



THE PLUMERIA SOCIETY  
OF SOUTH TEXAS  
VOL. X ISSUE 3, May 2002

NOTICE OF NEXT MEETING:  
Wednesday May 22, 2002 at 7:00 p.m.

GARDEN SENIOR CENTER, 5325 Greely, Pecan Tree Room.

PROGRAM: Plumeria Care

SPEAKER: Leonard Howard, Co-Curator, Plumeria Society of South Texas.

COMMENTS FROM THE PRESIDENT:

There are many different kinds of Plumerias blooming in our exhibit at the Botanical Gardens. There are still some plants in the exhibit that need to be identified. If you can ID any of these, please write the name on the plant with a black marker so we can get the sign made for it.

Watering signup sheet will be available at the May meeting. Please pick a blank Saturday or Sunday to water the plants in the exhibit.

Leo Trevino will preside at the May meeting. I will be at my son's wedding in California.

The family picnic will be held on Wednesday, July 24 at the Garden Senior Center, "our meeting place", at 7:00 pm. The club will furnish the meat, utensils and drinks. Joy Copper will coordinate the picnic. Members will bring vegetables, salads, bread and desserts. Please call Joy to let her know what you would like to bring and how many will be in your party. Her number is 937-2908. The room has been reserved, but tables need to be set up. Call me at 853-3782 if you can help.

Plant Sale: The chairman is Leo Trevino. The sale will be held at Padre Staples Mall from 9:00 am to 4:00 pm. Please let Leo know if you are going to be selling plants at the May 22<sup>nd</sup> meeting. Also, let him know how many you will have for sale so he can have tags made for you.

POLICIES:

1. Growers must notify the Chairman by July 10. Anyone not meeting this deadline, or just showing up the day of the sale will not be allowed to sell their plants.
2. All plants will be inspected at the sale, and plants found to be substandard will be rejected from the sale. All plants must be disease and insect free and well rooted. Plant Sales Chairman and PSA President retain final authority on determining if plants are acceptable for sale.
3. Growers are required to volunteer 30 minutes at the "Ask the Experts" table.

4. All sales must go through the PSA Cashier. Prices must be even dollars, no 2 for price.. Growers are responsible for their own taxes. Sales revenues will be distributed: 20% Plumeria Society/80% Grower for active member in the PSA or for non-active member 50% Plumeria Society/50% Grower.

NOTE: An active member is one who has participated in club activities 2001 year, such as taking an office, helping with refreshments, or working at the exhibit at the Botanical Gardens.

5. Growers are responsible for cleaning up their own area after the completion of the sale. All plants must arrive with plastic bags on covering the containers.

6. Growers must make their name and telephone number available to purchasers of their plants. Buyers must be able to contact growers with questions/issues after the sale. Any grower who does not comply by making their name and phone number available will not be allowed to sell plants at the sale.

7. Tables will cost \$15.00 each.

PLANT CONTRIBUTION: Anyone may contribute plants to be sold by the club.

CASHIER: Ann Yeager.

TV PRESENTATION: Sue Anna Dieterich.

YARD TOUR: In order to have a yard tour on Saturday July 27, we need 3 or 4 people to volunteer to show their yard.

Plumeria Society Web Site. <http://66.96.167.235> Map links to sale site.

#### THE PLUMERIA SOCIETY OF AMERICA, INC.

Plant Sale:

June 1, 2002

Clear Lake @ Bay Area Community Center  
5002 NASA Road 1 in Seabrook

June 29, 2002

The Woodlands Recreation Center  
5310 Research Forest in The Woodlands

Sale Schedule:

9:30 am – 3:00 pm

#### SCHEDULE OF COMING EVENTS:

Membership Meeting May 22, at 7:00 pm at the Garden Senior Center.

Picnic July 24 at the Garden Senior Center, 7:00 pm.

Possible Yard Tour July 27.

Plant Sale Saturday, August 10, Padre Staples Mall at 9:00 am-4:00 pm

Membership Meeting October 23.

November 9 put the Plumerias in the Botanical Gardens exhibit to sleep.

There is still time to pay your dues for year 2002.  
My new E-mail address is: [jibvabcc@netscape.net](mailto:jibvabcc@netscape.net)

JOHN BALCAR