|                | Police Use Only         Commonwealth of Massachusetts         RMV Document Nu |                                   |  |                        |                 |                    |                |                                  |                        |                       |                         |                        |                        |
|----------------|---|-----------------------------------|--|------------------------|-----------------|--------------------|----------------|----------------------------------|------------------------|-----------------------|-------------------------|------------------------|------------------------|
|                | Date of Crash Time of Crash   | City/Town                         | Motor Veh  | icle Cras              | sh 🛛            | Number<br>/ehicles | Numb<br>Injure | a speed                          | d Limit                | 40                    | - Local I               | Police 🛛               | 1                      |
|                | 09/10/2023 <b>1309</b><br>24HR <b>Aubu</b>                                    | rn                                | <b>Police</b>  | Report                 | 2               |                    | 0              | Latin                            | ıde<br>itude           |                       | MBTA<br>Campu<br>Other: | ıs Police 🛛 🔲          |                        |
|                | AT INTERSECTI   | ON:                               | < LOCA   | TION >                 |                 |                    | NOT            | 0                                |                        | SEC                   | TION:                   |                        | 1                      |
|                |   |                                   |  |                        |                 |                    |                |                                  |                        |                       |                         |                        | <b>2</b> <sup>10</sup> |
|                |   |                                   |  |                        | 1               |                    | SO             | JTHB                             |                        |                       |                         |                        | <b></b>                |
| <sup>1</sup> 1 | Route# Direction  | Name of Roadway/Stre              | et   | Route# Directio        | on Ad           | dress #            |                | N                                | lame of                | Roadw                 | ay/Street               |                        | -                      |
| -              |   |                                   |  | Feet                   | SEV             | V of               |                |                                  | • —                    | or _                  |                         |                        |                        |
|                | Route# Direction Nar  | ne of Intersecting Roadwa         | ay/Street  |                        |                 |                    | Mile           | Marker                           |                        |                       | Exit                    | Number                 | <b>4</b> <sup>11</sup> |
|                |   | Also at Intersection wit          | h  |                        | SEV             | _                  | Route#         |                                  | Inters                 | ecting F              | Roadway/S               | Street                 |                        |
| <sup>2</sup> 2 | Route# Direction Nam  | ne of Intersecting Roadwa         | ay/Street  | Feet                   | SEV             | V of               |                |                                  |                        |                       |                         |                        |                        |
| 2              |   |                                   | ·  |                        |                 |                    |                |                                  | La                     | ndmark                | 1                       |                        | 4                      |
| <sup>3</sup> 3 | Please Select One of the Following:   | #Occupants Hit/I                  | Run 🛄 Moped  | Crash Re               | oort ID#        | 23                 | -3(            | )5-                              | AC                     | ,                     |                         |                        |                        |
| 3              | License # <b>S79280551</b> St <b>M</b>  | A_DOB/Age_03/3                    | 0/1980 Regi  | I<br><u>SUPLUV</u>     |                 |                    | Reg            |                                  |                        | Re                    | eg State N              | ۲A                     |                        |
|                | 19 19   | 20                                |  | Year 2022              |                 |                    |                |                                  |                        |                       |                         | 1 <sup>21</sup>        | <b>1</b> <sup>12</sup> |
|                | 2   | En En                             | dorsement  |                        |                 |                    |                |                                  |                        | ven                   | Conng.                  | 4                      |                        |
| <sup>4</sup> 1 | Operator BERNIER, HEATH   | First                             | Middle   | er <b>BERNIER</b>      | st              |                    | First          |                                  |                        | Mie                   | ddle                    |                        |                        |
| L              | Address 26 HOLMES ST  |                                   |  | ess 26 HOLN            | IES S           |                    |                |                                  |                        |                       |                         |                        |                        |
|                | City SPENCER State  | <b>MA</b> Zip 01562               | <u>-2359</u> City_   | SPENCER                |                 |                    |                |                                  |                        | - ,                   |                         | -2359                  |                        |
|                | Insurance Company THE COMMER  | <u>CE INSURAN</u>                 | ICE CO Vehic   | ele Action Prior to Cr |                 | 1                  | 22             | Damage                           |                        | Code:                 | 4 <sup>27</sup><br>28   | 27 27                  |                        |
| 5              | Vehicle Travel Direction:   | Responding to Emerge              | ency? 2 Even   | t Sequence 1           | 3 23            | 23                 | 23             | Test Sta                         |                        |                       | 28                      |                        |                        |
| <sup>5</sup> 1 | Citation # (If Issued)  | _                                 | Most   | Harmful Event          | 1 <sup>24</sup> |                    |                | Type of<br>BAC Te                |                        | lt.                   | 30                      |                        |                        |
|                | Viol. 1: Ch/Sec/Sub   | /iol. 2: Ch/Sec/Sub               | Drive  | er Contributing Code   | 1               | 25                 | 25             | Susp. A                          |                        | 31                    | Susp. D                 | rug: 32                | <b>1</b> <sup>13</sup> |
|                | Viol. 3: Ch/Sec/Sub   | /iol. 4: Ch/Sec/Sub               | Drive  | er Distracted by       | 0 26            |                    |                | Towed                            |                        | ene?                  | 2 33                    |                        |                        |
| <sup>6</sup> 2 |   | tor and all occupants invo        |  |                        | 34<br>Sea       |                    |                | 37 38<br>ejct Trap               | 39<br>Injury           | 40<br>Transp.         | -                       |                        | ļ                      |
|                | Name (Last First Middle)  |                                   | Address  | DOB/Age                | Sex Pos         | . System           | Status (       | iject Trap<br>Code Code          | Status                 | Code                  | Medi                    | ical Facility          | -                      |
|                | Operator  |                                   | ee Above   |                        | X 1             | 1                  | 4 0            | 0                                | 10                     | 1                     |                         |                        |                        |
|                | ROBERT BERNIER  | 26 HOLMES ST<br>SPENCER, MA 01562 | -2359  | 07/17/1980             | м з             | 1                  | 4 0            | 0                                | 10                     | 1                     |                         |                        |                        |
|                |   |                                   |  |                        |                 |                    |                |                                  |                        |                       |                         |                        |                        |
|                |   |                                   |  |                        |                 |                    |                |                                  |                        |                       |                         |                        | 1                      |
|                |   |                                   |  | 15                     | 16              |                    | 17             |                                  | 10                     |                       |                         |                        | 1                      |
| <sup>7</sup> 1 | Please Select One<br>of the Following:  | #Occupants Non-                   | Motorist A Type  | 15 Action              | Locat           | ion                | Co             | ndition                          | 18                     | יםן                   | Hit/Run                 | Moped                  |                        |
|                | License # <b>S57368416</b> St <b>M</b>  | A                                 | 3/1970   | <u>718658</u>          |                 |                    | Reg 1          | ype PC                           | ,                      | Re                    | eg State 1              | 1A                     | 1                      |
|                | Sex <b>F</b> Lic. Class D Lic. Ro   | estrictions 20 CI                 | -  | lear <b>2015</b>       |                 |                    | -              |                                  |                        |                       | -                       | <b>1</b> <sup>21</sup> |                        |
|                | Operator MOREAU, CHRIST   | Er                                | dorsement  | er MOREAU,             |                 |                    |                |                                  |                        |                       | 5                       |                        |                        |
| <sup>8</sup> 1 | Address <b>4 PASSWAY APT</b>  | First                             | Middle   | ess <b>4 PASS</b>      | st              | API                | First          |                                  |                        | Mi                    | ddle                    |                        |                        |
|                | City WORCESTER State  |                                   |  | WORCESTE               |                 |                    |                | Stata M                          | Δ                      | <b>0</b> 1            | 602-                    | -3008                  | <b>1</b> <sup>14</sup> |
|                | -   | -                                 | -  |                        |                 | -                  | 22             | Damage                           |                        |                       |                         | 27 27                  | -                      |
|                | Insurance Company MAIN STREE  |                                   |  | the Action Prior to Cr |                 | <b>5</b>           | 23             | Test Sta                         |                        | 00000.                | 28                      |                        |                        |
|                | Vehicle Travel Direction: S E W   | Responding to Emerge              | ency? <u>2</u> Even  | t Sequence 1           |                 | 25                 | 23             | Type of                          |                        |                       | 29                      |                        |                        |
| <sup>9</sup> 2 | Citation # (If Issued)  | _                                 | Most   | Harmful Event          | 1 <sup>24</sup> |                    |                | BAC Te                           | est Resu               | lt:                   | 30                      |                        |                        |
| 2              | Viol. 1: Ch/Sec/Sub   | /iol. 2: Ch/Sec/Sub               | Drive  | er Contributing Code   | -               | 25                 | 25             | Susp. A                          | lcohol:                | 31                    | Susp. D                 | rug: <b>32</b>         |                        |
|                | Viol. 3: Ch/Sec/Sub   | Drive                             | Driver Distracted by <b>99</b> <sup>26</sup> Towed from scene? 2 <sup>33</sup> |                        |                 |                    |                |                                  |                        |                       |                         |                        |                        |
|                | Please fill out for operator/nor  | -motorist and all occupar         |  | DOD/4                  | 34<br>Sea       | t Safety           |                | 37 38<br>Sject Trap<br>Code Code | 39<br>Injury<br>Status | 40<br>Transp.<br>Code |                         | and Factory            | T                      |
|                | Name (Last First Middle) Operator/Non-Motorist                                | c.                                | Address<br>ee Above  | DOB/Age                | Sex Pos         | . System           | Status 0       |                                  | 10                     | Code<br>1             | Medi                    | ical Facility          | 1                      |
|                |   |                                   |  |                        | $\uparrow$      | -                  |                | -                                |                        | -                     |                         |                        | -                      |
|                |   |                                   |  |                        |                 |                    |                |                                  | _                      |                       |                         |                        |                        |
|                |   |                                   |  |                        |                 |                    |                |                                  |                        |                       |                         |                        |                        |
|                |   |                                   |  |                        |                 |                    |                |                                  |                        |                       |                         |                        | 1                      |
|                | L   | 1                                 |  |                        |                 |                    |                |                                  |                        |                       |                         |                        | 1                      |

|                          |  | Vehicle 2 $9 = Pedestrian$ $6$                    | ల్లి = Bicycle   |  |
|--------------------------|--|---|--|--|
| Crash Diagram:<br>Area o | ie: <sup>1</sup> <sup>2</sup> <sup>2</sup> <sup>2</sup> <sup>2</sup> | If Crash <u>Did Not</u> Occur<br>on a Public Way: |  |  |
|                          |  |   | <ul> <li>Off-Street Parking Lot</li> <li>Garage</li> <li>Mall/Shopping Center</li> </ul> |  |
| Ń                        |  | ~   | Other Private Way  |  |
| Crash Narrative:         |  | 80  | $\rightarrow$  |  |

V1 was in left lane traveling north on Southbridge St. V2 was traveling north on Southbridge St in right lane. V2 changed lanes making contact with V1 in V1's lane of travel.

| Witnesses:                         |                  |           |               |                  |          |                             |           |
|------------------------------------|------------------|-----------|---------------|------------------|----------|-----------------------------|-----------|
| Name (Last,First,Middle)           | Address          |           |               |                  | Phone #  | Statement                   |           |
|                                    |                  |           |               |                  |          |                             |           |
|                                    |                  |           |               |                  |          |                             |           |
|                                    |                  |           |               |                  |          |                             |           |
| Property Damage:                   |                  |           |               |                  |          |                             |           |
| Owner (Last,First,Middle)          | Address          |           | Phone #       | 41-Type          | Desc     | ription of Damaged Property |           |
|                                    |                  |           |               |                  |          |                             |           |
|                                    |                  |           |               |                  | -        |                             |           |
|                                    |                  |           |               |                  |          |                             |           |
| Truck and Bus Information:         | Registration #   |           | (From         | Vehicle Section) |          | Bus Use                     | 42        |
| Address                            |                  |           | _ City        |                  |          | St Zip                      |           |
| US DOT #:                          | State Number     |           | Issuing State | MC/MX            | K/ICC #  | :                           |           |
| Interstate 43 Cargo Body Ty        | pe Code          | GVWR/GCWR | 45            |                  |          | 46                          |           |
| Trailer Reg #:                     | Reg Type         | Reg State | Reg Year      | Tra              | iler Lei | ngth                        |           |
| Hazmat Information:                |                  |           |               |                  |          |                             |           |
| Placard 47 Material 1 digit #      | 48 Material Name | ·         |               | Material 4 di    | git#     | Release code                | 49        |
| Patrolman Adam D Gustaf            | son              |           | 62AG          | Auburn Pol       | lice     | Department 0                | 9/10/2023 |
| Police Officer Name (Please Print) | Signature        |           | ID/Badge #    | Department       |          | Precinct/Barracks Da        |           |