



Saint James Lutheran Church



A Parish of the North Carolina Synod of the
Evangelical Lutheran Church in America



*“Growing in Christ Through Worship, Learning,
Fellowship and Service”*

Welcome!

St. James is a house of prayer where all people can come to know the compassionate heart of Jesus. We are a community of Christians where you can belong before you believe. At Saint James the beauty of ancient worship and traditional spiritual practices transform contemporary lives. Join us as together we discover the sacred in the heart of the city. Our worship includes ancient and contemporary symbols and practices along with preaching and music to inspire you to follow Jesus in your daily life. We welcome both the spiritual seeker and seasoned disciple to find their home in God with us. If you are looking for a spiritual home or just exploring the life of faith, we hope you will walk with us on that journey of discovery.

FOURTH SUNDAY IN LENT

**MARCH 19, 2023
10:00 A.M.**

Introduction to Today's Worship

Baptism is sometimes called Enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. “I was blind, now I see,” declares the man. In baptism God opens our eyes to see the truth of who we are: God’s beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

Welcome!

Newcomers and visitors, we hope that you will feel at home in this place and in this liturgy. Ushers are available in the Narthex during the liturgy should you have any questions or concerns. Please be sure and sign the guestbook located in the Narthex and introduce yourself to the Pastor or to an usher so that we can extend to you a warm welcome.

Although there are customary postures (such as standing and kneeling) in Lutheran worship, you are invited to be seated at any point, according to your needs and comfort.

Children are most welcome in worship at Saint James Church. For those who desire it, nursery care is provided on the first floor of the Education Building.

The First Aid Kit and the Automatic External Defibrillator (AED) are located outside the church office door, immediately behind the Sanctuary. Fire extinguishers are located in the Sacristy and in the Narthex.

If you are interested in membership to this parish or desire a call from the Pastor, please indicate this to an usher or to the Pastor.

Restrooms are available on the first and second floors of the Education Building.

Pew Pads are on the end of each pew (*near center aisle*), please sign and pass so that we have a record of your attendance and communion.

St. James Lutheran Church Facebook and Instagram groups

Send Joseph Beasley any pictures and/or articles you would like to have posted at joseph.f.beasley@gmail.com @stjamesnc

St. James YouTube Channel Go to [youtube.com](https://www.youtube.com), search for stjameslutheranconcord and subscribe.

CALL COMMITTEE: The Call Committee met with Bishop Tim Smith of the NC Synod this week and we were presented with names of three potential candidates. We will begin the interview process on Monday and will keep the Congregation informed on a regular basis of our progress. We ask for patience at this time because we will not be able to divulge any information about these individuals for confidentiality's sake, and we ask that you will keep us in your prayers!

- Frank Irvin, Co-Chair

OFFERING ENVELOPES: Offering envelopes for 2023 have finally arrived. You may pick up yours in the area at the end of the office hallway. If you need them mailed to you, please contact Jill Irvin.

EASTER SUNRISE BREAKFAST: Sunday, April 9 at 8:00 am in the Fellowship Hall. Please sign-up if you plan to attend.

GATHERING

WELCOME

VOLUNTARY

Chaconne in D-minor

Johann Pachelbel

*Congregational Responses in **Bold***

(Stand)

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who redeems us in Christ Jesus, whose steadfast love endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

(Kneel or sit, as able)

Silence is held for reflection and self-examination

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

Almighty God, in his mercy, has given his Son to die for us and for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

(Stand)



1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Kyrie, Eleison

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a piano accompaniment. The first system is for the first phrase, the second for the second phrase, and the third for the third phrase. Each system is divided into a 'Cantor' part and an 'Assembly' part. The piano accompaniment features a steady bass line and a more melodic upper line.

Cantor *Assembly*
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Cantor *Assembly*
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Cantor *Assembly*
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

PRAYER OF THE DAY

Let us pray. Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

YOUNG DISCIPLES' TIME / CHILDREN'S CHURCH

FIRST READING *1 SAMUEL 16:1-13*

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.

A reading from 1 Samuel, the sixteenth chapter.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." ⁷But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

Thanks be to God.

PSALM 23 *(Read responsively)*

¹The Lord is my shepherd, I shall not want.

²**He makes me lie down in green pastures;
he leads me beside still waters;**

³he restores my soul. He leads me in right paths for his name's sake.

⁴**Even though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff—they comfort me.**

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil; my cup overflows.

⁶**Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the Lord my whole life long.**

SECOND READING *EPHESIANS 5:8-14*

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

A reading from Ephesians, the fifth chapter.

Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord.
Thanks be to God.

(Stand)

GOSPEL ACCLAMATION *Return to the Lord, Your God*



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

HOLY GOSPEL *JOHN 9:1-41*

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

The Holy Gospel according to Saint John, the ninth chapter.

Glory to you, O Lord.

As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” ¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, “He is of age; ask him.” ²⁴So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”

²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. ³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

Praise to you, O Christ.

(Sit)

SERMON

Pastor Craig

HYMN OF THE DAY

(Next Page)

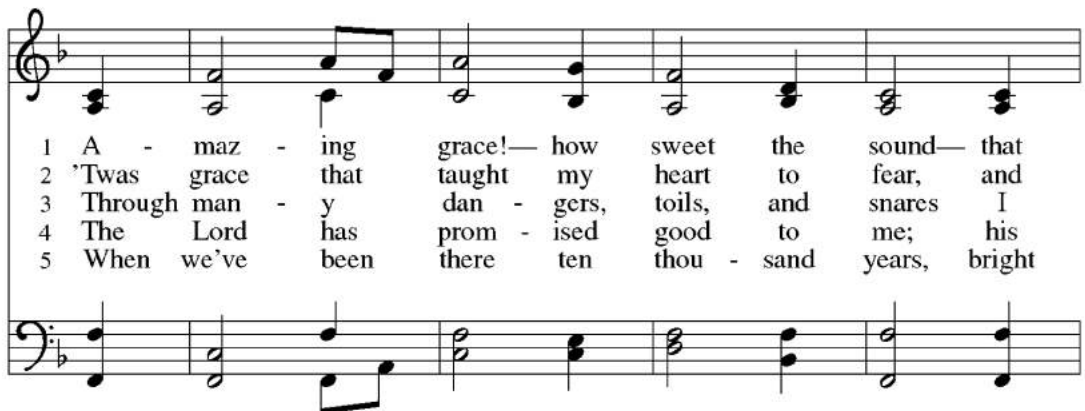
APOSTLES' CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we profess our faith.

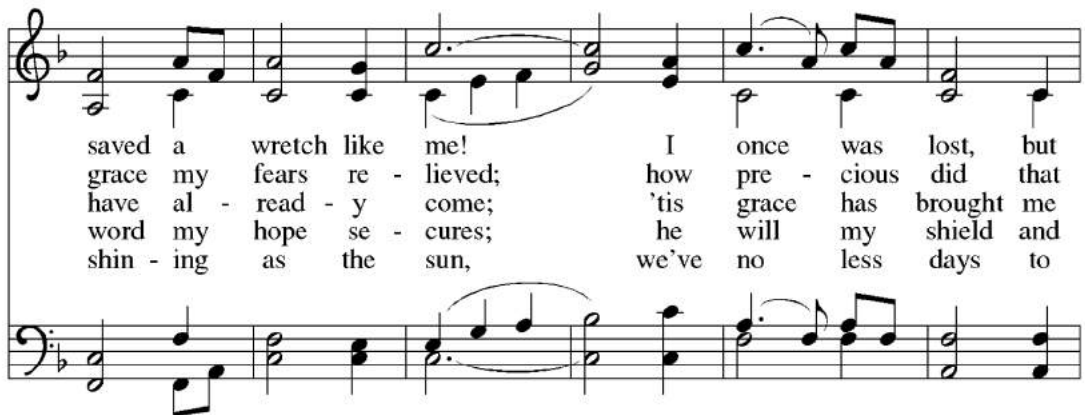
I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

(Kneel or sit, as able)

PRAYERS OF THE PEOPLE

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

Eternal God, you seal us by the Holy Spirit and mark us with the cross of Christ forever in baptism. Inspire us by your love as together we strive for justice and peace in all the earth. Merciful God, Today, we especially pray for Rev. Linda Faltin and our brothers and sisters in Christ at Shiloh Lutheran Church in Lewisville, NC.

receive our prayer.

Creating God, by your word you have made all things, and you hate nothing you have made. Teach us to perceive the beauty of the breadth of your creation, from the grandest mountain range to the smallest springtime bud. Merciful God,

receive our prayer.

Powerful God, you anoint kings and establish rulers. Guide the work of heads of state and elected officials. Encourage them to lead with justice and to remove barriers that impede the well-being of all. Merciful God,

receive our prayer.

Shepherding God, you lead us beside still waters and restore our souls. Keep watch over those who weep; tend all who are sick and comfort those who grieve especially those we name out loud and in the silence of our hearts. Merciful God,

receive our prayer.

God our host, you fill us at your table with more than we could ever ask. Feed us with hunger for justice. Equip the feeding ministries of this congregation and community especially Cabarrus Cooperative Ministries. Nourish us so we can nourish our neighbors. Merciful God,

receive our prayer.

Here other intercessions may be offered.

God of history, with thanksgiving we remember our ancestors in faith who cared for your people. We praise you for the ways they formed the faith of others and continue to inspire us. Merciful God,

receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

(Stand)

SHARING OF THE PEACE *(This can be done verbally with no physical contact, if desired)*

The peace of the Lord be with you always.

And also with you.

OFFERING

(Offering plates presented at the altar)

OFFERING PRAYER

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

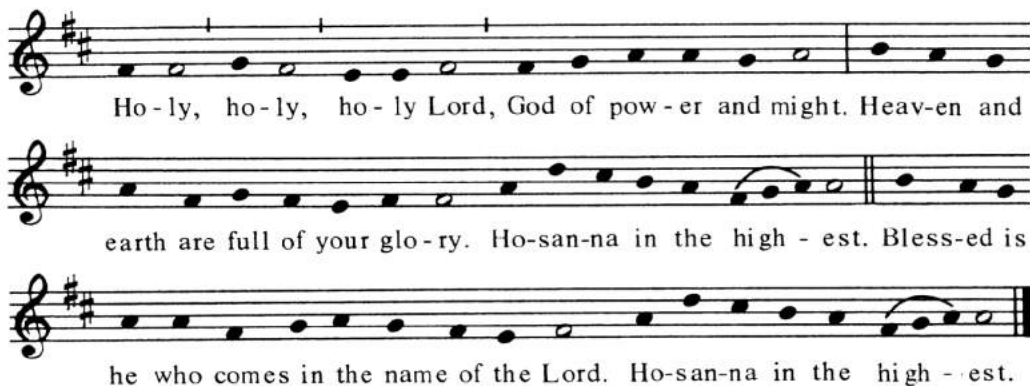
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. Heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER

And now as our Savior Christ has taught us; we are bold to pray,
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO HOLY COMMUNION

The gifts of God for the people of God. **Thanks be to God!**

(Sit)

All baptized Christians are welcome to Holy Communion at Saint James. If you desire to receive Communion, please proceed to the altar by way of the center aisle. The ushers will direct you. You will receive a wafer and a cup of wine. For those unable to partake of wine, white grape juice is available. Those who do not commune may come forward for a blessing. After communing, please use the outside aisle to return to your seat. Communion will be brought to persons in the pews who are unable to come forward to the altar. Please advise an usher if you wish the pastor to do so.

LAMB OF GOD

Choir and Congregation



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a -way the sins of the world: grant— us peace.

ANTHEM

When I Survey the Wondrous Cross

Gilbret M. Martin

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

Amen.

BLESSING

God, the giver of love, ✝ Christ, the resurrection and the life,
and the Holy Spirit of rebirth bless you in this Lenten journey.

Amen.

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1 Je - sus, still lead on, till our rest be won; and, al-though the
 2 If the way be drear, if the foe be near, let no faith - less
 3 When we seek re - lief from a long - felt grief, when temp - ta - tions
 4 Je - sus, still lead on, till our rest be won; heav' n - ly lead - er,

way be cheer - less, we will fol - low, calm and fear - less;
 fears o'er - take us, let not faith and hope for - sake us;
 come al - lur - ing make us pa - tient and en - dur - ing;
 still di - rect us, still sup - port, con - sole, pro - tect us,

guide us by your hand to the prom - ised land.
 safe - ly past the foe to our home we go.
 show us that bright shore where we weep no more.
 till we safe - ly stand in the prom - ised land.

DISMISSAL

Go in peace. Serve in love.
 Thanks be to God.

ORGAN VOLUNTARY*Diapason Movement**John Bennett*

SAINT JAMES LUTHERAN CHURCH

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The Rev. Dr. Timothy M. Smith.....Bishop

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Debbie Davis, President
Jon Miller, Vice Pres., Mutual Ministry
Chris Miller, Secretary, Social Ministry
Kenny Propst, Treasurer

Chip Blackwelder, Property
Kim Haberman, Evangelism
Samantha Hillegass, Parish Fellowship
Elizabeth Hurley, Worship & Music
Beth Huss, Stewardship
Frank Irvin, Finance/Christian Ed
Pat McDonough, Youth
Wendell Overby, Property
Dee Pieschel, Social Ministry

OFFICE HOURS

M-Th 8:30-4:00
F 8:30-1:00

WEEKLY ANNOUNCEMENTS

Please email all information to the church office at
keith@sjnc.net

BIRTHDAYS THIS WEEK

20-Mar Ann Gillon
20-Mar John Marlow
22-Mar Jimmy Propst
23-Mar Chip Blackwelder
23-Mar Tanner Poplin
23-Mar Landon Trott
24-Mar Elliot Horton
24-Mar Charlie Pittard
25-Mar John Deans, Jr.
25-Mar Madeline DeGrace
25-Mar Audrey Glatz
25-Mar Jill Strahl

CALENDAR THIS WEEK

Sunday, March 19
9:00 am Sunday School
9:15 am Parish Choir
10:00 am Worship
11:20 am Evangelism
2:30 pm Confirmation @ Mt.
Hermon
4:30 pm Youth Gathering

Monday, March 20
10:30 am Quilter's Group
6:30 pm Scouts

Tuesday, March 21
5:30 pm Health and Safety

Wednesday, March 22
5:00 pm Christian Ed
5:30 pm Lenten Meal
6:00 pm Lenten Study/
Worship
7:00 pm Parish Choir
9:30 pm College Online

Thursday, March 23
6:00 pm Handbells

Sunday, March 26
9:00 am Sunday School
9:15 am Parish Choir
10:00 am Worship
11:20 am Social Ministry

OUR STEWARDSHIP

**Contributions and Receipts
for March 12, 2023**
\$3,324.19
(\$7,371.00 needed weekly)

PRAYER LIST

- ◆ Shiloh Lutheran Church,
Lewisville, NC
- ◆ Martha Summers
- ◆ Patsy Black
- ◆ Tom Grady
- ◆ Jim Weisel
- ◆ Tom Ridenhour
- ◆ Marga Beville
- ◆ Susan Howes, *friend of
Deb Black*
- ◆ Bishop Tim Smith

ASSISTING IN WORSHIP

Lector/Intercessor:
Jodi Ramirez

Communion Assistant:
Jodi Ramirez

Acolyte/Crucifer:
Jodi Ramirez

Bookbearer:
Logan Whisnant

Greeter:
Samantha Hillegass

Council Person of Month:
Elizabeth Hurley

Videographer:
Ann Blackwelder

Ushers: Chip Blackwelder,
Michael Rinker, Ashley Cline,
Jeff Koenig