

# Saint James Lutheran Church



A Parish of the North Carolina Synod of the  
Evangelical Lutheran Church in America



*“Growing in Christ Through Worship, Learning,  
Fellowship and Service”*

## *Welcome!*

St. James is a house of prayer where all people can come to know the compassionate heart of Jesus. We are a community of Christians where you can belong before you believe. At Saint James the beauty of ancient worship and traditional spiritual practices transform contemporary lives. Join us as together we discover the sacred in the heart of the city. Our worship includes ancient and contemporary symbols and practices along with preaching and music to inspire you to follow Jesus in your daily life. We welcome both the spiritual seeker and seasoned disciple to find their home in God with us. If you are looking for a spiritual home or just exploring the life of faith, we hope you will walk with us on that journey of discovery.

## FOURTH SUNDAY OF EASTER

APRIL 30, 2023  
10:00 A.M.

*Introduction to Today's Worship*

Today is sometimes called “Good Shepherd Sunday.” Jesus is called the “gate” of the sheep in today’s gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world’s violence and war. We go forth to be signs of the resurrection and extend God’s tender care to all creation.

# Welcome!

**Newcomers and visitors**, we hope that you will feel at home in this place and in this liturgy. Ushers are available in the Narthex during the liturgy should you have any questions or concerns. Please be sure and sign the guestbook located in the Narthex and introduce yourself to the Pastor or to an usher so that we can extend to you a warm welcome.

**Although there are customary postures** (such as standing and kneeling) in Lutheran worship, you are invited to be seated at any point, according to your needs and comfort.

**Children are most welcome in worship** at Saint James Church. For those who desire it, nursery care is provided on the first floor of the Education Building.

**The First Aid Kit and the Automatic External Defibrillator (AED)** are located outside the church office door, immediately behind the Sanctuary. Fire extinguishers are located in the Sacristy and in the Narthex.

**If you are interested in membership** to this parish or desire a call from the Pastor, please indicate this to an usher or to the Pastor.

**Restrooms are available** on the first and second floors of the Education Building.

**Pew Pads** are on the end of each pew (*near center aisle*), please sign and pass so that we have a record of your attendance and communion.

## **St. James Lutheran Church Facebook and Instagram groups**

Send Joseph Beasley any pictures and/or articles you would like to have posted at [joseph.f.beasley@gmail.com](mailto:joseph.f.beasley@gmail.com) @stjamesnc

**St. James YouTube Channel** Go to [www.youtube.com](http://www.youtube.com) search for stjameslutheranconcord and subscribe.

**RALEIGH RINGERS IN CONCERT:** Sunday, May 7 at Christ Providence in Charlotte at 4:00 pm. Be sure not to miss this internationally acclaimed group in concert. Tickets are \$20. See Ring Out for more information.

**RITE OF CONFIRMATION:** We will be celebrating the Rite of Confirmation for 5 of our youth on Sunday, May 14 at the 10:00 worship service.

**GRADUATION SUNDAY:** We will be recognizing our high school and college graduates on Sunday, June 4. If you have someone in your family graduation, please let the church office know.

**NEW MEMBERS:** Pick up a directory insert to include our new members in your church directory. Inserts are located in the narthex.

## **COPYRIGHT**

**AT THE LAMB'S HIGH FEAST** Words and Music © OCP  
Contributors: SALZBURG

**FESTIVE TRUMPET TUNE** Contributors: David German Tune: © 1990, Fred Bock Music Company

**GOOD CHRISTIAN FRIENDS, REJOICE AND SING** Contributors: Cyril A. Alington, Melchior Vulpus Text: © 1958, 1986 Hope Publishing Company

Used with permission under ONE LICENSE A-735002 All rights reserved.

# GATHERING

## WELCOME

### ORGAN VOLUNTARY

*Sheep May Safely Graze*

*Johann Seb. Bach*

*Congregational Responses in **Bold***

*(Stand)*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who redeems us in Christ Jesus, whose steadfast love endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

*(Kneel or sit, as able)*

*Silence is held for reflection and self-examination*

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

Almighty God, in his mercy, has given his Son to die for us and for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*(Stand)*



1. At the Lamb's high feast we sing Praise to our vic -  
 2. Where the Pas - chal blood is poured, Death's dark an - gel  
 3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



to - rious King, He has washed us in the tide  
 sheathes his sword; Is - rael's hosts tri - um - phant go  
 this de - stroy; From sin's pow'r do thou set free



Flow - ing from his o - pen side; Praise we him, whose  
 Through the wave that drowns the foe. Praise we Christ, whose  
 Souls new-born, O Lord, in thee. Hymns of glo - ry,



love di - vine Gives his sa - cred Blood for wine, Gives his  
 blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -  
 songs of praise, Fa - ther, un - to thee we raise: Ris - en



Bod - y for the feast, Christ the vic - tim, Christ the priest.  
 cer - i - ty and love Eat we man - na from a - bove.  
 Lord, all praise to thee With the Spir - it ev - er be.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



**Lord, have mer - cy.**



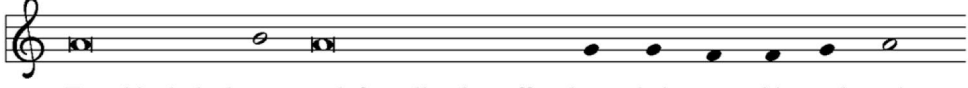
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**


# CANTICLE OF PRAISE

## *This is the Feast*


*Refrain*




This is the feast of vic-to-ry for our God. Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

1  *Refrain*

Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God.

2  *Refrain*

Pow - er, rich-es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.

3 

Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



*Refrain*

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

4 

For the Lamb who was slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray, O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(Sit)*

# YOUNG DISCIPLES' TIME / CHILDREN'S CHURCH

## FIRST READING ACTS 2:42-47

*Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.*

A reading from Acts, the second chapter.

**T**he baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

**Thanks be to God.**

## PSALM 23 (Chanted by Choir)

<sup>1</sup>The LORD is my shepherd; I shall not want.

<sup>2</sup>He maketh me to lie down in green pastures;  
He leadeth me beside the still waters.

<sup>3</sup>He restoreth my soul;  
He leadeth me in the paths of righteousness for His name's sake.

<sup>4</sup>Yea, though I walk through the valley of the shadow of death, I will fear no evil; for  
Thou art with me; Thy rod and Thy staff, they comfort me.

<sup>5</sup>Thou preparest a table before me in the presence of mine enemies; Thou anointest my  
head with oil; my cup runneth over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the  
house of the LORD for ever.

## SECOND READING 1 PETER 2:19-25

*Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.*

A reading from 1st Peter, the second chapter.

**I**t is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that

you should follow in his steps. <sup>22</sup>“He committed no sin, and no deceit was found in his mouth.” <sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.  
**Thanks be to God.**

(Stand)

## GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## HOLY GOSPEL *JOHN 10:1-10*

*Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.*

The Holy Gospel according to Saint John, the tenth chapter.

**Glory to you, O Lord.**

**J**esus said: <sup>1</sup>“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them. <sup>7</sup>So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate.



Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Gospel of the Lord.  
Praise to you, O Christ.

*(Sit)*

SERMON

*Pastor Craig*

HYMN OF THE DAY

*Next Page*

NICENE CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we profess our faith.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



1 Sav - ior like a shep - herd lead us; much we need your ten - der care.  
 2 We are yours; in love be - friend us, be the guard - ian of our way;  
 3 You have prom - ised to re - ceive us, poor and sin - ful though we be;  
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas - ant pas - tures feed us, for our use your fold pre - pare.  
 keep your flock, from sin de - fend us, seek us when we go a - stray.  
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



*(Kneel or sit, as able)*

## PRAYERS OF THE PEOPLE

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.  
*A brief silence.*

You are the shepherd who gathers us in your mighty and loving arms. Help your church to listen for your voice, especially when the voices of sin, idolatry, and oppression threaten to overpower us. Hear us, O God.

**Your mercy is great.**

The green pastures, still waters, and dark valleys of this earth all belong to you, O Lord. Sustain your creation with a love that is both mighty and just. Where there is destruction, bring healing. Where there is desolation, bring abundance. Hear us, O God.

**Your mercy is great.**

You proclaim shepherding love, comfort, and protection for all people and all of creation. Direct leaders in our own time to learn from your example and instruction. Give them servant hearts, that they generously seek the good of all. Today, we especially pray for Deacon Deborah Johnson and our brothers and sisters in Christ at Unity Lutheran Church in Hickory, NC. Hear us, O God.

**Your mercy is great.**

You journey with us wherever our paths may lead. We pray for those feeling overwhelmed by anxiety or depression or suffering in any way especially those we name out loud and in the silence of our hearts. Hear us, O God.

**Your mercy is great.**

You are the sheeppate that gives safety to your beloved flocks. Provide protection for refugees, victims of domestic violence, those who are imprisoned, and all people who are vulnerable to violence and mistreatment. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

You call your sheep by name and lead them through the valley of death. We give you thanks for those who have died and now dwell in your house forever. Be with those who mourn, and give them hope in the promise of resurrection. Hear us, O God.

**Your mercy is great.**

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

**Amen**

*(Stand)*

**SHARING OF THE PEACE** *(This can be done verbally with no physical contact, if desired)*

The peace of the Lord be with you always.

**And also with you.**

*(Sit)*

## OFFERING

*(Offering plates presented at the altar) (Stand)*

## OFFERING PRAYER

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. **Amen.**

## HOLY COMMUNION

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. Heav'n and earth are full of your glo - ry. Ho - san - na! Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na! Ho - san - na in the high - est.

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

## WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Christ has died, Christ is ris - en, Christ will come a - gain.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

## LORD'S PRAYER

And now as our Savior Christ has taught us; we are bold to pray,  
**Our Father, who art in heaven, hallowed be thy name,**  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.

## INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God!**

*(Sit)*

*All baptized Christians are welcome to Holy Communion at Saint James. If you desire to receive Communion, please proceed to the altar by way of the center aisle. The ushers will direct you. You will receive a wafer and a cup of wine. For those unable to partake of wine, white grape juice is available. Those who do not commune may come forward for a blessing. After communing, please use the outside aisle to return to your seat. Communion will be brought to persons in the pews who are unable to come forward to the altar. Please advise an usher if you wish the pastor to do so.*

## LAMB OF GOD

*Choir and Congregation*

Musical notation for the hymn "Lamb of God". The first line of music is in G major and 4/4 time, with a treble clef. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). Below the notes are the lyrics: "Lamb of God, you take a - way the sins of the". The second line of music is in G major and 4/4 time, with a treble clef. It features first, second, and third endings. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). Below the notes are the lyrics: "world: have mer-cy on us. world: grant us peace.".

## POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

**Amen.**

## BLESSING

The God of all, who raised ✠ Jesus from the dead,  
bless you by the power of the Holy Spirit  
to live in the new creation.

**Amen.**

## BENEDICTION RESPONSE

*Amen from "The Easter Song of Praise"*

*Richard Shepherd*

SENDING HYMN *Good Christian Friends, Rejoice and Sing* GELOBT SEI GOTT

1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
 2 The Lord of life is ris'n this day; death's might - y stone is  
 3 Praise we in songs of vic - to - ry that love, that life which  
 4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:  
 rolled a - way; let all the earth re - joice and say:  
 can - not die, and sing with hearts up - lift - ed high:  
 one ac - cord, the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**DISMISSAL**

Go in peace. Serve the Risen One.

Thanks be to God.

**ORGAN VOLUNTARY**

*Festive Trumpet Tune*

*David German*

*The Liturgy Has Ended; The Service Begins!*

# SAINT JAMES LUTHERAN CHURCH

PO BOX 684  
CONCORD, NORTH CAROLINA 28026  
CHURCH OFFICE 704.786.0166  
WEBSITE [www.sjnc.net](http://www.sjnc.net)

## DIRECTORY

Members of Saint James.....Ministers  
The Rev. Elizabeth Eaton...Presiding Bishop  
The Rev. Dr. Timothy M. Smith.....Bishop

## SAINT JAMES STAFF

**Rev. Craig Saltzer**, Interim Pastor  
[csaltzer@triad.rr.com](mailto:csaltzer@triad.rr.com)  
336-225-7889

**Keith Sutton**, Parish Administrator  
[keith@sjnc.net](mailto:keith@sjnc.net)

**Jill Irvin**, Finance Administrator  
[jill@sjnc.net](mailto:jill@sjnc.net)

**Scott F. Foppiano**, Organist /  
Director of Music  
[scottfop@gmail.com](mailto:scottfop@gmail.com)

**Mike Holt**, Youth and Family  
[mvholt1957@yahoo.com](mailto:mvholt1957@yahoo.com)

**Teresa Honeycutt**, Custodian  
[tfh1990@yahoo.com](mailto:tfh1990@yahoo.com)

**Kathryn Radcliffe**, Nursery Coordinator  
[krad3700@gmail.com](mailto:krad3700@gmail.com)

## CONGREGATIONAL COUNCIL

Debbie Davis, President  
Jon Miller, Vice Pres., Mutual Ministry  
Chris Miller, Secretary, Social Ministry  
Kenny Propst, Treasurer

Chip Blackwelder, Property  
Kim Haberman, Evangelism  
Samantha Hillegass, Parish Fellowship  
Elizabeth Hurley, Worship & Music  
Beth Huss, Stewardship  
Frank Irvin, Finance/Christian Ed  
Pat McDonough, Youth  
Wendell Overby, Property  
Dee Pieschel, Social Ministry

## OFFICE HOURS

M-Th 8:30-4:00  
F 8:30-1:00

## WEEKLY ANNOUNCEMENTS

Please email all information to the church office by  
Wednesday 10:00 am to [keith@sjnc.net](mailto:keith@sjnc.net)

## BIRTHDAYS THIS WEEK

**01-May** Anna Grace Craver  
**03-May** Charlotte Glatz  
**03-May** Edwin Glatz  
**03-May** Elizabeth Harris  
**03-May** Joy Lineberger  
**04-May** Thomas Baker  
**04-May** Deedee Gilbert  
**04-May** John Kuly  
**04-May** Trent Propst  
**05-May** Julie Burroughs  
**05-May** Michael Cartwright  
**05-May** Sarah Propst  
**06-May** Kimmie Brooks  
**06-May** Bryson Ziegler

## ASSISTING IN WORSHIP

**Lector/Intercessor:**  
Beth Huss

**Communion Assistant:**  
Ann Blackwelder

**Acolyte/Crucifer:**  
Finley Stephens

**Greeter:**  
Samantha Hillegass

**Ushers:** Wendell Overby,  
Frank Irvin, Tony Folino,  
Nick Lovelace, Jason Pittard

**Building Supervisor:**  
Samantha Hillegass

**Videographer:**  
Keith Sutton

## PRAYER LIST

- ◆ Unity Lutheran Church,  
Hickory, NC
- ◆ Patsy Black
- ◆ Tom Grady
- ◆ Jimmy Propst
- ◆ Tom Ridenhour
- ◆ Martha Summers
- ◆ Jim Weisel
- ◆ Marga Beville
- ◆ Betty Miller
- ◆ Glenn and Marte  
Copeland, *friends of Al  
and Dee Pieschel*

## CALENDAR THIS WEEK

### **Sunday, April 30**

9:00 am Sunday School  
9:15 am Parish Choir  
10:00 am Worship  
11:20 am Parish Fellowship  
4:00 pm Youth Gathering

### **Monday, May 1**

10:20 am Quilting Group  
6:30 pm Scouts  
7:00 pm Esther Circle

### **Tuesday, May 2**

10:30 am Mary Magdalene  
Circle  
5:00 pm Executive Council  
6:00 pm Property

### **Wednesday, May 3**

7:00 pm Parish Choir  
9:30 pm College Online

### **Thursday, May 4**

6:00 pm Handbells

### **Sunday, May 7**

9:00 am Sunday School  
9:15 am Parish Choir  
10:00 am Worship  
11:15 am Evangelism  
4:00 pm Youth Gathering