

**Curwensville Borough Council Committee Meeting  
Monday March 25, 2024 at 6:00 p.m.**

**Agenda**

1. **Call to Order** Pledge of Allegiance.
2. **Approval of Minutes**
  - a. Borough Council Meeting Minutes 03/11/24 and Special Meeting 3/21/24
3. **Citizens to Address Council –**
4. **Old Business:**
  - a. Nick Kuklinski letter, Jerry Bloom, John Shedlock vacant property reg. Rob/List waived until ordinance can be reviewed
  - b. Amusement Tax / Curwensville Laundromat-Solicitor checking into it for us
  - c. Penelec pole removals received 2 bills from Penelec waiting for clarification on whether bills our Street Scape or Doughboy's Poles
  - d. Mike Clark Community Wrestling Complex Building / Getting plans, letters of support from community, and more information
  - e. TRC is proposing excavation and placement of rip-rap scour protection at the substructure units of one Borough bridge/Calling to see what they need from us/called and spoke with Bill Wieserman will need property owners' permission eventually but need nothing from us. Will be removing sandbar no cost to us
  - f. We have final approval for loan but CNB Bank needed things clarified Sara and Karen will be signing loan paperwork, needs to know how we will be paying closing costs between \$1,000 and 1,500. Do we want it taken out of our CNB account or add to the loan? Do we want semiannual payments April and October or May and November?
  - g. Scot Meholick from Shortway dropped of a credit application & agreement. I told him that Planning Commission will have to review do to zoning issue
5. **New Business:**
  - a. Billboard down at Arnoldtown/Rick Carfley said Knights of Columbus is interested in it/who owns it?
  - b. Zoning Hearing Board/Karen
  - c. PA One Call letter of support
  - d. 2<sup>nd</sup> Paving bid process for Street Paving Grant
6. **Committees:**
  - a. **Finance Committee:**
    - i. Account Balances
    - ii. Pay February Bills
  - b. **Park Committee:** Weekend Park/Street Crew 3hr. OT leave gate unlocked Friday-Monday with hours being 6:30pm – 9:30pm Saturday and Sunday
  - c. **Fire and Code:**
    - i. Rob's Report 4 pages
  - d. **Mayor's Report:**
7. **Executive Session-Personnel/Legal**
8. **Adjournment**