University Presbyterian Church 3330 Main Street Buffalo, New York 14214-1316

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Sunday, April 14, 2024

The Rev. Dr. Tom Yorty, Interim Pastor Allan Andrews, Minister of Music & Choral Director Gregory White, Organist

Services are live-streamed on YouTube at: https://tinyurl.com/upcbuffalo

Third Sunday of Easter, April 14, 2024 Service for the Lord's Day 10:30 a. m.

AS YOU PREPARE FOR WORSHIP

In order that people may listen to the music or pray in silence without distraction, please refrain from conversation after the music begins and kindly silence all cell phones. Thank you.

Children of all ages are welcome to remain in worship. A playroom is available near the sanctuary for young children who are accompanied by their parents.

Prayer Requests: If you have a prayer request which you would like the pastor to include in "Prayers of the People," please fill out the yellow prayer request slip found in the pew racks and place it in the offering plate when passed. Ushers will take them from the plate and when the offering is brought forward, hand them to the pastor.

GATHERING AROUND THE WORD

Prelude Sonata, No. 2
Grave & Adagio

Felix Mendelssohn

Welcome and Announcements

Call to Worship (please stand, if able)

When Jesus speaks, our hearts burn within us; our eyes are opened when he breaks the bread.

Prayer of the Day

Almighty God, through your only Son you overcame death and opened to us the gate of everlasting life. Grant that we who celebrate our Lord's resurrection, may, through the renewing power of your Spirit, arise from the death of sin to the life of righteousness; through the same Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Confession and Pardon

The Invitation:

Christ himself bore our sins in his body on the cross, so that, free from sin, we might live for righteousness. Trusting in God's grace, let us confess our sin.

The Prayer:

Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. We overlook the poor and the hungry, and pass by those who mourn; we are deaf to the cries of the oppressed, and indifferent to calls for peace; we despise the weak, and abuse the earth you made.

Forgive us, God of mercy.
Help us to trust your power
to change our lives and make us new,
that we may know the joy of life abundant
given in Jesus Christ, the risen Lord.

There follows a moment of silent personal confession

The Pardon:

Hear the good news of God's promise: I will pour out my Spirit on all flesh. Everyone who calls on the name of the Lord will be saved. In the name of Jesus Christ, we are forgiven! **Amen.** Hymn #583 Glory to God (sung 3 times) Jacques Berthier

Sharing the Peace and Greetings

As God's forgiven people we extend the peace of Christ to one another saying, "the peace of Christ be with you".

Sung response Hymn #822

Shalom to you now, shalom my friends. May God's full mercies, bless you, my friends. In all your living and through your loving, Christ be your shalom, Christ be your shalom.

PROCLAMATION OF THE WORD

Prayer for Illumination:

Living God, with joy we celebrate the presence of your risen Word. Enliven our hearts by your Holy Spirit so that we may proclaim the good news of eternal and abundant life; through Jesus Christ our Lord. **Amen.**

First Lesson: Acts 3:12-19 (p. 120 of the NT in pew Bible)

Gospel Lesson: Luke 24:36b-48 (p. 91 of the NT in pew Bible)

This is the good news we have received, in which we stand, and by which we are saved.

Thanks be to God.

Anthem Come, Sing Hosanna! Henry Purcell

Sermon "Footprints of the Risen Christ"

Hymn #209 My Song Is Love Unknown John Ireland

Love Unknown

RESPONDING TO GOD'S WORD

Invitation to the Offering

Voluntary St. Columba The King of Love Healey Willan

Doxology Hymn #606

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above ye heavenly host; Creator, Son and Holy Ghost. Amen.

Prayer of Dedication

Joys and Concerns

Prayers of the People and the Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

Hymn #257 The Risen Christ Walter

Woodlands

Walter Greatorex

Benediction

Postlude Toccata Paul Fey

Chancel Flowers are given in thanks for use of the kitchen for their Easter Chocolate Fundraiser by St. Adalbert's Basilica

Participating in Worship

The Rev. Dr. Tom Yorty, Interim Pastor

Allan Andrews, Minister of Music & Choral Director

Gregory White, Organist Liturgist: Chinomnso Awazie

Greeters: Kathy Hallborg, Amy Maundrell

Live streamer: John Swaine

Next Week:

Liturgist: Kathy Hallborg Greeters: Scott Horton, Sharon Melius

Live streamer: John Swaine

This Week...

Sunday, April 14	9:30 am 10:30 am 11:30 am	Worship
Monday, April 15	9:30 am	Zoom Adult Bible Study
Tuesday, April 16	12:00 pm 12:00 pm 2:30 pm	
Wednesday, April 17	7:00 pm	Session
Thursday, April 18	12:00 pm 7:30 pm	Food Pantry Open Choir
Saturday, April 20	2:00 pm	Bill Rugg Memorial
Sunday. April 21	9:30 am 10:30 am 11:30 am	

Syracuse University Choir Concert

On Saturday afternoon, April 13 at 2:00 pm, come and enjoy an afternoon of choral music showcasing a rich selection of works by esteemed composers, including Daniel Afonso, Joshua Jacobson, Shawn Kirchner, Susan LaBarr, Robert Ray, Salamone Rossi, Kate Rugby, and Antonio Vivaldi, and a piece in honor of American composer, arranger, conductor, and teacher Alice Parker. Free admission at University Presbyterian Church, Buffalo. Help us welcome the Syracuse University Concert Choir, conducted by Dr. Wendy Moy.

Contact Marietta Bratton if you are interested in the MLK Day of Service-716-913-7628

AN INVITATION FROM YOUR INTERIM TEAM Remembering Our Past

To prepare for the future of our UPC church family, we want to honor our past. We want to cherish our fond memories and acknowledge our times of struggle.

The first of three congregational meetings:

Sunday April 21 Immediately following our 10:30 worship we will join together in the Fellowship Hall for lunch. Consider which of your stories, recollections and perhaps struggles at UPC you would like to share about:

Christian Education for children, youth, and adults Mission and Service Worship and Music Fellowship

Please join us for prayer, food, laughter, story telling, and music! You are welcome as a longtime member, new member, student or "just started worshipping here"!



Re-Scheduled Opportunities

Tuesday, May 14th Hearts for the Homeless of WNY Inc. Food Pantry & Cafe

890 Tonawanda St., Buffalo 14207

@ the corner of Riverside Ave.

Parking lot in between two of the buildings (870 and 890) Street parking on Tonawanda St., Riverside Ave., and Royal Ave.

Contact Person: Kelsey Jeff (Chief of Staff & Executive Assistant) 1(585)689-4771

Arrival Time: 10:30 am - 10:45 am Maximum Number of Volunteers: 20 - 25



Saturday, May 18th Jericho Road's VIVE Shelter

1500 Main St., Buffalo 14209

(Former Bristol Home)

Parking in Rear / Side door entrance

Arrival Time: 11:00 am

*Number of Residents/Staff will be received a week prior

Contact Person: Rachel Wood/Kitchen Manager (716) 940-7374

Activities:
Bingo Game/Prizes / Arts & Crafts / Clean Dining Room Provide Lunch: Pizza & Wings for Residents/Staff

*No picture taking



Contact Marietta Bratton if you are interested n participating, 716-913-7628.

"Easter"

from Whistling in the Dark by Fred Buechner

Christmas has a large and colorful cast of characters including not only the three principals themselves, but the angel Gabriel, the innkeeper, the shepherds, the heavenly host, the three Wise Men, Herod, the star of Bethlehem, and even the animals kneeling in the straw. In one form or another we have seen them represented so often that we would recognize them anywhere. We know about the birth in all its detail as well as we know about the births of ourselves or our children, maybe more so. The manger is as familiar as home. We have made a major production of it, and as minor attractions we have added the carols, the tree, the presents, the cards. Santa Claus, Ebenezer Scrooge, and so on. With Easter it is entirely different.

The Gospels are far from clear as to just what happened. It began in the dark. The stone had been rolled aside. Matthew alone speaks of an earthquake. In the tomb there were two white-clad figures or possibly just one. Mary Magdalen seems to have gotten there before anybody else. There was a man she thought at first was the gardener. Perhaps Mary the mother of James was with her and another woman named Joanna. One account says Peter came too with one of the other disciples. Elsewhere the suggestion is that there were only the women and that the disciples, who were somewhere else, didn't believe the women's story when they heard it. There was the sound of people running, of voices. Matthew speaks of "fear and great joy." Confusion was everywhere. There is no agreement even as to the role of Jesus himself. Did he appear at the tomb or only later? Where? To whom did he appear? What did he say? What did he do?

It is not a major production at all, and the minor attractions we have created around it — the bunnies and baskets and bonnets, the dyed eggs — have so little to do with what it's all about that they neither add much nor subtract much. It's not really even much of a story when you come right down to it, and that is of course the power of it. It doesn't have the ring of great drama. It has the ring of truth. I f the Gospel writers had wanted to tell it in a way to convince the world that Jesus indeed rose from the dead, they would presumably have done it with all the skill and fanfare they could muster. Here there is no skill, no fanfare. They seem to be telling it simply the way it was.

The narrative is as fragmented, shadowy, incomplete as life itself. When it comes to just what happened, there can be no certainty. That something unimaginable happened, there can be no doubt.

The symbol of Easter is the empty tomb. You can't depict or domesticate emptiness. You can't make it into pageants and string it with lights. It doesn't move people to give presents to each other or sing old songs. It ebbs and flows all around us, the Eastertide. Even the great choruses of Handel's *Messiah* sound a little like a handful of crickets chirping under the moon.

He rose. A few saw him briefly and talked to him. If it is true, there is nothing left to say. If it is not true, there is nothing left to say. For believers and unbelievers both, life has never been the same again. For some, neither has death. What is left now is the emptiness. There are those who, like Magdalen, will never stop searching it till they find his face.

University Presbyterian elder, Jim Smyton to be installed as Moderator of the Presbytery of Western New York Tuesday, May 28, 2024

UPC will host this stated meeting of the Presbytery of Western New York at which, our own Jim Smyton will be installed as Moderator. The position is recognized as the leader of Presbytery and requires moderating Presbytery meetings and serving on the Executive Council of Presbytery which meets between stated meetings to make important decisions for the life and ministry of the presbytery.

We look forward to having the clergy and lay representatives here for the business meeting, dinner and a worship service. UPC members Howard Henry and Lee Ann Grace will be the preachers for the worship service. Their theme will be immigration/refugee ministry. They will draw on their decades of experience serving as volunteers at Frontera de Cristo in Douglas, AZ—a PCUSA mission program providing safe transportation and housing for legal immigrants and asylum seekers as they await processing. Howard and Lee Ann will also speak to the immigration/refugee ministries here in Buffalo and raise the possibility, the vision, for coordinated education and outreach to this disenfranchised, vulnerable community of people starting a new life in the US. There are more displaced people from war, political persecution and natural disaster than ever before. Immigration will be a major issue in this year's national election. Howard and Lee Ann's message will be timely for this important meeting and start of Jim Smyton's moderatorial term.

I encourage all UPC members to join us for part of all of the meeting (if you've never been to a presbytery meeting this will be a great way to watch our regional governing body at work). Come to dinner (we need an rsvp in the church office) to welcome presbytery reps to UPC, join us for worship in what will be an uplifting day of fellowship.

Dr. Tom Yorty, Interim Pastor

Welcome Visitors

University Presbyterian Church (UPC), the members and officers, welcomes you today. Your presence strengthens our faith and our commitment as Christ's disciples.

University Presbyterian Church welcomes all who seek to follow the Way of Jesus—the way of compassion and justice—regardless of race, ethnicity, gender, sexual orientation, or gender identification. UPC does not discriminate on the basis of sexual orientation in celebrating the rites of marriage.

University Presbyterian Church Officers and Staff

The Rev. Dr. Tom Yorty Minister of Music & Choral Director Organist Treasurer Clerk of Session Financial Secretary Stephen Ministry Referral Coordinator Kathryn F. Hallborg Administrative Assistant Custodian

Interim Pastor Allan Andrews Gregory White James W. Smyton Pat Cookfair-Ćasseri Barbara C. Lyons Peg Kovach David Winiarski

Mission Statement of University Presbyterian Church

We are a hungry people who receive Christ, the Bread of Life, who sustains us on our journey. We strive to feed as we are fed, sharing the Bread to nourish others in body, mind and spirit.

"Let Us Be Bread"