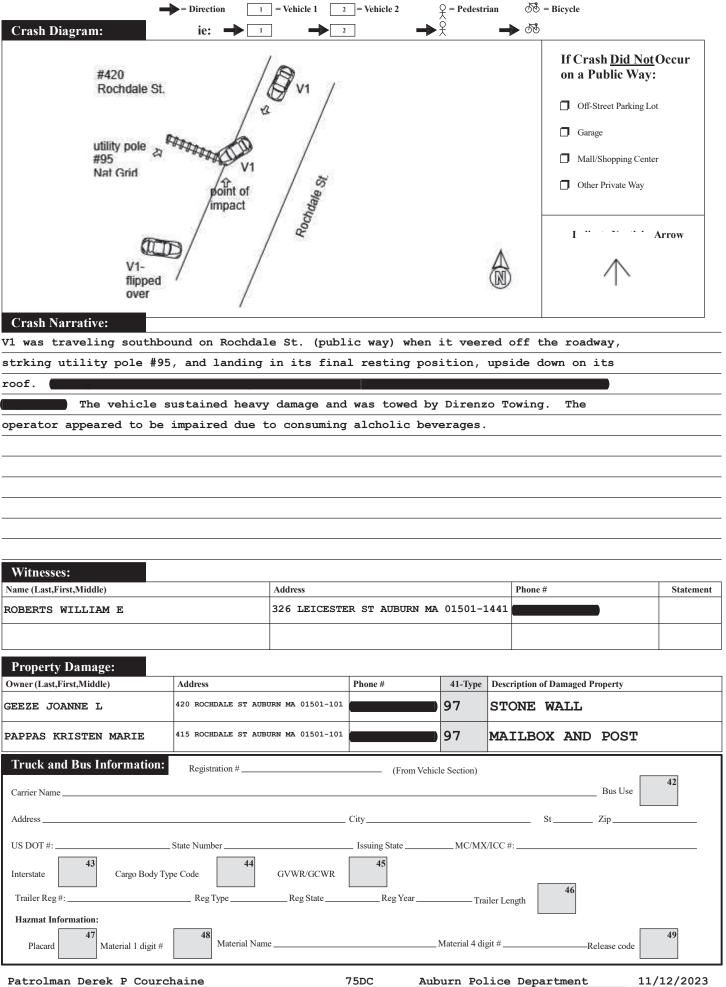
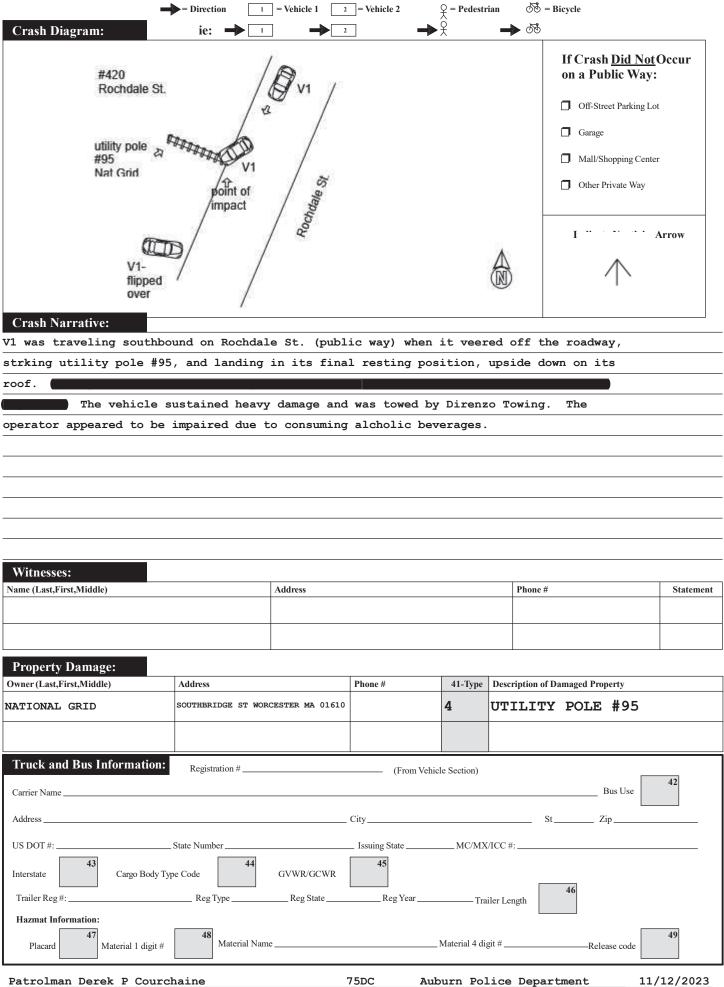
|            | Police Use Only                                    | Common                                   | wealth         | of Massachusetts                     |                    |   |                                | RMV Document Number   |                       |   |                |
|------------|--|--|----------------|--------------------------------------|--------------------|---|--------------------------------|-----------------------|-----------------------|---|----------------|
|            | Date of Crash                                      |  |                | icle Crash                           | Nu<br>Vel          |   | read                           | ed Limit .            |                       | State Police Local Police MBTA Police Campus Police | 1              |
|            | 24HR   |  | Police         | Report                               | 1                  | 1                                       |                                | gitude                |                       | Campus Police Other:                                | i              |
|            | AT INTERSECTI                                      | ON:                                      | LOCA           | ATION >                              |                    | NO                                      | T AT IN                        | TER                   | SEC.                  | ΓΙΟN:   |                |
|            |  |  | 420            | ) D/                                 |                    | T 177                                   | СШ                             |                       | 2                     |   |                |
|            | Route# Direction                                   | Name of Roadway/Street                   |                | Route# Direction                     | 420<br>Addre       |   | OCHDA                          |                       |                       | ay/Street   | -              |
| 1          |  | At                                       |                | Feet N                               | S F W              | C                                       |                                |                       |                       |   |                |
|            | Route# Direction Na                                | me of Intersecting Roadway/Stree         | et             | Feet                                 | S E W              |   | ile Marker                     | • —                   | or _                  | Exit Number   | - <u> </u>     |
|            |  | Also at Intersection with                |                | Feet N                               | S E W              |   |                                |                       |                       |   | 1              |
| ,          |  | CV D. I. (G.                             |                | Feet N                               | S E W              | Rout<br>of                              | e#                             | Inters                | ecting R              | Roadway/Street                                      |                |
| ² <b>1</b> | Route# Direction Na                                | me of Intersecting Roadway/Stree         | et             |                                      |                    |   |                                | La                    | ndmark                |   |                |
| 3          | Please Select One of the Following:                | _#Occupants                              | Moped          | Crash Repo                           | rt ID#             | 23-3                                    | 376-                           | -AC                   | 1                     |   |                |
|            | License # <u>S66534966</u> St <u>M</u>             |  | 061            |                                      |                    |   |                                |                       |                       | ~ M7\   | $\dashv$       |
|            | 10 10  | 20                                       | · ·            | # <u>4HPH89</u>                      |                    |   |                                |                       |                       | 21  | <sup>-</sup> 3 |
|            |  | destrictions CDL<br>Endorsen             | nent           | Year 2020                            |                    |   | <u>IRU</u>                     |                       | Veh                   | Config. 1   | $\vdash$       |
| 1          | Operator CURELOP, GARY                             | First Middle                             |                | er CURELOP,                          |                    | F                                       | ïrst                           |                       | Mic                   | ddle  | -              |
|            | Address 6 MARLBORO DR                              | 01504 04                                 |                | ress 6 MARLBO                        |                    |   |                                |                       | 0.1                   | F04 04 60   | -              |
|            | City <b>LEICESTER</b> State                        |  |                | LEICESTER                            | Г                  | 22                                      |                                |                       | _                     | 524-2163  | -              |
|            | Insurance Company <b>SAFETY INS</b>                |  |                | cle Action Prior to Crasi            | L                  | 1 22 23 23 23                           | Test St                        | ged Area (            | code:                 | 11 28   |                |
| 2          | Vehicle Travel Direction: N E W                    | Responding to Emergency? 2               | 2 Ever         | at Sequence 22                       |                    | 25 25                                   | Type o                         |                       |                       | 99 29   |                |
|            | Citation # (If Issued) <b>T3156801</b>             | _  |                | t Harmful Event 2                    |                    | 25 25                                   |                                | est Resu              |                       | 1 30  | <u> </u>       |
|            | Viol. 1: Ch/Sec/Sub <b>89 9</b>                    | Viol. 2: Ch/Sec/Sub 90                   | <b>24</b> Driv | er Contributing Code                 | 9                  | 25 25                                   | Susp. A                        | Alcohol:              | 1 31                  |   | 22             |
| ·1         | Viol. 3: Ch/Sec/Sub                                |  | Driv           | er Distracted by                     |                    |   |                                | from see              |                       | 1 33  | ┚              |
|            | Please fill out for opera Name (Last First Middle) | ator and all occupants involved  Address |                | DOB/Age Se                           | 34<br>Seat<br>Pos. | 35 36<br>Safety Airbag<br>System Status | 37 38<br>Eject Tra<br>Code Coo | p Injury<br>le Status | 40<br>Transp.<br>Code | Medical Facility                                    |                |
|            | Operator   | See Abov                                 | ve             |                                      | 1                  | 1 3                                     | 0 0                            |                       |                       |   |                |
|            |  |  |                |                                      |                    |   |                                |                       |                       |   |                |
|            |  |  |                |                                      |                    |   |                                |                       |                       |   |                |
|            |  |  |                |                                      |                    |   |                                |                       |                       |   |                |
|            |  |  |                | 15 16                                | 1                  | 17                                      |                                | 10                    |                       | <u> </u>  | 4              |
| 1          | Please Select One of the Following:                | _#Occupants Non-Motor                    | rist A Type    | Action 16                            | Location           | n 17                                    | Condition                      | 18                    | I                     | Hit/Run Moped                                       | i              |
|            | License # St                                       | DOB/Age                                  | Reg            | #                                    |                    | Re                                      | g Type                         |                       | Re                    |   | _              |
|            |  |  |                | Year Veh Make Veh Config. 21         |                    |   |                                |                       |                       |   |                |
|            | Operator   | Endorsen                                 | Own            | ier                                  |                    |   |                                |                       |                       |   | _              |
| 2          | Address  | First Middle                             |                | Tess                                 |                    | F                                       | irst                           |                       | Mic                   | ddle  | _              |
|            | City State Zip City                                |  |                |                                      |                    |   | State                          | Z                     | Zip                   |   | _ 1 1          |
|            | Insurance Company                                  |  | Vehi           | cle Action Prior to Cras             | h                  | 22                                      | Damag                          | ged Area              | Code:                 | 27 27 27  |                |
|            | Vehicle Travel Direction: N S E W                  | Responding to Emergency? _               | Ever           | nt Sequence 23                       | 23                 | 23 23                                   | Test St                        |                       |                       | 28  |                |
| )          | Citation # (If Issued)                             | _  | Mos            | t Harmful Event                      | 24                 |   | Type o                         | f Test:<br>est Resu   | 14.                   | 30  |                |
| 2          | Viol. 1: Ch/Sec/Sub                                | Viol. 2: Ch/Sec/Sub                      | Driv           | er Contributing Code                 |                    | 25 25                                   | 3                              | Alcohol:              | 31                    | Susp. Drug: 32                                      |                |
|            | Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub Drive      |  |                | r Distracted by Towed from scene? 33 |                    |   |                                |                       |                       |   |                |
|            | 1  | n-motorist and all occupants invo        |                |                                      | 34<br>Seat         | 35 36<br>Safety Airbag                  | 37 38<br>Eject Tra             | p Injury              | 40<br>Transp.         |   | 7              |
|            | Name (Last First Middle)  Operator/Non-Motorist    | Address  See Abov                        |                | DOB/Age Se                           | Pos.               | System Status                           | Code Cod                       | le Status             | Code                  | Medical Facility                                    | $\dashv$       |
|            | Operator/110ti-1/10to/15t                          | See Abov                                 | ,,,            |                                      | 1                  |   |                                |                       | $\vdash$              |   | $\dashv$       |
|            |  |  |                |                                      |                    |   |                                |                       |                       |   | 4              |
|            |  |  |                |                                      |                    |   |                                |                       |                       |   |                |
|            |  |  |                |                                      |                    |   |                                |                       |                       |   |                |



CDP1 11-24-00

Police Officer Name (Please Print)



Police Officer Name (Please Print)

Signature

ID/Badge #

Department Precinct/Barracks

Date