their faith had once burned bright. They be - moan what  
 all who find re - li - gion strange. Christ is ris - en,



brace the bless - ing; let the sun sus - tain the cheer; let the  
 for dis - ci - ples, hud - dled in an up - stairs room. He whose  
 is no long - er, they ex - pect no hope - ful sign till Christ  
 Christ is pres - ent mak - ing us what he has been: ev - i -



world con - firm the ru - mor: Christ is ris - en, God is here!  
 word in - spired cre - a - tion can't be si - lenced by the tomb.  
 ends their con - ver - sa - tion, break - ing bread and shar - ing wine.  
 dence of trans - for - ma - tion in which God is known and seen.

Text: John L. Bell, b. 1949  
 Music: ST. HELENA, Calvin Hampton, 1938-1984  
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 Music © 1977 GIA Publications, Inc., giamusic.com. All rights reserved.

COMMUNION MUSIC:

*Engleberg* by Libby Larsen

POST-COMMUNION PRAYER

Let us pray together.

**We thank you, O God,  
that you have strengthened our hearts  
through this feast of life and salvation.  
Shine the light of Christ on our path,  
that we may do justice,  
love kindness,  
and walk humbly with you,  
now and forever.  
Amen.**

*The congregation may stand.*

**+ SENDING +**

BENEDICTION

The peace of God which surpasses all understanding,  
keep your hearts and your minds  
in **✝** Christ Jesus.  
**Amen.**

RECESSIONAL HYMN:

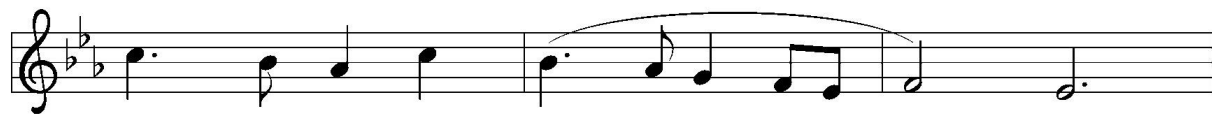
This Joyful Eastertide (ELW 391)



1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 My flesh in hope shall rest and for a sea - son  
 3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has  
 slum - - ber till trump from east to west shall  
 riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.  
 wake the dead in num - - ber.  
 pass - ing soul de - liv - - er.

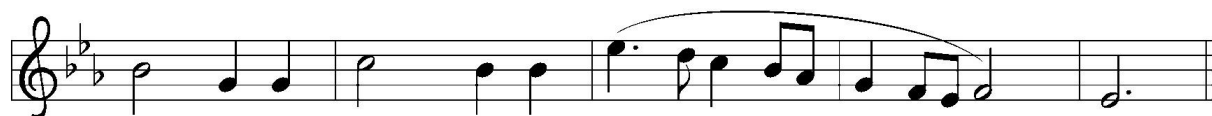
*Refrain*



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934  
 Music: VRUECHTEN, Dutch folk tune, 17th cent.

DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

POSTLUDE

*Fantasia: The Resurrection*

by Eurydice V. Osterman



Worship materials adapted this day from multiple ecumenical partners and The Evangelical Lutheran Church in America (2023).

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- Scripture readings from the NRS

## SERVING TODAY

<i>Interim Presiding Minister:</i>	Vicar Alex Linn
<i>Director of Youth &amp; Families</i>	Evergreen Edwards
<i>Director of Music:</i>	Luke Duroc-Danner
<i>Trumpet:</i>	Charlie Jones
<i>Trombone:</i>	Arlo Hollander
<i>Trombone:</i>	Andrew Ng
<i>Soprano:</i>	Paula Perez-Glassner
<i>Alto:</i>	Audrey Neace
<i>Tenor:</i>	Sol Adam Lehman
<i>Bass-Baritone:</i>	Nikolas Arden
<i>Assisting Minister:</i>	Jason Shutters
<i>Crucifer:</i>	Aidan Maglocchi
<i>Torch Bearers:</i>	Mae Loesel, Chris Maglocchi
<i>Readers:</i>	Claire Radde, Jillian Radde
<i>Ushers:</i>	Alan Swanson, Finny Maglocchi
<i>Altar Guild:</i>	Cindi Rachowicz

## IN OUR PRAYERS

- † Family & friends of Lorraine Beutelspacher, who died 3/6/24
- † Buckley Crist
- † Family & friends of Peter Knobel, who died 1/13/24
- † Dottye Wolf, sister of Margye Smith
- † Rena Leinberger, cancer diagnosis 11/12/23
- † Family and Friends of Hing You Tam Siu, mother-in-law of Jim Dossa, who passed away
- † Family & friends of Viola Gonder, mother of Craig Gonder, who died 8/7/23
- † Congratulations to Dano Johnson & Emily Mock, who were married June 17, 2023
- † Family & friends of Richard Rusz, who died 6/6/23
- † Family & friends of Karen Daugherty, aunt of Erin Rasmussen, who died 5/8/23
- † Family & friends of Joan Schinler, who died 5/5/23
- † Sarah Rink, hospitalized after a fall 3/8/23
- † Family & friends of Ruby Winter, who died 1/10/23
- † Steve Morrison, son of Tom & Judy Morrison, recovering from back surgery 1/1/23
- † Margaux Tauszig, granddaughter of Wolf Peddinghaus
- † Natalie Domchenko & Hilaire Sainson, sister of Olga Domchenko and sister's husband, in need of healing
- † Karen Brunn, daughter of Dave & Lyn Brunn, recovering from spinal cord injury