#### ENTRY METHOD: FIRST RECEIVED

**ENTRIES WILL OPEN ON Friday March 15, 2024, at 10 am EST** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

ENTRIES CLOSE ON Saturday June 15, 2024, at 6 pm EST (Minimum of 14 days prior to the start of the trial) after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

# PREMIUM LIST AKC All-Breed AGILITY TRIALS This Event is Accepting Entries for Mixed Breed Dogs Listed in the AKC Canine Partners Program SM

# Loyalhanna Agility Club

Licensed by the American Kennel Club



June 29, 2024 Event # 2024709211 June 30, 2024 Event # 2024709212

# **B & D Creekside Activity Center**

501 Avenue B. Latrobe, PA 15650

## ENTRY LIMITS 350 Runs Per Trial

This event will be held indoors on sports turf
Two rings - 95' x 95' each
Contact Equipment will be rubberized and Electronic Timers will be used

## Trial Hours:

Saturday & Sunday – 7:00 am to 7:00 pm **Judge: Dr. Roger O'Sullivan** 

## CERTIFICATION



AMERICAN Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina DiNardo, Executive Secretary

#### OFFICERS OF LOYALHANNA AGILITY CLUB

| President                                       | John Terpko    |
|-------------------------------------------------|----------------|
| Vice President                                  | Pat Kelm       |
| Secretary161 Forbes Trail Dr., Export, PA 15632 | Kathi Filar    |
| Treasurer                                       | Anita Ulishney |

#### **BOARD OF DIRECTORS**

Kris Bucheit, Linda Overly, Lou Mulhollen, Dave Betting, Karen Miller, Diana Serlo

| TRIAL CHAIRPERSON          | TRIAL SECRETARY           |
|----------------------------|---------------------------|
| Dana Skorupski             | Darlene Schmucker         |
| 3606 Bevan Road            | 500 Avenue B              |
| North Versailles, PA 15137 | Latrobe, PA 15650         |
| 412-216-0377               | (724) 600-5076            |
| hattawaydl@yahoo.com       | darlenetrialsec@gmail.com |

#### **EVENT COMMITTEE**

Diana Serlo, Linda Overly, Erin Munshower, Anita Ulishney, Karen Miller, Donna Markos, Kris Bucheit

| JUDGES AND ASSIGNMENTS |                   |                      |                 |  |  |  |
|------------------------|-------------------|----------------------|-----------------|--|--|--|
| Dr. Roger O'Sulli      | van               | Dr. Roger O'Sullivan |                 |  |  |  |
| #1046551               |                   | #1046551             |                 |  |  |  |
| Gahanna, OH            |                   | Gahanna, OH          |                 |  |  |  |
| 43230                  |                   | 43230                |                 |  |  |  |
|                        |                   |                      |                 |  |  |  |
| Saturday - Ring 1      | Saturday - Ring 2 | Sunday - Ring 1      | Sunday - Ring 2 |  |  |  |
| Tall to Small          | Tall to Small     | Small to Tall        | Small to Tall   |  |  |  |
| JWW Premier            | FAST All Classes  | Fast All Classes     | STD Premier     |  |  |  |
| JWW Exc/Mas            | STD Exc/Mas       | JWW Exc/Mas          | STD Exc/Mas     |  |  |  |
| JWW Open               | STD Open          | JWW Open             | STD Open        |  |  |  |
| JWW Novice             | STD Novice        | JWW Novice           | STD Novice      |  |  |  |
|                        |                   |                      |                 |  |  |  |

#### **VETERINARIAN ON CALL**

**AVETS** 

24-Hour Emergency/Critical Care 2674 Monroeville Blvd Monroeville, PA 15146 (412) 373-4200

#### **EMERGENCY SERVICES**

Hospital: Latrobe Area Hospital Police: Latrobe Police

Ambulance Service: Mutual Aid Ambulance Service

Westmoreland County 911

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

## **RUNNING ORDER**

Ring 1 begins at 8 am. Starts in Ring 1 and moves to Ring 2 immediately following the end of the class. It will alternate between rings after each class.

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

#### **HEIGHT DIVISIONS**

All height divisions will be offered in the Standard classes, Jumpers With Weaves classes T2B and FAST classes. At the handler's option, dogs may be entered in a higher jump height class, except in preferred classes, where dogs must be entered in their measured height division. Dogs running in a lower height division than they are eligible for will be eliminated. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions.

|                                                                         | PREFERRED                                                             | HEIGHT AT WITHERS                                                                                                                                                                                               |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Handlers may opt<br>to run their dog in a<br>higher height<br>division. | Handlers must run<br>their dog in their<br>proper eligible<br>height. | Owners are responsible for entering their dog in the proper height division.                                                                                                                                    |
| 8"                                                                      | 4"                                                                    | For dogs 11 inches and under at the withers                                                                                                                                                                     |
| 12"                                                                     | 8"                                                                    | For dogs 14 inches and under at the withers                                                                                                                                                                     |
| 16"                                                                     | 12"                                                                   | For dogs 18 inches and under at the withers                                                                                                                                                                     |
| 20"                                                                     | 16"                                                                   | For dogs 22 inches and under at the withers                                                                                                                                                                     |
| 24"                                                                     | 20"                                                                   | For dogs over 22 inches at the withers.  Regular Dogs may not be entered in this height if they are 22 inches and under.                                                                                        |
| 24C"                                                                    | n/a                                                                   | Dogs may be entered at this height at their owner's discretion if their measurement is 22 inches and under at the withers.  Dogs who measure into the 24" regular jump height division may not enter 24-choice. |

# **Entering For Exhibition Only (FEO)**

- For Exhibition Only may be offered at the option of the host club. FEO will allow exhibitors to work with their dog in a trial environment. FEO is only allowed in the Time 2 Beat and FAST classes Participation in FEO is non-qualifying.
- FEO runs are treated as trial entries. The exhibitor must enter the class(es) (T2B and/or FAST) prior to the closing date, pay class entry fee(s) and the Trial Secretary must record the entry in the Trial Catalog as part of the results for that class. FEO does not need to be noted on the entry form; the handler will declare the day of the show.
- Dogs may be entered in any jump height for FEO runs. If entered in an ineligible jump height, the team is committed to FEO for that run and must declare FEO on the start line. Day of show jump height changes are not allowed.
- Dogs may be entered in any level of FAST (Novice, Open, Excellent, Master). If the dog is not eligible for the level entered, the team is committed to FEO for that run and must declare FEO on the start line. Day of show level changes are not allowed.
- The exhibitor must declare FEO in the ring prior to leading out to the scribe and the judge.

(Note to Trial Secretaries – the above line has been updated to match the regulations. It had said: "The exhibitor must declare FEO in the ring prior to leading out.

#### **NEW 24-INCH CHOICE HEIGHT - EFFECTIVE JANUARY 2, 2018**

This new 24 Inch Choice jump height is for dogs entered in the Regular division that measure 22 inches and under ONLY. Dogs that measure over 22 Inches and are required to jump 24 inches will stay in the current 24 Inch height. Dogs measuring over 22 inches are not allowed to enter 24 Inch Choice. Additionally, dogs

that measure 22 inches and under at the withers may not be entered in the 24 Inch jump height on or after January 2, 2018. They may only be in the 24 Inch Choice jump height. As is previously done with the 26 Inch class, the course times for the 24 Inch Choice will be the same as the 20 Inch height in all classes.

#### DOG ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges

If you would like to know the status of your entry prior to the issuance of the judging schedule upon closing, please enclose a self-addressed, stamped envelope or postcard along with your entry. E-mail confirmations will be sent to those listing a legible e-mail address on the entry form.

(PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four (4) months of age are strictly prohibited from the trial grounds.

#### **ENTRY FEES PER DAY**

| First entry of each dog (includes a \$3.50 AKC recording fee)  | \$26.00 |
|----------------------------------------------------------------|---------|
| Second entry of same dog (includes a \$3.50 AKC recording fee) | \$16.00 |
| Third entry of same dog (includes a \$3.50 AKC recording fee)  | \$16.00 |
| Fourth entry of same dog (includes a \$3.50 AKC recording fee) | \$16.00 |

Mail entry forms and fees to: Darlene Schmucker, Trial Secretary, 500 Avenue B, Latrobe, PA 15650. Please make checks payable to Loyalhanna Agility Club. No entries will be accepted by phone or fax. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Darlene Schmucker at darlenetrialsec@gmail.com No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$30.00 collection fee to the amount of each returned check.

#### WAIT LIST INFORMATION

Loyalhanna Agility Club is offering a wait list to fill openings created by withdrawn entries after the trial's closing date/time. A maximum of 20 entries will be placed on the club's wait list. All entries, including wait-listed entries, must be received by the Trial Secretary prior to June 15, 2024 at 6 p.m. Any entries withdrawn after June 15, 2024 at 6 p.m. will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait-listed entry, a full refund will be issued for the withdrawn entry. Any wait-listed entry that does not move off the wait list into the trial by June 15, 2024 at 6 pm will receive a full refund.

#### **MOVE-UPS**

Move-ups for the first trial day must be made in writing (email is fine) by June 24, 2024 at 8 a.m. the Monday before the trial. There will be day-to-day move-ups at the show provided the Trial Secretary has received them within 30 minutes after the end of the last class.

A dog which has been entered in Novice "A" class for which it is not eligible to be entered in due to the class restrictions on the dog or the handler may be move to the Novice "B" class under the following conditions: The request for the move must be in writing and presented to the trial secretary at least 30 minutes prior to the start of each trial. The request must state the reason and justification for the move from a Novice "A" class to Novice "B" class.

#### COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

#### **OBSTACLES AND RING CONDITIONS**

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place indoors and has heat/air conditioning on a field turf surface. Ring size will be 95' x 95'

#### ADDITIONAL SITE INFORMATION

Crating space will be available on a limited basis. The trial site requires a tarp to be placed on the floor underneath your crates. Crates may be left overnight; however, the Loyalhanna Agility Club and the B & D Creekside Activity Center will not be responsible for any lost or damaged items left at the show site

A full service food restaurant and bar is available on the site. There are various restaurants and fast food vendors within a very short driving distance.

Overnight parking will be allowed at the trial site. Electrical hook-ups for motor homes or campers are available.

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

#### **RIBBONS, AWARDS, AND PRIZES**

In lieu of placement ribbons and qualifying ribbons handlers may choose a binder with pages for qualifying labels.

A New Title ribbon will be awarded to all dog and handler teams finishing a title. A MACH/PACH rosette and decorated MACH/PACH bar will be awarded to all dog and handler teams that attain their MACH/PACH.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at http://www.akc.org/rules/.

#### NOTICE TO EXHIBITORS

#### SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Loyalhanna Agility Club and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Loyalhanna Agility Club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Loyalhanna Agility Club or any official thereof.

All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course.

#### **REFUNDS**

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee. Refunds or credit will not be issued for less than \$10.

Bitches in season are not permitted to compete in Agility Trials. As such, they will receive a refund of the entry fees minus a processing fee of \$10 per day processing fee upon receipt of written certification from a veterinarian submitted on clinic letterhead to the Trial Secretary no later than one half hour prior to the start of the first class of the day of the trial.

Injured or Incapacitated Dogs LAC will offer credit refunds for dogs for injured or incapacitated after the closing date. Credit refunds will be issued minus a \$10 per class per day processing fee for the injured or incapacitated dog provided written certification from a veterinarian is submitted on clinic letterhead 30 minutes prior to the start of the first day of the trial weekend.

Death of a Dog LAC will issue a 100% refund in the event a dog's death after the closing date provided written certification from a veterinarian is submitted on clinic letterhead 30 minutes prior to the start of the first day of the trial weekend.

#### RINGSIDE

Dogs may arrive any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

This club agrees to arbitrate claims as set forth on the Official AKC Entry Form for this event.

#### HOTEL INFORMATION

## **B & D Creekside Activity Center House Rental**

There is a two-bedroom house for rent on site, address is 238 Avenue B. One queen size bed downstairs and full bed upstairs. If interested, please contact Darlene at <a href="mailto:arcmasterdarlene@comcast.net">arcmasterdarlene@comcast.net</a> for availability & pricing.

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.

| The Inn Mountain View 300 Scenery Lane, Greensburg, PA 15601 | .724-691-0570  |
|--------------------------------------------------------------|----------------|
| Red Roof Inn                                                 | 704 040 5054   |
| 111 Sheraton Drive, Greensburg, PA 15601Super 8 Delmont      | .724-216-5951  |
| 180 Sheffield Drive, Delmont, PA 15626                       | 724-468-4888   |
| Econo Lodge New Stanton                                      |                |
| 110 North Main Street & Byers Avenue, New Stanton, PA 15672  | . 724-925-6755 |

#### **DIRECTIONS TO THE TRIAL SITE**

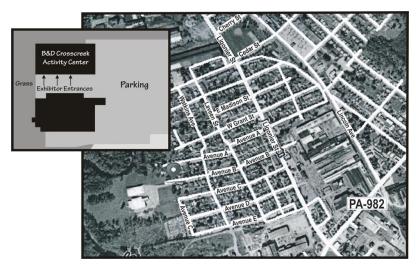
Address for GPS: 501 Avenue B; Latrobe, PA 15650

From the East: Take I-70/US 30 W. Continue to follow US-30 W. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (Go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (Destination is just past WATKINS AVE.) (Go 0.01 Miles)

From the West: Take US-22 E. Turn RIGHT onto PA-981 (go 6.5 Miles). Turn Right onto PA-981/Industrial Blvd. Continue to follow PA-981 S (go 0.5 Miles). Turn LEFT onto LINCOLN AVE./PA-981. Continue to follow LINCOLN AVE. (Lincoln AVE. is just past DEPOT St.) (Go 0.9 Miles). Turn RIGHT onto Cedar ST. (CEDAR ST. is 0.1 miles past CHERRY ST). (Go 0.1 Miles). Turn LEFT onto LIGONIER ST. (go 0.3 Miles). Turn RIGHT onto AVENUE B (AVENUE B is just past AVENUE A) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (Destination is just past WATKINS AVE.) (Go 0.01 Miles).

From the North: Take I-76 S (Pennsylvania Turnpike). Merge onto US-30 E via EXIT 67 toward GREENSBURG (go 18.9 Miles). Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (Go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (Destination is just past WATKINS AVE.) (Go 0.01 Miles)

From the South: Take US-119 N. Merge onto US-30 E. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (Go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (Go 0.3 Miles). 501 AVENUE B is on the RIGHT. (Destination is just past WATKINS AVE.) (Go 0.01 Miles)



# Loyalhanna Agility Club



Phone: \_

# KENNEL CLUB AGILITY TRIAL MOVE-UP FORM

(Do not send this form to AKC. Send it to the Trial Secretary)

#### USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY

| Dog's AKC #                    |                 |                              | Dog's          | Call Nam          | е       |           |          |          |        |
|--------------------------------|-----------------|------------------------------|----------------|-------------------|---------|-----------|----------|----------|--------|
| Breed                          |                 |                              |                | Sex               |         |           |          |          |        |
| Owners Nam                     | е               |                              |                |                   |         |           | Date     |          |        |
| Move Entry to<br>Agility Class |                 | One)                         |                | Jum               | p Heig  | ıht Divi  | sion: (  | Circle ( | One)   |
| Standard                       | Open            | Excellent                    | Master         | 8"                | 12"     | 16"       | 20"      | 24"      | 24C"   |
| IWW                            | Open            | Excellent                    | Master         | 8"                | 12"     | 16"       | 20"      | 24"      | 24C"   |
| FAST                           | Open            | Excellent                    | Master         | 8"                | 12"     | 16"       | 20"      | 24"      | 24C"   |
| Preferred STD                  | Open            | Excellent                    | Master         | 4"                | 8"      | 12"       | 16"      | 20"      |        |
| Preferred JWW                  | Open            | Excellent                    | Master         | 4"                | 8"      | 12"       | 16"      | 20"      |        |
| Preferred<br>FAST              | Open            | Excellent                    | Master         | 4"                | 8"      | 12"       | 16"      | 20"      |        |
| ime Keceived                   | II              |                              | RV Res         | servation         | one Pa  | auired    |          |          |        |
|                                |                 |                              | AKC Trials - N |                   |         |           |          |          |        |
| enath:                         |                 |                              |                |                   | ,       |           | lumber   |          |        |
|                                |                 |                              | ight on days o |                   |         |           |          |          |        |
| ·                              | •               |                              | 340 per night  |                   |         |           |          |          |        |
| 2.1410 11 010                  | o o ti i o di i |                              |                | •                 | Ü       |           |          |          | _      |
|                                |                 |                              | ka chack nave  | able to: <b>D</b> |         |           |          | 500 Ave  | enue E |
| Please m                       |                 | mail and mal<br>atrobe, PA 1 | 5650. I have   |                   | l a che | ck for \$ | <u> </u> |          |        |
|                                | L               | atrobe, PA 1                 |                | enclosed          |         |           | ·        |          |        |
| ame (Please                    | Print)          | atrobe, PA 1                 | 5650. I have   | enclosed          |         |           |          |          |        |
| ame (Please<br>ddress:         | Print)          | atrobe, PA 1                 | 5650. I have   | enclosed          |         |           |          |          |        |

Cell Phone:

|                                                                                                                                                      | EL CLUB  | OFFICIAL AMERI Loyalhann | a Agilit | y Club     |        | ENTRY F | ORM      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|----------|------------|--------|---------|----------|
| Sat., June 29, 2024                                                                                                                                  | □ STD    | □ JWW □                  | FAST     | □Premier   |        |         |          |
| Sun., June 30, 2024                                                                                                                                  | □ STD    | □ JWW □                  | FAST     | □Premier   | STD    |         |          |
| Make checks payable to: LAC Mail to: 500 Avenue B, Latrobe, PA 15650  IMPORTANT: Carefully read instructions before filling out!  ENTRY FEE ENCLOSED |          |                          |          |            | CLOSED |         |          |
| Choose Either Regular OR Preferred Classes Circle one jump height   Circle class selections   Only one selection per class                           |          |                          |          |            |        |         |          |
| REGULAR Classes         PREFERRED Classes           8" □ 12" □ 16" □ 20" □ 24" □ 24C" □ 4" □ 8" □ 12" □ 16" □ 20" □                                  |          |                          |          |            |        |         |          |
| STD NovA NovB                                                                                                                                        | Open Exc | Master Premier           | STD      | NovP Openi | P ExcP | MasterP | PremierP |
| <b>JWW</b> NovA NovB                                                                                                                                 | Open Exc | Master Premier           | JWW      | NovP OpenF | P ExcP | MasterP | PremierP |
| FAST NovA NovB                                                                                                                                       | Open Exc | Master                   | FAST     | NovP OpenF | ExcP   | MasterP |          |

|                                                | WW NovP OpenP E        | xcP MasterP PremierP<br>xcP MasterP | Instructions  Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes |  |  |  |  |
|------------------------------------------------|------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Non-Regular Classes International Sweepstakes  | STD □JWW               |                                     | must compete at the required jump height and may not compete in a jump height division higher or lower than their<br>proper height division.                                                                                                                                                                                                                                        |  |  |  |  |
| This Dog Needs To Be Measured Yes No           | X                      | HEIGHT AT WITHERS                   | All dogs that have not been officially measured for an <b>Agility Jump Height Card</b> may still compete; however, they                                                                                                                                                                                                                                                             |  |  |  |  |
| BREED VAF                                      | ARIETY                 | CALL NAME                           | must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If                                                                                                                                      |  |  |  |  |
| AKC® NAME (INCLUDE AKC TITLES ONLY)            |                        |                                     | a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.                                                                                                                                                                                                                                                                    |  |  |  |  |
| AKC® NO ☐ (Enter Complete Registration         | ation # below)         | RTH                                 | Dogs listed in the AKC Canine Partners Program may be eligible to enter all-breed AKC agility trials at the club's                                                                                                                                                                                                                                                                  |  |  |  |  |
| LP NO.  PAL NO.  PLACE OF BIRTH (LIST COUNTRY) |                        |                                     | option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.                                                                                                                                                                                                                                              |  |  |  |  |
| FOREIGN REG. NO & COUNTRY                      |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| BREEDER                                        | ·                      |                                     | Junior Handlers should enter their Junior Handler Number on the front of this form. Should you not have your Junior  Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the                                                                                                                                              |  |  |  |  |
| SIRE                                           |                        |                                     | owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?                                                                                                                                                                                                                                                                  |  |  |  |  |
| DAM                                            |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| ACTUAL OWNERS                                  |                        |                                     | SIGNATURE of owner or his agent duly authorized to make this entry.                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| OWNERS ADDRESS                                 |                        | <b>D</b> NEW ADDRESS                | sign here X                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| CITY, STATE ZIP + 4                            |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| HANDLER                                        |                        | ENTER JR. HANDLER # if applicable   | Telephone Number:                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
|                                                |                        |                                     | Email Address:                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| Exhibitor or owner MUST sign on the signat     | ature line beneath the | instructions.                       | In Case of Emergency - Name: Phone #                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

#### Agreement

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION, HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.