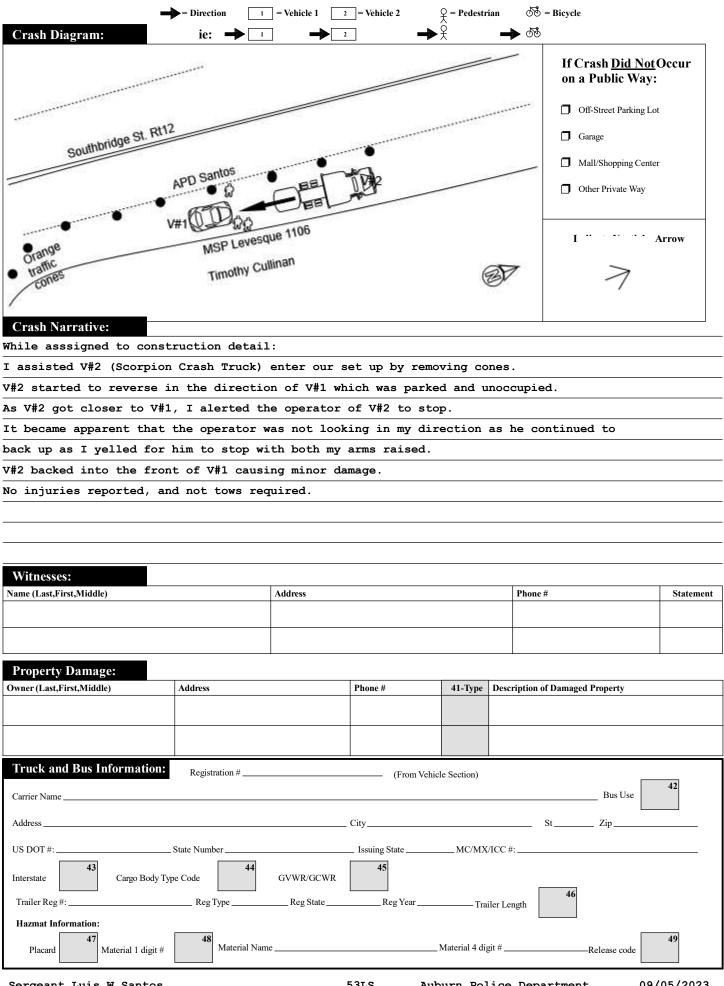
| | Police Use Only | Commonwealth of Massachusetts RMV Document | | | | | | | | ument Number | | |
|-----------------------|---|--|--|-------------------|---|-------------------------------------|----------------|-----------------------------------|-------------------------|---|----------------|-----|
| | Date of Crash Time of Crash | | otor Vehi | cle Cra | $sh \begin{bmatrix} N \\ V \end{bmatrix}$ | | houring | Speed Li | | O State Police Local Police MBTA Police | | |
| | 09/05/2023 0816 Aubu | irn | Police F | Report | 2 | 0 | | Latitude Longitud | | Campus Police Other: | _ = | |
| | AT INTERSECTI | ON: | LOCAT | TON > | > | N | OT AT | INT | ERSEC | TION: | | |
| | | | | | | | | | | | 1 | 10 |
| | Route# Direction | Name of Roadway/Street | | Route# Directi | ion Add | ress# | SOUT | | IDGE ne of Roadv | | —⊢ | |
| ¹ 1 | | At | | | | | | | | | | |
| | | | | Feet | N S E W | | — – Mile Ma | — • rker | — or . | Exit Number | - | -11 |
| | Route# Direction Nar | ne of Intersecting Roadway/Stre Also at Intersection with | • | | N S E W | of | | | | | 8 | 11 |
| | | | | | | Route# Intersecting Roadway/Street | | | | | | |
| ² 1 | Route# Direction Nar | ne of Intersecting Roadway/Stre | et | | 190 ON RAMP Landmark | | | | | k | _ | |
| | Please Select One Vehicle 11 | #Occupants Hit/Run | Moped | Crash Re | enort ID# | 23- | 200 | 2 _ 2 | | - | | |
| 3 | of the Following: | | | | | | | | | | | |
| | License # S20701821 St M | A DOB/Age 10/11/1 | _ | 3TLJ59 | | | | | | 2 | | 12 |
| | Sex M Lic. Class A Lic. R | estrictions CDL Endorsen | Veh Ye | ar 2019 | Veh N | ake TOY | OTA | | Veh | n Config. 1 |] [| |
| 4 | Operator <u>CULLINAN, TIM</u> C | THY JOSEPH First Middle | Owner CULLINAN, TIMOTHY JOSEPH Last First Middle | | | | | | | | - | |
| ⁴ 1 | Address 147 GORE RD A | Addres | dress 147 GORE RD APT 2 | | | | | | | | | |
| | City WEBSTER State | MA Zip 01570-68 | 820 City W | EBSTER | | State MA Zip 01570-68 | | | | | | |
| | Insurance Company PLYMOUTH R | OCK ASSURANCI | E C Vehicle | Action Prior to C | Crash | 11 22 | Da | amaged A | Area Code: | 8 27 1 27 2 | 27 | |
| 5 | Vehicle Travel Direction: S E W | Responding to Emergency? | Event S | Sequence 1 | 23 23 | 23 23 | | est Status | | 28 | | |
| 3 | Citation # (If Issued) | _ | Most H | Iarmful Event | 1 24 | | - | pe of Tes AC Test I | | 30 | | |
| | Viol. 1: Ch/Sec/Sub | Viol. 2: Ch/Sec/Sub | Driver | Contributing Code | e 1 | 25 | 25 | ısp. Alcol | 24 | Susp. Drug: | 32 2 | 13 |
| - | Viol. 3: Ch/Sec/Sub | Viol. 4: Ch/Sec/Sub | Driver | Distracted by | 0 26 | | | • | n scene? | 2 33 | - - | |
| ⁶ 1 | | tor and all occupants involved | | | 34 Seat | 35 36 Safety Airb | ag Eject | 38 Trap I | 39 40 Injury Transp. | | \dashv | |
| | Name (Last First Middle) | Address | | DOB/Age | Sex Pos. | System Stat | us Code | Code S | Status Code | Medical Facility | | |
| | Operator | See Abor | ve | | X^1 | 0 4 | 3 | 0 1 | 1 | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 7 | Please Select One | #Occupants Non-Motor | | 15 Aution | 16 | 17 | Constit | | 18 | Hit/Run Moj | | |
| ⁷ 1 | of the Following: | Non-Wioton | 31 | Action | Locati | on | Condit | ion | | Hit/Run Moj | pea | |
| | License # 087237998 St C! | <u>r</u> DOB/Age <u>08/17/1</u> | 7/1975 Reg # X21676 Reg Type CON Reg State | | | | | | teg State MA | _ | | |
| | A | estrictions CDL Endorsen | | ar 2015 | Veh N | ake FRF | IGH' | TLIN | IER Veh | Config. 97 | | |
| ⁸ 2 | Operator CLINTON, JEREN Last | TODD First Middle | Owner | NEW EN | SLAND | INFF | First | RUCI | | INC liddle | -1 | |
| 2 | Address 197 DUGG HILL 1 | RD | Address 16 BRENT DR | | | | | | | | $ \vdash$ | |
| | City WOODSTOCK State | HUDSON State MA Zip 01749 Damaged Area Code: 27 27 27 27 | | | | | | | | . 14 | | |
| | Insurance Company TWIN CITY FIRE INSURANCE Vehicle Action Prior to Cra | | | | | | | | Area Code: | | 27 | |
| | Vehicle Travel Direction: N K E W | Responding to Emergency? | Event S | Sequence 2 | 23 23 | 23 23 | | est Status: | | 28 | | |
| ⁹ 2 | Citation # (If Issued) | _ | Most H | Iarmful Event | 2 24 | | • | AC Test I | | 30 | | |
| 2 | Viol. 1: Ch/Sec/Sub | Viol. 2: Ch/Sec/Sub | Driver | Contributing Code | e 19 | 25 | 25 | ısp. Alcol | 24 | Susp. Drug: | 32 | |
| | Viol. 3: Ch/Sec/Sub | Distracted by 0 Towed from scene? 2 33 | | | | | | | | | | |
| | · | n-motorist and all occupants invo | lved | | | 35 36 Safety Airb | ag Eject | t 38 39 40 Trap Injury Transp. | | | \dashv | |
| | Name (Last First Middle) Operator/Non-Motorist | Address See About | N/A | DOB/Age | Sex Pos. | System Stat | us Code | | Status Code | Medical Facility | \dashv | |
| | Operator/Ivon-Mourist | See Abor | ve | | | 1 5 | - | | 1 | | \blacksquare | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | _ | |
| | | | | | | | | | | | | |



Sergeant Luis W Santos

53LS

Auburn Police Department

09/05/2023

Police Officer Name (Please Print)

Signature

ID/Badge #

Precinct/Barracks Department

Date