| THE ONLY NEWSPAPER PRINTED IN THE BOROUGH |  |  |
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| Whole No. 207 | ROOSEVELT, N.J..THURSDAY. NOVEBMER 7. 1912 | VoL. VI. New No. 7. |



Democratic Candidate for Presi dent Carries the Majority of States, Including New York



COMNEPFToIIE TO BE RELAD

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came as a disappointment when the
Rev. Wilson founat that his son leaned
moro to pedagosic than theologic
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The youns man

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As a humane way of slaughtering
cattle electrocution is belng tried in ${ }^{\text {Exance. }}$

| FURNISHED ROOM TO TET-Odd |
| :--- |
| Fellows Hall, Bryant street. |



Five Widly-Dififerent
Eass-Selling Megaine Easy-Jeining Magazines Want a Representative
To Cover Local Teritory


David Linsky

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Roosevellt

NEW STORAGE WAREHOUSE





ty. Here and there the men were no
all the daughter might have wished.
often they buit all the daughter might have wished
Often they burnt sweet flattery at her
shrine, tentatively; but as she coolly
$\qquad$ they at length came to regard her a
one regards the beauty of a frosted
window, as a thing to admire and

by HAROLD M ${ }^{\text {ac }}$ GRATH Author of HEARTS AND MASKS
Che MAN ON THE BOX cte. Che MAN ON THE BOX cte.

There was one man more persisten than the others. Her mother cailsd
him Horace, which the maies mel-
lowed into Hoddy. He was zall, blond, lowed into Hoddy. He was zall, blond,
good-looking, a devil-may-care, edu
cated, witty amusing; and in evening "In these days filial devotion is teased to cultivate. in the tone
And there was in
strained note which described an in Cieorge Percival Algernon Jones was
s. lonely young man, it was the result cif his own blindness; whereas Fortune
ihedsoye turned hither and thither in Learch of that which she never could
find. The wide Lybian desert held
ipon its face a loneliness, a desolation loss mournful than that which reigned
within her heart. "Hush! We are growing sentiment
al," warned the mother. "Besides, al, warned the mother. "Besides, I
belleve we are attracting attention."
Her glance swept a hall-circle come placently.
"Pardon me! I should be sorry to
draw attention to you, knowing how you abhor it."
"My child, learn from me; temper is
the arch-enemy of smooth complexthe arch-enemy of smooth comple
tons. Jones-it makes you laugh."
"It is a homely, honest name." It is a homely, honest name."
"I grant that. But a Percival Alge non Jones!" Mrs. Chedsoye laughed
sottly. It was one of those pleasant
sounds that caused persons within sounds that caused persons within
hearing to wait for it to occur again.
"Come: let us so up to the room. "s a a du
sald." Alone, Fortune was certain that for but hate. Neglect, indifference, in
Justice, misumderstanding, the chil repellence that always met the least
outreaching of the child's affections, the unaccountable disappearances,
the terror of the unknown, the blank Was always kept, upon these hate ha
builded her dark and brooding $r$ vitain the radius of her sight that she atrange fascination, enchaining, figh
against it how she might. A kindly smile, and she would have flung he









 thirty-five, tall, something of an athtions that in the flush of youth he was handsome. Odd. He reminded me of
a young man who was on the varsity eleven-foot-baller-when I entered
my freshman year. I didn't know him,
but I was a great admirer of his from the grand-stand. Horace Wadsworth Horace Wadsworth. Fortune had
the sensation of being astonished at pen. Just before going down to dinner that night, Fortune turned to her
mother, her chin combative in its angle.
"I
ga
"I gave Mr. Jones a hundred and
fifty pounds out of that money you
left in my care. Knowing how forgetleft you care. Knowing how forget-
ful you are the liberty of attending to the affair myself
She expected a storm, but instead
her mother viewed her with appraisher mother viewed her with apprais-
ing eyes. Suddenly she laughed mel-
lowly. Her sense of humor was too uation.
"You told him, of course, that the
money came from me?" demanded Mrs. Chedsoye, when she could con-
trol her voice.
"Surely, since it did come from


## N.

anira moin

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 and
$\qquad$
$\qquad$
 and experienced a sense of disconcertior
rather than of elaton.

Moonlight and Poetry.
all followed dinner toat night, Wednesiay. The ample lennging.
room filled up rapidily after coffee;
offlcers in smart uniforms and spurs,为 frock and scarlet eastern fez or tar-
boosh, women of all colors (meaning, and short, such as as Billy Taylor the tall
to have kissed in all the ports, and tall-coats of as many styles as Jo-
seph's had patches. George could dis.
tinguish his compatriots by the fit tinguish his compatriots by the fit of
the trousers round the instep; the
Englishman had his fitted at the waist and trusted in Providence for
the hang of the rest. This trifing de-
tective work rather pleased The women, however, were all Evem fol white skin, the bare effect belng
modified by a string of pearls or dia-
$\qquad$
$\qquad$


## ARMAEEDOON OF THE SCRIPTURES




 the passions of otherwise good and
reasonable men to fury, desperation.
In their blind following of these evil In their blind following of these evil
spirits, evil doctrines, they will be ready to saerifice life and everything
on the altar of what they mistakenly suppose is justice, truth and righteous-
ness, under a Divine arrangement.
For a rief time For a brief time, as we understand
the Scriptures, these combined forces of Armageddon will triumph. Free
speech, free mails, and other liberties
which have come to which have come to be the very breath
of the masses in our day, will be ruth-
lessly shut off under the plea of neceslessly shut ofr under the plea of neces-
sity, the glory of God, the commands of the Church, etc. All will seem to be
serene, until the great social explosion
in our context described as the "great Earthquake." An "earthquake," in
symbolic language, signifies soctal
$\qquad$
$\qquad$ The Lord Will Gather Them.
The false, frog-like teachings will the rich, the wise, the learned and the
kings of the earth, to battle. At this
juncture Divine Power will step forshall gather the marshaled hosts to
Armageddon-to the Mountain of Destruction. The very thing which they
sought to sought to avert by their union, federa-
tion, etc., will be the very thing they will hasten. Other Scriptures tell us
that God will be represented by the Great Miessiah, and that He will be on
the side of the masses. Thus we read in Daniel xii, 1: "At that time shal]
Michael [the Godike One-Messiah] stand up"-assume authority. He will
take possessiou of His Kingdom in a manner little looked for by many of
those who erroneously have been
claining that they were His Kingdom, name and in His stead. unto whom ye render service." Some
way be rendering service to satan and
to error. Who claim to be rendering
service to God and to righteousness:

$\qquad$
$\qquad$
Protestant Federation realizes that its
organization will still be futile unless
it receive vitalization-unless its clergy it receive vitalization-unless its clergy
directly or indirectly shall be recognized as possessed of apostolic ordina-
tion and authority to teach. This the prophecy indicates will come from the
pro two horned beast, which, we believe symbolically represents the Church
England. High-handed activities Protestantism and Catholicism, operating in conjunction for the supp:ession of human liberties, await this vivifying of Armageddon cannot precede it but must follow-perhaps a year after it, according to our view of the Prophecy.
Still another thing intervenes: Still another thing intervenes: Al-
though the Jews are gradually fowing into Palestlne, gradually obtaining control of the land of Canaan, and al-
though reports say that already nine
$\qquad$
$\qquad$
lom सill begic to be manifested


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the man that he may have someto respect him. They are both

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& \text { med to disappointment; in a few } \\
& \text { nths its its the man who gets taken } \\
& \text { e of, and the woman who gets the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { "Do you mean," demanded the Siren, } \\
& \text { "hat a woman never respects her hus- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { band?" } \\
& \text { "Not if she loves him. } \\
& \text { "Not 2n }
\end{aligned}
$$

$$
\begin{aligned}
& \text { "Not if she loves him." } \\
& \text { "Not?" Her voice became almost } \\
& \text { shrill. "Not, did you say?" }
\end{aligned}
$$

$\qquad$

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sophlical and Prepared for Wiso sophlical and prepared
There are people ooday asking with all appearance of slicesty
woman of Aity or more can do. Their confining work in the home, say these observers, is done, A common sugges-
tion is that they be utilized in politics. This suggestion has its comical fide, Miss Tarbell declares. A person who has yothing to do after filty woman cand hardly be expected to be
worth much if a business as com
 The notion that the woman's business is ended at fifty or sixty is fantastic she has been blind to the meaning of one below the surfage of her taskduties; nate relations to the community, none of its obligations toward those who have left her, none of those toward there she bas falled to reallize, too.


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FIDE SIGNAD The bounderies of the Fire Districts
of the Borough of Roosevelt are as
Colloww: No. 21. Leffert street to Staten 1s-
land Sound; Rahway avenue to Rahway No. 23. Leffert street to Borough
imits; Rahway avenue, to Rahway
River
No. 24. Sound Shore Railroad
taten Island Sound; Relway avenuy
o Liebig's Lane No. 25 . Sound Shore Railroad
Baping Star Road; Rahway avenue to
Pierces No. 31. Leibid's Lane to Houston
streett Woodbridge avenue to State
Island Sound No. 32. Houston street to Boroug
imits; Woodbridge avenue to State No. 41. Boulevard and Pierce,
yreek; Emerson Street and Woodbridg venue.
No. 42 No. 42. Woodbridge avenue to Emer
son street; Boulevard to Borough limits. No. 43. Emerson street to Boroug
limits; Boulevard to Borough limits No. 45 . Boulevard to Rahway ave
nue; Blazing Star road to Borough nue;
limits.
line One blast for backtap One lo
drill.

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Leave Chrome-7.22 and 10.18 P. M.
Leave Carteret- 7.26 and 10.24 P. M.
Arrive Perth Amboy- -7.51 and 10.45
P. M.
Leave Perth Amboy-11. P. M.

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 Tuesdays, St. Joseph's Hall.DIVISION NO. 7, Ancient Order of
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Hall.
COURT CARTERET No. 48, Foresters
of America-Meets second and fourth
Tuesdays at Firemen's Hall.
QUINNIPIAC TRIBE No, 208, Imp.
QUINNIPIAC TRIBE No. 208, Imp.
Oder Red Men-Meets first and third Oder Red Men-Meets first and thirc
Thursdays at Firemen's Hall.
CARTERET LODGE No. 267, I. O. o. Odd Fellows Hall.
MIDDLESEX GROVE No. 33, Ancient Hall each alternate Wednesday
CARTERET CAMP No. 25, Woodmen
of the World-Meets last Fridaylof the
of the World-Meets last Fridaylof the
month at Firemen's Hall.
ARTERET CIRCLE No. 365 Compan-
ions of the Forest-Meets first and ions of the Forest-Meets first an
third Tuesdays at Firemen's Hall.
GERMANIA CIRCLE, No. $3,-$ Meets every first and third M
month Firemen's Hall.
BRIGHT EYES COUNCIL No. 38, De-
gree of Pocahontas - Meets second
and fourth Mondays at Firemen's
ARTERET EXEMPT FIREMEN'S
ASSOCIATION-Meets every fourth
Thursday of each month at Firemen'
Hall.
CARTERET LODGE No. 420, I. O. B.
A. Meets second and fourth Sundays
ORKMENS' CIRCLE-Meets first
and third Tuesday of month in Glass's
Hall.
PURITAN COUNCIL No. 305. Jr. 0
evening in Odd Fellows Hall.
DEBORAH REBEKK AH Degree Lodge,

1. O. O. F. - Meets second and fourt
Fridays at Odd Fellows Hall.

ROOSEVELT TENT No. 35, Knights
of the Maccabees of the World-
of the Maccabees of the World-
Meets second and fourth Wednesd
in Odd Fellows Hall.
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M. - Meets first and third Tuesdays

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